

DC 3/22/2002
6/2

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	29-416	_____	_____	_____	_____
_____	29-415	_____	_____	_____	_____
_____	29-414	←	SEE FILE FOR DOCS.		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Daniel Evans, C. Harriet Gummow, Martin Evans, Sr.
663 E. Cutler Ave., Springville, UTAH
4. New Owner/Claimant(s) MORGAN and Cynthia Ercanbrack
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 3187 W. Arimo Rd.
- City, State and ZIP Code Arimo, Id. 83214
- New Telephone Number (208) 254-9141
5. Date you acquired the property July 1992

4700

0176

WARRANTY DEED

2-1

For Value Received

MARTIN DEAN EVANS AND RUBY EVANS, husband and wife

92010387

the grantors, do hereby grant, bargain, sell and convey unto

MORGAN K. ERCANBRACK and CYNTHIA L. ERCANBRACK, husband and wife
the grantees, whose current address is 1717 W. ARIMO ROAD, ARIMO, ID 83214 (MAILING)
(PROPERTY) AS PER LEGAL DESCRIPTION
the following described premises, in BARNOCK County Idaho, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.....

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances except covenants, conditions, restrictions, easements of
record and any assessments for the current year, which are not yet due and
payable

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1992

Martin Dean Evans
MARTIN DEAN EVANS

Ruby Evans
RUBY EVANS

NOTARY SEAL

NEVADA
STATE OF NEVADA, COUNTY OF CLARK
On this 6th day of JULY, 1992,
before me, a notary public in and for the said State, personally appeared
MARTIN DEAN EVANS AND RUBY EVANS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
Colleen Barker
Notary Public
Residing at Las Vegas, NEVADA
Comm. Expires 7/1/95

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the re
at this 19 of Dec
By
Fee \$
Mail to:
NO 92010387
RECORDED
PIORER TITLE
92 JUL 10 P4:25
567
PER
PS

INSTRUMENT NO.

0177

2-2

EXHIBIT "A"

92010387

The Southwest 1/4 of the Northeast 1/4 of Section 7, Township 10 South, Range 36 East, Boise Meridian, containing 40 acres; but not including the oil, gas, and mineral rights which were reserved by a prior owner of the property.

The Northwest 1/4 of the Northeast 1/4 of Section 7, Township 10, South, Range 36 East, Boise Meridian, containing 40 acres.

Commencing at the East 1/16 corner of the North line of Section 7, Township 10 South, Range 36 East, Boise Meridian, thence Southerly along said East 1/16 line 1887 feet to intersect the centerline of a certain permanent and well-defined irrigation ditch the point of beginning, thence along said center line North 75°57' East 162.0 feet; thence North 56°47' East 234.0 feet; thence South 84°58' East 120.0 feet; thence South 62°58' East 134.5 feet; thence South 35°00' East 219.0 feet; thence South 50°02' East 245.0 feet, thence South 33°52' East 160.0 feet; thence South 16°07' East 343.0 feet; thence South 25°07' East 53.5 feet, more or less, to intersect the latitudinal centerline of said Section 7; thence Westerly along said latitudinal center line 1115.0 feet, more or less, to the East 1/16 corner of said Section 7; thence Northerly along the East 1/16 line of said Section 7, 753.0 feet, more or less, to the point of beginning. Containing approximately 18.0 acres.

An easement 45 feet in width for vehicular and other access to the parcels described above, which easement is more particularly described as follows: Beginning at a point in the centerline of a certain permanent and well established irrigation ditch, which point is southerly along the East line of Section 7, Township 10 South, Range 36 East, Boise Meridian, 2848.0 feet from the NE corner of said Section 7; thence North 67°37' West 146.5 feet along the centerline of said ditch; thence North 25°07' West 170.0 feet, more or less, to the latitudinal centerline of Section 7; thence westerly along said latitudinal centerline 49.70 feet; thence South 25°07' East 208.32 feet, more or less; thence South 67°37' East 182.82 feet to the East line of Section 7; thence northerly along the section line 48.88 feet to the point of beginning.

42577

0180

WARRANTY DEED

For Value Received

2-1

92010389

DANIEL BOONE EVANS and MARY JO EVANS, husband and wife
the grantor s, do hereby grant, bargain, sell and convey unto

MORGAN K. ERCANBRACK and CYNTHIA L. ERCANBRACK, husband and wife
the grantees, whose current address is 1717 W. ARIMO ROAD, ARIMO, ID 83214 (MAILING)
(PROPERTY) AS PER LEGAL DESCRIPTION
the following described premises, in Bannock County Idaho, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.....

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees .
their heirs and assigns forever. And the said Grantor do hereby covenant to and
with the said Grantees, that t he y are the owners in fee simple of said premises; that they are free
from all incumbrances except covenants, conditions, restrictions, easements
of record and any assessments for the current year, which are not yet due
and payable

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1992

DANIEL BOONE EVANS

MARY JO EVANS

STATE OF IDAHO, COUNTY OF UTAH
On this 01 day of JULY, 1992,
before me, a notary public in and for the said State, per-
sonally appeared
DANIEL BOONE EVANS and MARY JO EVANS

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

NOTARY PUBLIC
MAROLD P. BRYAN
Springville, UT 84663
My Commission Expires UTAH
February 5, 1995
STATE OF UTAH

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the :

NO 92010389

RECORDED AT PIONEER TITLE
92 JUL 10 P4:28

at
this
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of D

By-

Fees \$
Mail to:

INSTRUMENT NO.

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EXHIBIT "A"

92010389

The Southwest 1/4 of the Northeast 1/4 of Section 7, Township 10 South, Range 36 East, Boise Meridian, containing 40 acres; but not including the oil, gas, and mineral rights which were reserved by a prior owner of the property.

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0182

Real Estate Mortgage

92010390

92010390

For Value Received, Morgan K. Ercanbrack and Cynthia L. Ercanbrack, husband and wife
1717 West Arimo Road

42577

0178

WARRANTY DEED

For Value Received

92010388

CAMILIA HARRIET GUMMOW AND J. FRED GUMMOW, wife and husband
the grantors, do hereby grant, bargain, sell and convey unto

MORGAN K. ERCANBRACK AND CYNTHIA L. ERCANBRACK, husband and wife
the grantees, whose current address is 1717 W. ARIMO ROAD, ARIMO, ID 83214 (mailing)
the following described premises, in (property) as per legal Bannock County Idaho, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.....

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances except covenants, conditions, restrictions, easements of
record and any assessments for the current year, which are not yet due and
payable

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 1, 1992

Camilla Harriet Gummow
CAMILIA HARRIET GUMMOW

J. Fred Gummow
J. FRED GUMMOW

UTAH
STATE OF UTAH, COUNTY OF UTAH
On this 1 day of JULY, 1992,
before me, a notary public in and for the said State, personally appeared

CAMILIA HARRIET GUMMOW and
J. FRED GUMMOW

NOTARY SEAL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Teresa A. Voochies
TERESA A. VOOCHIES
Residing at 2000, 115W FREDERICK BLVD
Comm. Expires 11/1/94
PROV. UT 82004
COMM. EXP. 11/1/94

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

92010388

at this 1 day of Deeds
PIONEER TITLE
92 JUL 10 P4:27

Deputy.

INSTRUMENT NO.