

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-436
Date Received: 4/30/1990
Receipt No: E013901
Received By: *JK*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LYNN I BULLOCK Phone: (208)254-3320

8466 MARSH CREEK RD
MC CAMMON ID USA 83250

2. Date of Priority: 05/01/1901

3. Source: GOODENOUGH CREEK , LITTLE COTTONWOOD CREEK Trib. to: MARSH CREEK ,
MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09S	36E	15	SE SW	BANNOCK	
09S	36E	8	NE SE	BANNOCK	
09S	36E	15	SW SE	BANNOCK	

5. Description of diverting works:

HEADGATE/ DITCHES TO FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	1.1	

7. Total Quantity Appropriated is:
1.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
09S	36E	15	NE	NE	4	IRRIGATION	19
			NW	NE		IRRIGATION	25
			NW	NW		IRRIGATION	13
			SE	NE	5	IRRIGATION	27
			SW	NE		IRRIGATION	25
			NW	SE		IRRIGATION	27
			SW	SE	IRRIGATION	28	
			Section Acres				
Total Acres						164	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lynn Bullock Date: 11/4/2001

_____ Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this
of Nov 2001

Dave Carlson

Notary Public

Residing at Rigby, ID

My commission Expires 2/26/2002

