

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**SEP 26 2005**  
*Department of Water Resources*

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split       | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------------|-----------------------|------------------------------|-------|
| <u>A2504133</u>       | <u>AT</u>                    | <u>    </u> | _____                 | _____                        | _____ |
| _____                 | _____                        | _____       | _____                 | _____                        | _____ |
| _____                 | _____                        | _____       | _____                 | _____                        | _____ |
| _____                 | _____                        | _____       | _____                 | _____                        | _____ |

**RECEIVED**

**NOV 4 2005**

*from W.A. 10*  
**Department of Water Resources**

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas Pike  
26 A Hillcrest Mill Valley, Ca 94941

4. New Owner/Claimant(s)

JOHN TYMUCKO

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3478 SALMON RIVER RD

City, State and ZIP Code

SHOF, ID 83469

New Telephone Number

208-394-2212

5. Date you acquired the property

MAY 11, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

SEP 26 2005

247126 Department of Water Resources

WARRANTY DEED

FOR VALUE RECEIVED, THOMAS C. PIKE, TRUSTEE OF THE THOMAS C. PIKE REVOCABLE INTER VIVOS TRUST AGREEMENT DATED MARCH 11, 1992, the Grantor, does hereby grant, bargain, sell and convey unto JOHN ALAN TYMOCHKO and MAUREEN D. TYMOCHKO, husband and wife, whose current address is 4 Bradley Lane, Hampton, NH 03862, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

H.E. Survey No. 624, embracing a portion of approximately Section 25, Township 23 North, Range 16 East, Boise Meridian, Lemhi County, Idaho, more particularly bounded and described as follows:

Beginning at Corner No. 1 from which U.S. Location Monument No. 199 bears N. 41°21' E., 16.18 chains distant; Thence S. 46°15' W., 3.32 chains to Corner No. 2; Thence N. 50°52' W., 20.31 chains to Corner No. 3; Thence N. 17°7' E., 6.60 chains to Corner No. 4; Thence meandering the left bank of Salmon River, S. 71°30' E., 4.50 chains S. 44°30' E., 7 chains; S. 33°50' E., 12.52 chains to Corner No. 1, the PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: May 11, 2001.

THOMAS C. PIKE REVOCABLE INTER  
VIVOS TRUST DATED MARCH 11, 1992

By Thomas C. Pike  
Thomas C. Pike, Trustee

STATE OF NEW HAMPSHIRE )  
County of Cheshire ) SS

On this 11 day of May, 2001, before me, a Notary Public in and for said State, personally appeared THOMAS C. PIKE, Trustee of the Thomas C. Pike Revocable Inter Vivos Trust Agreement dated March 11, 1992, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dianne M. Ryll  
Notary Public for New Hampshire  
Residing at Bank of New Hampshire  
Commission Expires: 3/18/03

State of Idaho ) SS No. 247126  
County of Lemhi )

This instrument was filed for record at the request  
of Alliance Title  
at 3:45 clock p.m. 16 May 2001  
and duly filmed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder

By KB Deputy  
Fee 6.00

Return to hand delivered

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report

09/21/2005

WATER RIGHT NO. 75-4133

| Owner Type     | Name and Address                                                          |
|----------------|---------------------------------------------------------------------------|
| Current Owner  | THOMAS C PIKE<br>26 A HILLCREST<br>MILL VALLEY, CA 94941<br>(415)388-9618 |
| Original Owner | NALDO ALBIN VAZZA<br>STAR RT<br>SHOUP, ID 83469                           |

Priority Date: 03/02/1912  
Basis: Statutory Claim  
Status: Active

10/22/24

C C PERKINS  
DATE  
DOCUMENT  
PERMIT  
DATE

| Source      | Tributary    |
|-------------|--------------|
| SHELL CREEK | SALMON RIVER |

| Beneficial Use  | From | To    | Diversion Rate | Volume |
|-----------------|------|-------|----------------|--------|
| IRRIGATION      | 3/15 | 11/01 | 0.16 CFS       |        |
| DOMESTIC        | 1/01 | 12/31 | 0.04 CFS       |        |
| Total Diversion |      |       | 0.2 CFS        |        |

Location of Point(s) of Diversion:

|             |      |         |              |           |              |
|-------------|------|---------|--------------|-----------|--------------|
| SHELL CREEK | SESW | Sec. 25 | Township 23N | Range 16E | LEMHI County |
|-------------|------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

| Township | Range | Section | Lot | Tract        | Acres    | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|--------------|----------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 23N      | 16E   | 25      |     | NESW<br>SWSE | 0.5<br>4 |     | SESW  | 4     |     |       |       |     |       |       |

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 8.5

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

STATE OF IDAHO, )  
COUNTY OF LEMHI. ) ss.

I hereby certify that this instrument was filed for record at the request of Matt W. Stewart at 35 minutes past 4 o'clock P.M., this 4th day of June A.D. 1928, in my office, and duly recorded in Book 29 of Deeds, at pages 113-114.

Fee: 2.00

*W. W. Simmons*  
Ex-Officio Recorder.

----- Instrument No. 34358 -----  
4-1043

Hailey 025099

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of WALTER J. SMITH has been established and duly consummated, in conformity to law, for the H. E. Survey No. 624, embracing a portion of, approximately, Section twenty-one in Township twenty-three north of Range sixteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at Corner No. 1, from which U. S. Location Monument No. 199, bears North forty-one degrees twenty-one minutes east sixteen and eighteen hundredths chains distant; thence, south forty-six degrees fifteen minutes west three and thirty-two hundredths chains to Corner No. 2; thence, north fifty degrees fifty-two minutes west twenty and thirty-one hundredths chains to corner No. 3; thence, north seventeen degrees seven minutes east six and sixty hundredths chains to corner No. 4; thence, meandering the left bank of Salmon River, south seventy-one degrees thirty minutes east four and fifty hundredths chains, south forty-four degrees thirty minutes east seven chains, south thirty-three degrees fifty minutes east twelve and fifty-two hundredths chains to Corner No. 1, the place of beginning, containing thirteen acres and thirty-five hundredths of an acre, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-SECOND day of OCTOBER in the year of our Lord one thousand nine hundred and TWENTY-FOUR and of the Independence of the United States the one hundred and FORTY-NINTH.

By the President: Calvin Coolidge.

- S E A L -

By Viola B. Pugh, Secretary.

M. P. LeRoy, Recorder of the General Land Office.

RECORDED: Patent Number 946732

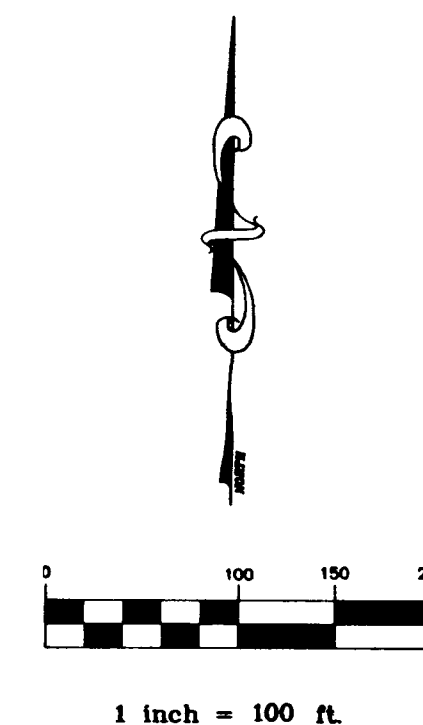
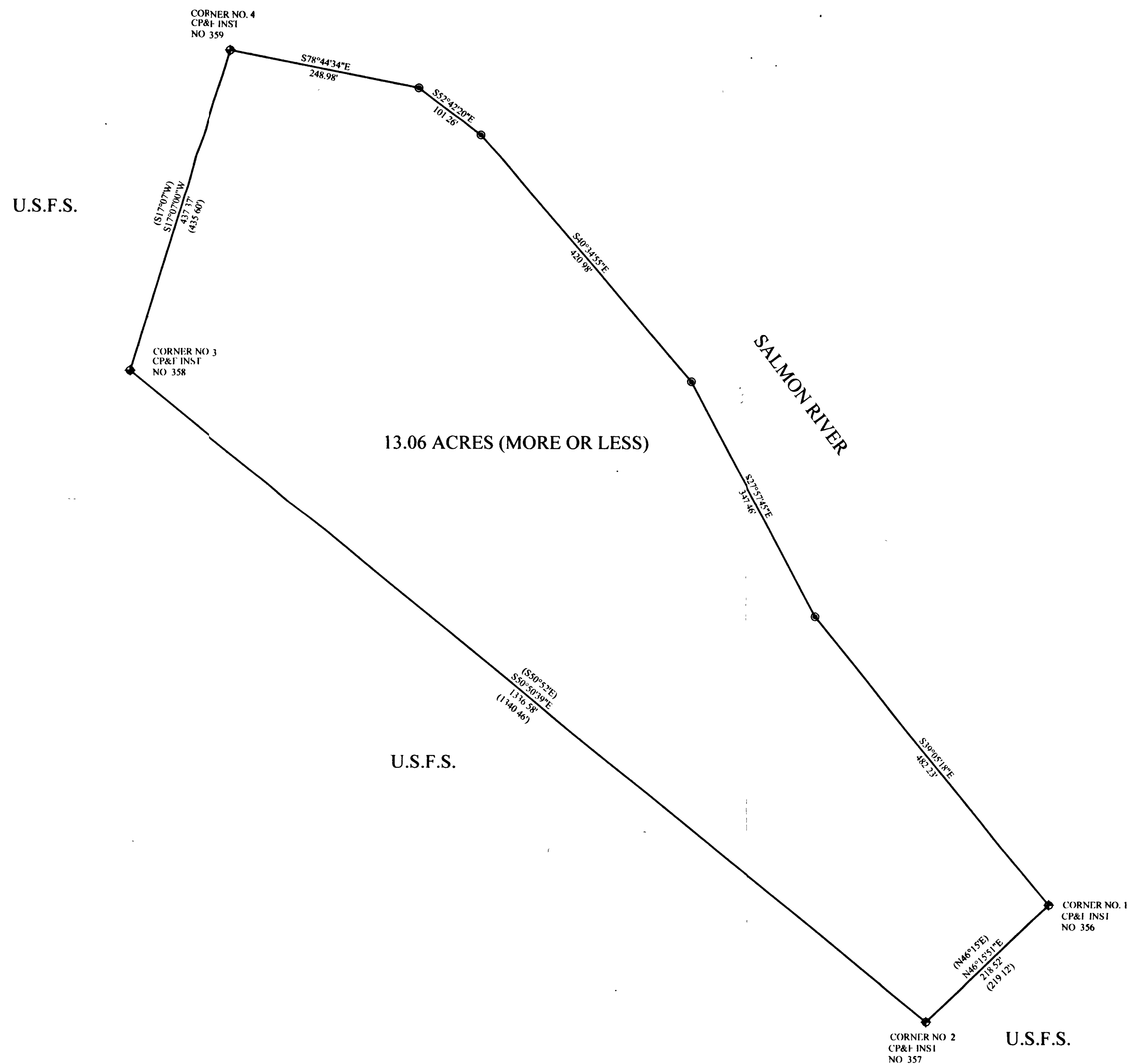
Recorded at the request of Walter J. Smith, June 11th, 1928, at 15 minutes past 1 o'clock P.M., in Book 29 of Deeds, page 114, Records of Lemhi County, Idaho.

Fee: 1.00

*W. W. Simmons*  
County Recorder.

STATE  
COUNTY  
OFFICE  
RECORDED  
JUN 11 1928  
FEE  
1.00  
WALTER J. SMITH  
HAILEY, IDAHO

# RECORD OF SURVEY H.E.S. 624, UNSURVEYED SECTION 25, T. 23 N., R. 16 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

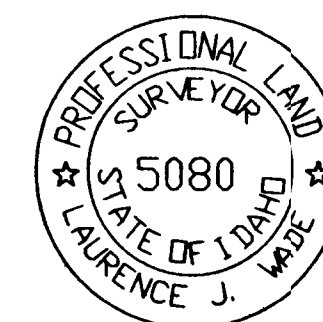


## LEGEND

- ◆ BRASS CAP SET BY S-695 (USFS)
- CALCULATED POINT (NOT SET)
- (S50°52'E) RECORD BEARING AND DISTANCE

## COUNTY RECORDER'S CERTIFICATE

TME: 2:22 DAY: 22 MONTH: Oct 2004  
BOOK: 14 PAGE: 61 INST. NO.: 280647  
RECORDER: Jim Mota  
BY: John Tymocho



|                                                                                                                                        |                        |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| FOR<br><b>JOHN TYMOCHKO</b>                                                                                                            |                        |
| DATE: 8/26/2004                                                                                                                        | DRAWN/CHK BY: RMCW/LJW |
| PROJECT: HOMESTEAD ENTRY SURVEYS HES 624 DWG                                                                                           |                        |
| DWG NAME: JOHN TYMOCHKO DWG                                                                                                            |                        |
| SURVEY: HES 624 ZAK                                                                                                                    |                        |
| <b>WADE SURVEYING</b><br>GLOBAL POSITIONING SERVICE<br>LAND SURVEYING & PLANNING<br>104 S. WARPETH SALMON, IDAHO<br>208-756-3070 83467 |                        |

| 1/4 | SEC | T   | R   |
|-----|-----|-----|-----|
|     | 25  | 23N | 16E |