

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 75-10509

WATER RIGHT NUMBER: 75-10509

|                   |                                                                 |
|-------------------|-----------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                         |
| Current Owner     | DALE DRNJEVIC<br>PO BOX 22<br>SALMON, ID 83467<br>(208)756-4949 |

Priority Date: 02/01/1950

Basis: Beneficial Use

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SALMON RIVER  | SNAKE RIVER      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 1/01 to 11/01           | 3.800 CFS             |                      |
|                       | <u>Total Diversion:</u> | 3.800 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |                                    |
|--------------|-----------------|------------------------------------|
| SALMON RIVER | SW1/4NW1/4NW1/4 | Sec. 1,   Twp 19N,   Rge 21E, B.M. |
| LEMHI County |                 |                                    |

Place of UseIRRIGATION Within LEMHI County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T20N R21E S25 | NENE | 2.0  | T20N R21E S25 | NWNE | 20.0 |
| T20N R21E S25 | SWNE | 19.0 | T20N R21E S25 | NESE | 9.0  |
| T20N R21E S25 | NWSE | 25.0 | T20N R21E S25 | SWSE | 18.0 |
| T20N R21E S25 | SESE | 8.0  |               |      |      |

Total Acres: 101

Conditions of Approval:

1. THERE ARE OTHER USERS ON SAME DITCH. DRNJEVIC POU IS WITHIN GOVNT LOTS 2,3,6,7, AND 8

Remarks:

Blackfoot 039362

4-1003

## THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WILLIAM D. McCABE has been established and duly consummated, in conformity to law, for the

Lots two, three, six, seven and eight of Section twenty-five in Township twenty north of Range twenty-one east of the Boise Meridian, Idaho, containing one hundred forty nine acres and thirteen hundredths of an acre,

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. Reserving unto the United States, its permittee or licensee, the right to enter upon, occupy and use, any part or all of said lands for the purposes provided in the Act of June 10, 1920 (41 Stat. 1063) and subject to the conditions and limitations of Section 24 of said Act.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the FIRST day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-NINE and of the Independence of the United States the one hundred and FIFTY-THIRD.

- S E A L -

By the President: Calvin Coolidge.  
By Viola B. Fugh, Secretary.  
John O'Connell, Acting Recorder of the  
General Land Office.

RECORDED: Patent Number 1024508

Recorded at the request of William D. McCabe, April 2nd, 1929, at 20 minutes past 10 o'clock A.M., in Book 29 of Deeds, page 240, Records of Lemhi County, Idaho.

Fee: 1.00

*W.D. Ammons*  
County Recorder.

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office,

Fee: 1.

This Indenture, Made this Second day of July in the year of our

Lord one thousand nine hundred and thirty-two between

WILLIAM D. McCABE, a married man, of Salmon, County of Lemhi, State of Idaho,

the party of the first part, and

MARGARET ELIA McCABE, his wife, of Salmon, County of Lemhi, State of Idaho,

the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of

ONE (and other valuable consideration) DOLLARS,

lawful money of the United States of America, to him in hand paid by the said party of the second part,

the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT,

BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all

of those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, more particularly bounded and described as follows, to wit:

All of Lot's Two (2) Three (3) Six (6) Seven (7) and Eight (8), of Section 25, in Township 20 North of Range 21 East of the Boise Meridian, containing 141.13 acres.

Also, all my right, title and interest, in and to the following described real estate, to wit:

An undivided one-half of Lot Seven (7) in Section 13; Lots Two (2) and Five (5); W $\frac{1}{2}$ NE $\frac{1}{4}$  and the W $\frac{1}{2}$ SE $\frac{1}{4}$ , of Section 24, in Township 20 North of Range 21 East of the Boise Meridian.

Together with a like undivided one-half interest in common of all ditches, water and water rights appurtenant to said land and used in connection therewith.

Together with all and singular and tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said party of the first part and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Wm. D. McCabe [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO, }  
COUNTY OF LEMHI, } ss.

On this second day of July, in the year 1932, before me James A. Herndon

a Notary Public in and for the said County, personally appeared

William D. McCabe, known

to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James A. Herndon, Notary Public for Idaho.  
Residing at Salmon, Idaho. My commission  
expires Jan. 29, 1935.

Recorded at request of Ella McCabe at - minutes past 5

o'clock P. M., July 2nd, 1932, in Book 27 of Deeds, on page 628, Records of Lemhi County, Idaho.

*W. W. Simmonds*  
County Recorder

This Indenture, Made this 14th day of April in the year of our

Lord one thousand nine hundred and thirty-three between

MARGARET ELLA McCABE and WILLIAM D. McCABE, her husband, of Salmon, County of Lemhi,  
State of Idaho, the parties of the first part, and

KATHARINE A. NEIGHBORS, of Lawson, Missouri, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of

TWENTY-FIVE & NO/100 (and other valuable consideration) DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part,

the receipt where of is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT,

BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all

of those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, and more particularly described as follows, to wit:-

All of Lot's Numbered Two (2), Three (3), Six (6), Seven (7) and Eight (8) of Section 26, in Township 20 North of Range 21 East of the Boise Meridian, containing 149.13 acres.

Together with all ditches, water and water rights belonging to said lands, appertaining thereto or used in connection therewith.

*Doc. Stamp. 50 attached to offset & Cancelled  
9/15/39*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of Margaret Ella McCabe [SEAL]

Wm. D. McCabe [SEAL]

[SEAL]

STATE OF IDAHO, }  
COUNTY OF LEMHI, } ss.

On this 14th day of April, in the year 1933, before me, James A. Herndon

a Notary Public in and for said County, personally appeared

Margaret Ella McCabe and William D. McCabe, known

to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) James A. Herndon, Notary Public for Idaho,  
residing at Salmon, Idaho, My commission  
expires Jan. 29th, 1935.

Recorded at request of J. A. Herndon at minutes past 2

o'clock P.M., April 17th, 1933, in Book 31 of Deeds, on page 29, Records of Lemhi County, Idaho.

Fee: \$1.00

*W. W. D. ...*  
County Recorder.

By Deputy.

This Indenture, Made this Second day of July in the year of our Lord one thousand nine hundred and thirty-two between WILLIAM D. McCABE, a married man, of Salmon, County of Lemhi, State of Idaho, the party of the first part, and

MARGARET ELLA McCABE, his wife, of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of ONE (and other valuable consideration) DOLLARS, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all

of those certain lots, pieces or parcels of land, situate, lying and being in the County of Lemhi, State of Idaho, more particularly bounded and described as follows, to wit:

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IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Wm. D. McCabe (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF IDAHO, }  
COUNTY OF LEMHI, } ss.

On this second day of July, in the year 1932, before me James A. Herndon a Notary Public in and for the said County, personally appeared William D. McCabe, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

James A. Herndon, Notary Public for Idaho.  
Residing at Salmon, Idaho. My commission  
expires Jan. 29, 1935.

Recorded at request of Ella McCabe at - minutes past 5 o'clock P. M., July 2nd, 1932, in Book 27 of Deeds, on page 628, Records of Lemhi County, Idaho.

Blackfoot 039362

4-1003

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- S E A L -

By the President: Calvin Coolidge.

By Viola B. Pugh, Secretary.

John O'Connell, Acting Recorder of the General Land Office.

RECORDED: Patent Number 1024508

Recorded at the request of William D. McCabe, April 2nd, 1929, at 20 minutes past 10 o'clock A.M., in Book 29 of Deeds, page 240, Records of Lemhi County, Idaho.

Fee: 1.00

*W.D. Ammons*  
County Recorder.

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## PAO410 - PARCEL MASTER INQUIRY

08:18:22

PARCEL: RP 20N21E250601 A

F9=MS

F12=RC F14=HO

F23=AG

DRNJEVIC, DALE

## LEGAL DESCRIPTION

LOTS 2 3 6 7 8

25 20 21

PO BOX 435

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 4000

EFFDATE EXPDATE

PREV PARCEL

SALMON ID 83467

328 WILLIAMS LAKE RD

| CAT    | RY   | QUANTITY | UN | VALUE  | HO MRKT | HO EXMP | CB MRKT | OTHER |
|--------|------|----------|----|--------|---------|---------|---------|-------|
| 1      | 2005 | 29000    | AC | 28971  |         |         |         |       |
| 4      | 2005 | 10000    | AC | 1880   |         |         |         |       |
| 5      | 2005 | 100694   | AC | 2600   |         |         |         |       |
| 10     | 2005 | 1000     | AC | 16000  |         |         |         |       |
| TOTALS |      | 149130   |    | 106664 | 55751   | 27876   |         |       |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit

F6=NM

F7=LG

F8=CT

F13=TM

F18=HS

F20=SrcH

29.240

WM D. McCabe