

RECEIVED

JAN 31 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A67-00281		YES			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) THOMAS H. HUBBARD & DORIS H. HUBBARD
P.O. BOX 28, CAMBRIDGE, ID 83610
4. New Owner/Claimant(s) DONALD F. DRISCOLL FAMILY TRUST
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 1669
- City, State and ZIP Code MCCALL, ID 83638
- New Telephone Number (208) 634-1812
5. Date you acquired the property 1/26/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A67-00281</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		18 ACRES
Stock		SEE ATTACHED REPORT
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Donal F. Russell*
by Donal F. Russell, trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by adherman AJ Date 11-9-05 WR _____ Date _____

OK to split C. Gordon 6-6-05

AJO743NP
(00-124)IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)01/06/94 11:28:15
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Water Right Number - A67-00281

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

THOMAS H.

1 - Rt 1, BOX 179

State- ID Zip- 83610

HUBBARD

DORIS H.

2 -
3 -
City- CAMBRIDGE
Phone - 208-257-3820
1 - Rt 1, BOX 179

State- ID Zip- 83610

*** O - ORIGINAL OWNER ***

R. E.

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- X

HILL

EDWIN J.

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- X

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
05/01/1891 14 WESTERN D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
RUSH CREEK WEISER RIVER+ - - - - Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - - +
15N 03W 15 NE SE (87) WASHINGTON+ - - - - Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
01 - IRRIGATION 03/15 11/15 0.320
+ - - - - Total Div. Rate - - - - + + - - - - Total Div. Volume - - - - + + - - - - Total Consumptive Use - - - - + + - - - - KW Usage - - - - +
0.320 0.0+ - - - - Twn Rng Sec Tract Lot Acres Place of Use - - - - - Description - - - - - County - - - - - +
15N 03W 25 SW SW (87) WASHINGTON
15N 03W 26 SE SE (87) WASHINGTON
15N 03W 36 NE NE (87) WASHINGTON
15N 03W 36 NW NE (87) WASHINGTON
15N 03W 36 SW NE (87) WASHINGTON

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

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Water right number - A67-00281

Prefix Translation: ADJUDICATION CLAIM

Twn	Rng	Sec	Tract	lot	Acres	Place of Use	Code	Description	County
15N	03W	36	SE NE		25.0	01	IRRIGATION	(87) WASHINGTON	
15N	03W	36	NE NW		27.0	01	IRRIGATION	(87) WASHINGTON	
15N	03W	36	NW NW		27.0	01	IRRIGATION	(87) WASHINGTON	
15N	03W	36	SW NW		2.0	01	IRRIGATION	(87) WASHINGTON	
15N	03W	36	SE NW		26.0	01	IRRIGATION	(87) WASHINGTON	
15N	03W	36	SW SW		18.0	01	IRRIGATION	(87) WASHINGTON	

Total Acres: 185.0

- - - Diversion Means - DAM, HEADGATE, WEIR, GRAVITY FLOW

- - - Non-Irrigation Use - INSTREAM STOCKWATER

- - - Other Rights for Same Use - A67-00298, A67-00282

REMARKS
DITCH LOSS WILL NEED TO BE FIGURED TO SHOW AMOUNT THAT THE
ACRES NEED IN ORDER TO IRRIGATE LANDS.

- - - No Old Water Right Numbers Found

- - - Conditions of Approval
No Conditions of Approval found.

- - - Decree Plaintiff - - - Decree Defendant - - - Decree Date - - -
JOHN T. MUIR WILLIAM ALLISON 00/00/0000

- - - Comments - - -
No Comments Found

- - - Audit Fields - - -
00/00/00

- - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 04/01/1985	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	- P
Claim Received Date	- 09/14/1989	Last Amended Date	- W005950	Temporary Right	- 67
		Receipt Number	- Y	Water District	- S
		POU Ownership Flag	- OR	Federal/State Indicator	-
		Name Connector	-	Presumption Flag	-
			-	Notice of Error Flag	-

DO NOT TRANSFER

W10965

WARRANTY DEED

196187

For Value Received

THOMAS HUBBARD, JR. AND DORIS HUBBARD, husband and wife

does hereby **GRANT, BARGAIN, SELL AND CONVEY** unto

DONALD F. DRISCOLL FAMILY TRUST u/t/a dated April 26, 2002

whose current address is P.O. BOX 1669
MCCALL, ID 83638

the following described premises, to-wit:

IN WASHINGTON COUNTY, IDAHO:

SEE ATTACHED EXHIBIT "A"

Instrument # 196187

WEISER, WASHINGTON, IDAHO

2005-01-26

03:41:00 No. of Pages: 2

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy *Lisa McKnight* Fee: 6.00

Index to: DEED

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements,
mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 26, 2005

Thomas Hubbard Jr.
THOMAS HUBBARD, JR.

Doris Hubbard
DORIS HUBBARD

STATE OF IDAHO, COUNTY OF WASHINGTON

On this 26th day of January, 2005, before me, a notary public in and for the said State, Personally appeared THOMAS HUBBARD, JR. AND DORIS HUBBARD known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Christy L. Waite
Notary Public
Residing at Weiser, Idaho
Comm. Expires 11/4/09

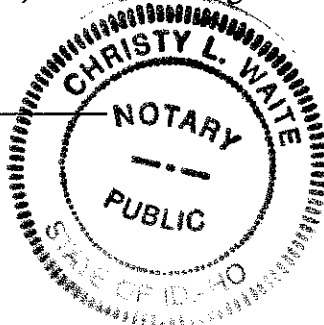


EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

In Township 15 North, Range 3 West of the Boise Meridian, Washington County, Idaho;

- Section 25: $S\frac{1}{2}SW\frac{1}{4}$;
- Section 26: $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$;
- Section 34: $SE\frac{1}{4}NE\frac{1}{4}$;
- Section 35: $N\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$;
- Section 36: $N\frac{1}{2}$.



34

15

1-0-3-

19-00000

1.0.0.1

5

