

Washington County Title Co.

35 West Idaho St.
Weiser, ID 83672

(208) 414-1455
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wctitle@ruralnetwork.net

Title Insurance

Escrow Service

October 31, 2005

Idaho Department of Water Resources
322 East Front St.
P. O. Box 83720
Boise, ID 83720-0098

FAX: 287-6700
4 Pages

Attn: Daniel L. Narsavage

RE: Water right #67-10325

Dear Daniel:

Enclosed is an Affidavit from Roland V. Erickson regarding the well and water usage for the above referenced water right. If we can be of further assistance, please let us know.

Also enclosed are a copy of the Warranty Deed from Paul C. Warrick to Glenn L. Stout, and a copy of the plat map. These are also being faxed to Glenn Stout to attach to the Notice of Change in Water Right Ownership.

Yours truly,

WASHINGTON COUNTY TITLE CO.



Paula Thomsen

Encl.

Cc: Glenn Stout
Fax: 702-650-9077

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 07 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>67-10325</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Hilda Warrick, Paul C. Warrick
2445 E. Amity Rd, Meridian, ID 83642
4. New Owner/Claimant(s) Glenn L. Stout
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 96744
- City, State and ZIP Code Las Vegas, NV 89193
- New Telephone Number 702-334-1384
5. Date you acquired the property 4-6-05

Form 42-248/42-1489(6) July, 2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X Glenn L. Stout owner
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

196855

Approved by:

Initials _____



Warranty Deed



FOR VALUE RECEIVED, PAUL C. WARRICK, a widower, the Grantor, does hereby, grant, bargain, sell and convey unto GLENN L. STOUT, a married person as his sole and separate property, the Grantee, whose address is P. O. Box 96744, Las Vegas, NV 89193, the following described real estate situated in Washington County, State of Idaho, to-wit:

Beginning at the northeast corner of Lot 3, Section 19, Township 12 North, Range 4 West of the Boise, Meridian;

Thence South along the East line of said Lot 3, 120 feet;

Thence West and parallel with the North line of said Lot 3 to the East side of the Mann Creek Ditch;

Thence southwesterly following the meander of the East bank of the said Mann Creek Ditch to the easterly right-of-way of the County Road;

Thence North along said right-of-way to the North line of said Lot 3;

Thence East 28 rods, more or less, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 4th day of April, 2005.

Paul C. Warrick
Paul C. Warrick

Paul C. Warrick

STATE OF IDAHO)

: SS

County of Washington)

On this 4th day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL C. WARRICK, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.

Instrument # 196855

WEISER, WASHINGTON, IDAHO

2005-04-06 11:29:00 No. of Pages: 1

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

index to: DEED

Paula L. Thomsen

Notary Public for Idaho

Residing at Weiser, Idaho

Commission expires: 3-11-2009

PAUL A. THOMSEN
NOTARY PUBLIC
STATE OF IDAHO