

29-375

046

Current Owner FRANCIS W. HORTON

Current Owner \_\_\_\_\_

Current Owner \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

GARDON Ch Enrig. vs Woburnton, et al. 15 Sept 1915

FE: 8/7/02 w/ Bruce WHEATLEY VISITOR POD'S, PDM  
DISCUSSED AVAILABILITY AND USE.

THE INDICATOR: POD's, POLL, OVERLAP

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: 1 May 1904 Water Right Basis: DecreedClaimed Priority Date: 1 " Claimed Basis: "Recommended Priority Date: " Recommended Basis: "☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Matchos Decrees

\_\_\_\_\_

\_\_\_\_\_

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Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Point of Diversion and Source Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Claimed Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

Recommended Point of Diversion: T\_\_\_\_, R\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. County: \_\_\_\_\_

Source: \_\_\_\_\_ Tributary: \_\_\_\_\_

\_\_\_\_ Use Claimed POD and Source as Recommended POD and Source

| Twp                    | Rge | Sec | Gov Lot | QQQ of QQ of Q | County | Source    |
|------------------------|-----|-----|---------|----------------|--------|-----------|
| 10S                    | 36E | 7   |         | NWNE           | Bann   | GARDON CK |
| GPS Coordinates: _____ |     |     |         |                |        |           |
|                        |     |     |         | NENW           | "      | "         |
| GPS Coordinates: _____ |     |     |         |                |        |           |
|                        |     |     |         |                |        |           |
| GPS Coordinates: _____ |     |     |         |                |        |           |
|                        |     |     |         |                |        |           |
| GPS Coordinates: _____ |     |     |         |                |        |           |
|                        |     |     |         |                |        |           |
| GPS Coordinates: _____ |     |     |         |                |        |           |
|                        |     |     |         |                |        |           |
| GPS Coordinates: _____ |     |     |         |                |        |           |

Other rights from this POD? \_\_\_\_\_

Document how the POD and Source were verified and/or Pump and Motor data:

CHECK GPS COORDS: TAG#3  
 ① UPPER (GLOCK JUNG A0012404)

② MIDDLE A0012402

③ LOWER A0012403

Transfers Changing POD \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q  | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|----|--------|---------|-------|----------------|
| 105 | 36E | 8   | NW | NW | Burn   |         | 40    | TRAIL          |
|     |     |     | SW | NW | "      |         | 40    | "              |
|     |     |     | NW | SW | "      |         | 40    | "              |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |
|     |     |     |    |    |        |         |       |                |

Total Acres 120

## Recommended Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

Document how the POU was verified:

POU CLAIMED IS GRABATOR THAN DOCUMENTED. DOCUMENTED AS W2NW  
Sec. 8, 105, 36E.

COS  
 who?  
 → enter claim?

By Document: W2NW Sec. 8 T10S R36E ⇒ CFS,

FB: 8/7/02 POU actual is BELOW DITCH TO BREAK ABOVE CK AND SMALL  
PASTURE BY Schmitt House.

Overlap w/ OTHER Pts: Yes All

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

## Water Right Period of Use and Diversion Rate

| Water Use    | Start      | End          | Rate | Volume |
|--------------|------------|--------------|------|--------|
| <i>Paris</i> | <i>NOT</i> | <i>SPEC.</i> |      |        |
|              |            |              |      |        |
|              |            |              |      |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Claimed Period of Use and Diversion Rate

| Water Use    | Start       | End          | Rate       | Volume |
|--------------|-------------|--------------|------------|--------|
| <i>Paris</i> | <i>3/15</i> | <i>11/15</i> | <i>1.0</i> |        |
|              |             |              |            |        |
|              |             |              |            |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

## Recommended Period of Use and Diversion Rate

| Water Use    | Start      | End          | Rate         | Volume |
|--------------|------------|--------------|--------------|--------|
| <i>Paris</i> | <i>4/1</i> | <i>10/31</i> | <i>0.375</i> |        |
|              |            |              |              |        |
|              |            |              |              |        |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

*USG DEPT STO FOR SOL at 4/1 TO 10/31 - NOT SPEC*  
*BY DUCRUO*

*Claims 1.0 cfs - DUCRUO @ 3/8 cfs = 0.375 cfs*

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_