

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-419
Date Received: 3/26/1992
Receipt No: E017077
Received By: *SBA*

AMENDED

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHELDON HATLEY Phone: (208) 254-9168
13589 S THACKER
ARIMO ID USA 83214

CHERYL HATLEY Phone: (208) 254-9168
13589 S THACKER
ARIMO ID USA 83214

2. Date of Priority: 05/01/1895

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
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10S	36E	8	NE SE	BANNOCK	
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Sec. 7 ERROR SEENENKI

5. Description of diverting works:

HEADGATE DIVERSION OUT OF GARDEN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.75	

7. Total Quantity Appropriated is:
0.75 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	8	NE	SW	IRRIGATION	1
			SE	SW	IRRIGATION	1
			NE	SE	IRRIGATION	7
			NW	SE	IRRIGATION	1
					Section Acres	10
					Total Acres	10

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED TO CORRECT POU.

NEW OWNER

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sheldon Hartley Date: 11-20-02

_____ Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 20th
of Nov 2002

Alex B Ruberry
Notary Public

Residing at Edna Kaus Rd

My commission Expires 9/23/03

