

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7852
Date Received: 8/1/1988
Receipt No: S001212
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JUDY L BARKLEY Phone: (208)253-6880
2093 MISSMAN RD
COUNCIL ID 83612

STAN O BARKLEY Phone: (208)253-6880
2093 MISSMAN RD
COUNCIL ID 83612

2. Date of Priority: 08/15/1980

3. Source: SPRING Trib. to: MONTANA MINING DITCH

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	13E	17	SE SE	GOODING	

5. Description of diverting works:

VIA MONTANA MINING DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	20
STOCKWATER	1/01	12/31	0.04	0.4
FISH PROPAGATION		1/01 12/31	0.25	

7. Total Quantity Appropriated is:
0.25 C.F.S. and/or 20.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	17	SE	SE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

3 points of diversion in SESE, S17, T6S, R13E.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
OCT 26 2005
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A37-00792F</u>	_____	___	_____	_____	___
<u>A37-07852</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Diane Mary Roedenbeck
440 River Rd. Bliss ID 83314

4. New Owner/Claimant(s)

Stan O. Barkley Judy L. Barkley
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2093 Missman Road

City, State and ZIP Code

Council ID 83612

New Telephone Number

208 253-6880

5. Date you acquired the property

10/11/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

✓ 7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Alan G. Buckner
Julie L. Buckner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Order No. G050353

WARRANTY DEED

For Value Received

DIANE MARY ROEDENBECK, a single woman

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

STAN O. BARKLEY AND JUDY L. BARKLEY, husband and wife

the grantee(s), whose current address is

2093 MISSMAN ROAD , COUNCIL, ID 83612

the following described premises, to-wit:

See Attached Exhibit "A"

Instrument # 213366

GOODING, GOODING, IDAHO

2005-10-11

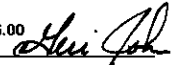
03:49:22 No. of Pages: 2

Recorded for : GOODING TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: October 3, 2005


DIANE MARY ROEDENBECK

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 3rd day of October, in the year 2005, before me, a Notary Public in and for said State, personally appeared **DIANE MARY ROEDENBECK**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Notary Public of Idaho

Residing at Hagerman, Idaho

Commission Expires: September 18, 2012

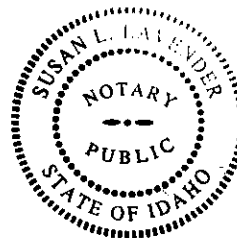


EXHIBIT "A"

PARCEL I:

That portion of the East half of the Southeast Quarter, Section 17, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho, lying North of the old U.S. Highway 30 and South of the canyon rim, more particularly described as follows:

COMMENCING at the section corner common to Sections 16, 17, 20 and 21, Township 6 South, Range 13 East, Boise Meridian;
THENCE along the section line between Sections 17 and 20 South 89°37' West 59.32 feet to the North right-of-way line of Old U.S. Highway 30;
THENCE along said right-of-way on a curve to the left whose central angle is 15°38', whose radius is 941.73 feet, whose tangent is 129.28 feet, whose length is 256.96 feet and whose long chord bears North 39°48'59" West 256.16 feet to a point of tangency;
THENCE North 47°37'59" West 160.03 feet to the REAL POINT OF BEGINNING;
THENCE North 47°37'59" West 455.74 feet to a point;
THENCE Leaving said right-of-way North 0°15' East 1,596.01 feet to a point on the canyon rim;
THENCE along the canyon rim South 44°47' East 471.36 feet to a point;
THENCE South 0°05' West 1,568.55 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING at the section corner common to Sections 16, 17, 20 and 21, Township 6 South, Range 13, East Boise Meridian;
THENCE along the section line between Section 17 and 20, South 89°37' West 59.32 feet to the North right-of-way line of old U.S. Highway 30;
THENCE along said right-of-way on a curve to the left whose central angle is 15°38', whose radius is 941.73 feet, whose tangent is 129.28 feet, whose length is 256.96 feet and whose long chord bears North 39°48'59" West 256.16 feet to a point of tangency;
THENCE North 47°37'59" West 615.77 feet to the TRUE POINT OF BEGINNING;
THENCE North 47°37'59" West 135.62 feet;
THENCE North 42°22' East 150.00 feet;
THENCE South 47°37'59" East 158.22 feet;
THENCE South 42°22' West 150.00 feet;
THENCE North 47°37'59" West 22.60 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

A parcel of land located in the Southeast Quarter of Section 17, Township 6 South, Range 13 East, Boise Meridian, Gooding County, Idaho, and more particularly described as follows:

COMMENCING at the Southeast corner of said Section 17;
THENCE North 00°06'28" West along the East boundary of Section 17 for a distance of 1,534.47 feet;
THENCE North 44°47'00" West for a distance of 476.79 feet;
THENCE South 00°05'00" West for a distance of 933.04 feet to the TRUE POINT OF BEGINNING;
THENCE South 41°59'57" East for a distance of 153.64 feet;
THENCE South 08°04'26" West for a distance of 39.81 feet;
THENCE South 28°30'46" West for a distance of 204.66 feet;
THENCE North 00°05'00" East for a distance of 331.54 feet to the TRUE POINT OF BEGINNING.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 2, 2005

JUDY AND STAN BARKLEY
2093 MISSMAN RD
COUNCIL ID 83612

Re: SRBA Claim #37-792F, #37-7852

Dear Mr. and Mrs. Barkley,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Carrie Hahn', is written over a horizontal line.

Carrie Hahn
Office Specialist

Enc.