



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 8, 2005

MICHAEL AND ESTHER ENGLAND
2386 HWY 93 N
NORTH FORK ID 83466

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #75-4478

RECEIVED
OCT 31 2005
Department of Water Resources

Dear Claimants:

We have enclosed a copy of the Notice of Change in Water Right Ownership you submitted for your property in Lemhi County. You may either retain this copy for your file or discard it.

The legal description of the Place of Use (T25N R21E Sec. 33) does not match the Place of Use on Claim #75-4478 (T25N R21E Sec. **28**).

Call me toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Change in Water Right Ownership

*Please notice
Amendment to
change error on
claim -*

Amendment

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A75-04478
Date Received 5-1-1990
Receipt Number E013907

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 31 2005

Department of Water Resources

Please type or print clearly

1. Name of Claimant (a) Michael and Esther England Phone (208) 865-2321
Mailing Address 2386 Hwy. 93 N., North Fork, ID Zip 83466
2. Date of Priority (Only one (1) per claim) Jan. 15, 2005
3. Source of water supply (a) North Fork of the Salmon River
which is tributary to (b) Salmon River
4. a. Location of existing point of diversion is: Township 35N Range 21E Section 28
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate and ditch from river
just above Hull Creek

6. Water is claimed for the following purposes: (both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 4/01 amount 0.950 or _____

For Stockwater purposes from 01/01 to 12/31 amount 0.040 or _____

For Domestic purposes from 01/01 to 12/31 amount 1.380 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.170 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 42.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/10 cows and 6 Horses D/ one Home

10. Description of place of use:
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25N</u>	<u>21E</u>	<u>33</u>							X										<u>13.0</u>
<u>25N</u>	<u>21E</u>	<u>33</u>								X									<u>3.8</u>

Total number of acres irrigated 16.8

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

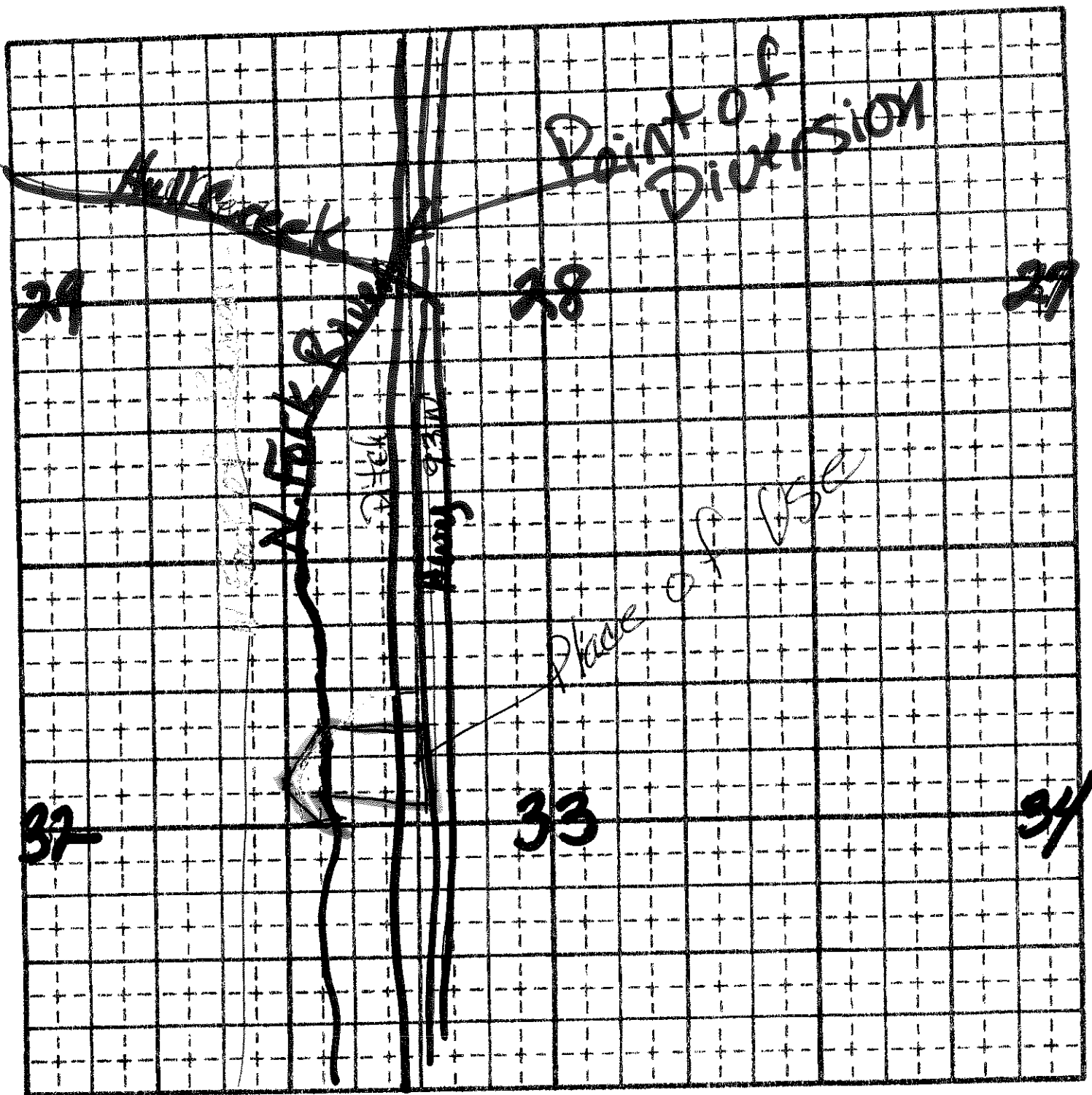
13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: ERROR was made by Widmans and carried forward!
After research we noticed that there was an error in the legal description of place of use. Refer to map for the correct location of our property. Correction from SW1/4 to NW1/4 of Sec. 33.

Last Name England Ident No. #75-4478

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name England Ident No. # 75-4478

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X Statutory
If applicable provide IDWR Water Right Number _____ Decree Date _____
Court _____ Case Number _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Mildred England

Date 10-28-05

Date 10-28-05

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____ that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

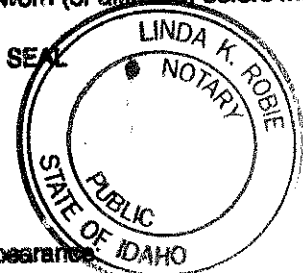
Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____



Notary Public Linda Robie

Residing at _____

My Commission Expires 10-6-11

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name England Ident. Number #75-4478

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

02/01/2005

WATER RIGHT NO. 75-4478

Owner Type	Name and Address
Current Owner	CHRIS MITCHELL
Current Owner	SONYA MITCHELL
	4260 WARMOUTH LN
	WINNEMUCCA, NV 89445
	(702)623-2323
Original Owner	HARRIET MAGEE
	BOX 261
	CHALLIS, ID 83226
Original Owner	CAROL A WIDMAN
Original Owner	PETER H WIDMAN
	STAR RT BOX 33
	JACKSON, WY 83001
	(307)733-3774

Priority Date: 01/15/1915

Basis: Statutory Claim

Status: Active

Source	Tributary
NORTH FORK SALMON RIVER	SALMON RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	0.75 CFS	
STOCKWATER	1/01	12/31	0.04 CFS	
DOMESTIC	1/01	12/31	1.38 CFS	
Total Diversion			2.17 CFS	

Location of Point(s) of Diversion:

SALMON RIVER	SESWNW	Sec. 28	Township 25N	Range 21E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
25N	21E	33		SWSW	13		SESW	3.8						

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 16.8

Dates:

Licensed Date:

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

8/29/05

PAO410 - PARCEL MASTER INQUIRY

14:31:34

PARCEL: RP 25N21E333601 A

F17=DD

F12=RC F14=HO

F23=AG

ENGLAND, MICHAEL WAYNE
& ENGLAND, ESTHER ROCKWELL

CHANGE DATE: 07 20 1998

2386 HWY 93 NORTH

NORTH FORK ID 83466
2386 HWY 93 NORTH

Previous Deed Numbers

237421

216349

190667

R CD

DE 3210

E

6003A

CAT	RY	QUANTITY	UN	VA
2	2003	10000	AC	8
4	2003	3000	AC	1
5	2003	3158	AC	
31	2003			46
TOTALS		16158		60

OTHER

F3=Exit F12=Cancel

ENTER NEXT PARCEL NUMBER RP A

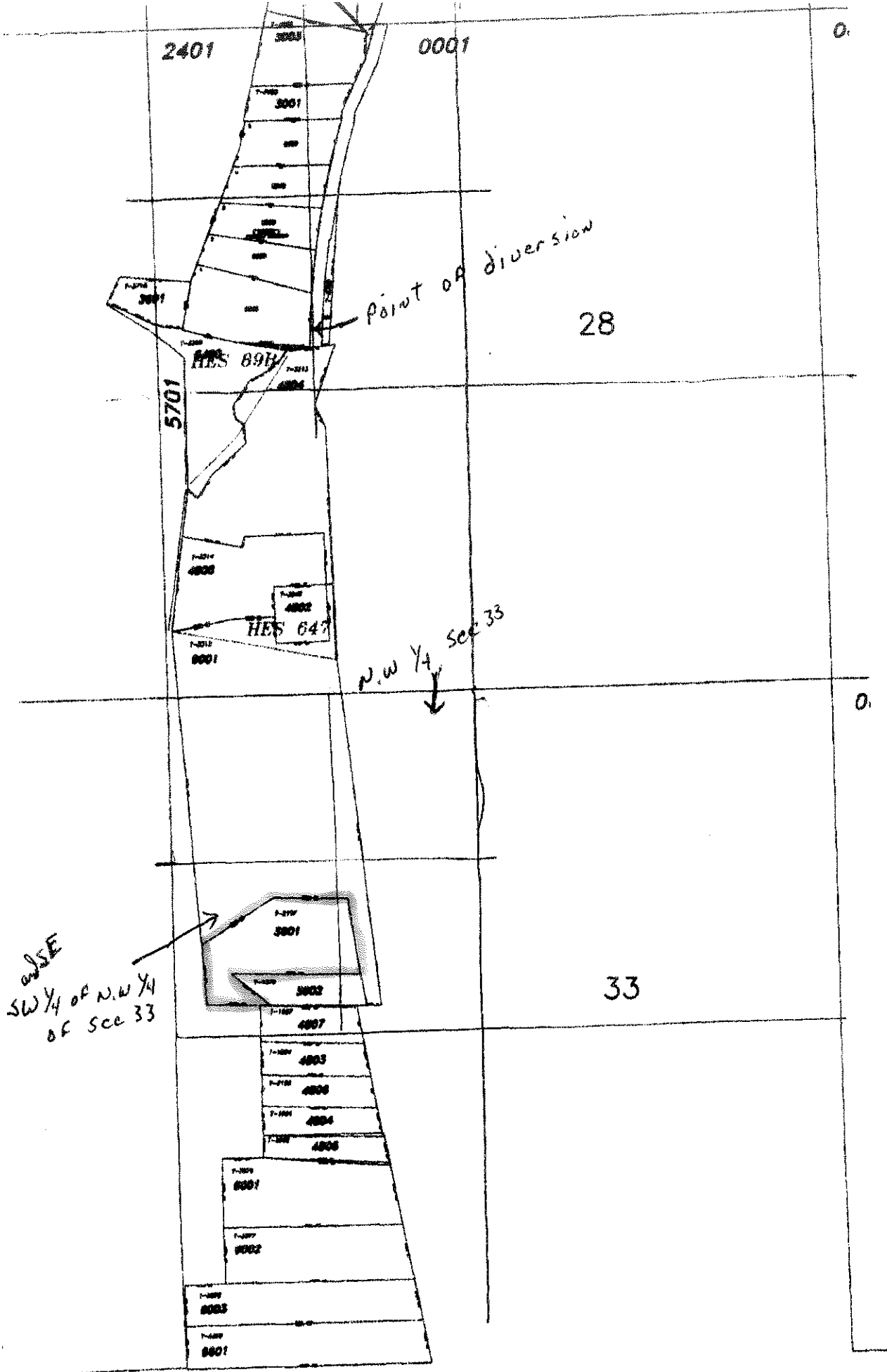
FKeys: F2=TX F3=Exit

F6=NM F7=LG

F8=CT F13=TM F18=HS

F20=SrcH

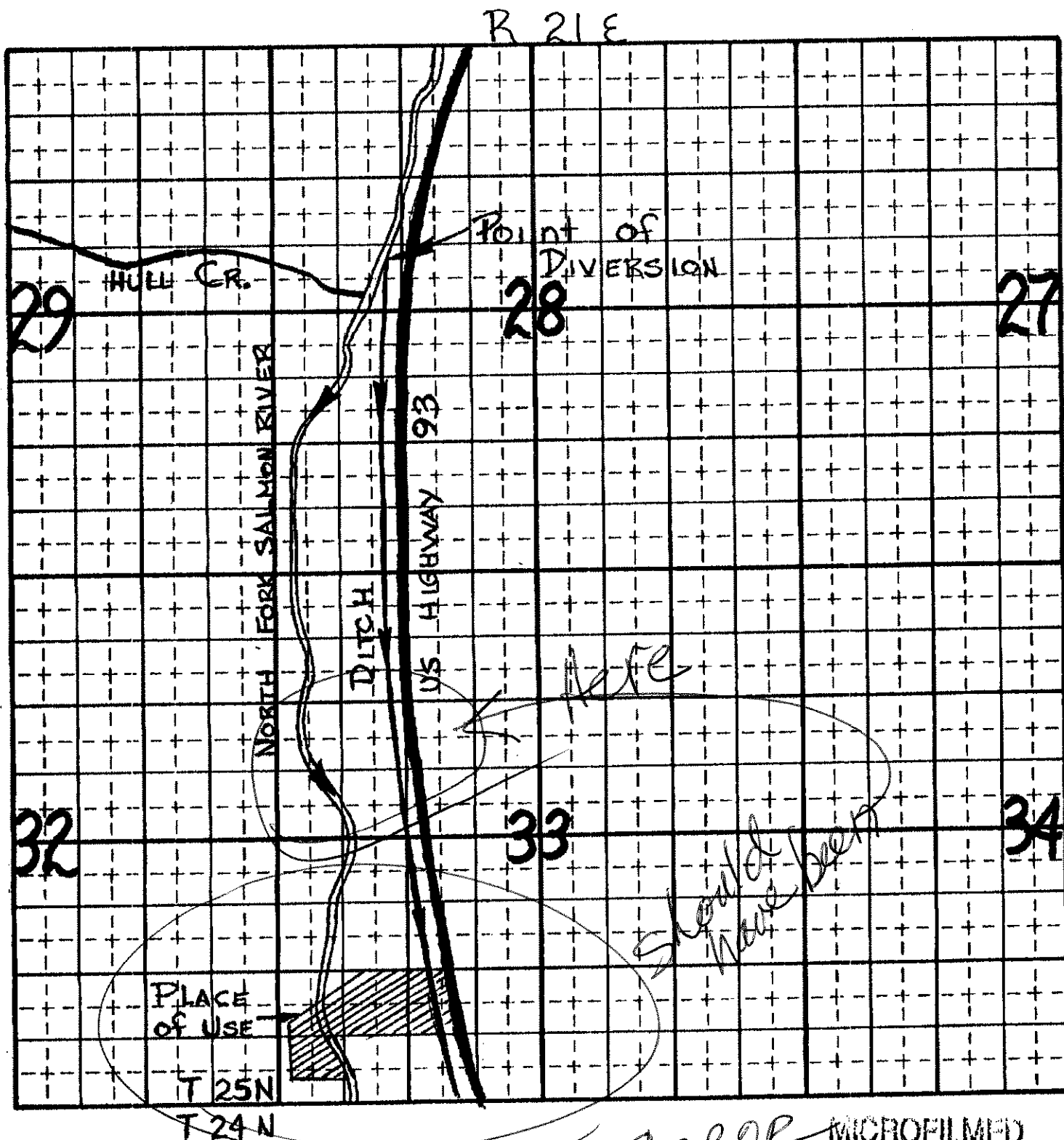
+



England #75-4478

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



Last Name WIDMAN

Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-04478
Date Received: 5/ 1/1990
Receipt No: E013907
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CHRIS MITCHELL
Address: 4260 WARMOUTH LANE
WINNEMUCA NV

89445

702-623-2323

AND/OR

Name: SONYA MITCHELL
Address: 4260 WARMOUTH LANE
WINNEMUCA NV

89445

702-623-2323

2. Date of Priority: JAN 15, 1915

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
25N	21E	28	SE	SW	NW		LEMHI

5. Description of diverting works:
HEADGATE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.750		
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	1.380		

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
8/10 COWS AND 6 HORSES D/ ONE HOME

A75-04478

Page

1

Date:

01/28/93
MICROFILMED

APR 19 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
25N	21E	33	SW	SW		IRR	13.0
			SE	SW		IRR	3.8
Section Acres							16.8
Total Acres							16.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 1.38 or _____

For IRRIGATION purposes from 4-1 to 11-1 amount 0.75 or _____

For Stock Water purposes from 1- to 12-3 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.17 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 2.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: 1 HOUSEHOLD STOCK-WATER 10 COWS + 6 Horse

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated 16.8

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. or None (X)

14. Remarks: ITEM #6 IS TAKEN FROM WATER RIGHT
CLAIM #75-4478 FILED SEPTEMBER 1983 BY
HARRIET MAGRE. THE WATER RIGHT WAS TRANSFERRED
WITH THE PROPERTY TO THE CLAIMANTS FEBRUARY
1984

~~MICROFILMED~~

Last Name WIDMAN Ident No. _____

451, 15, 1992