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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-370
Date Received: 11/30/2001
Receipt No: 602 7424
Received By: DC

AMENDED CLAIM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

NANCY ARMSTRONG Phone: (360) 705-1559

PO BOX 1441
OLYMPIA WA USA 98507

2. Date of Priority: 05/01/1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County	Type
10S	36E	7	NW NE			

5. Description of diverting works:

ditches to flood irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	3	NW SE		IRRIGATION	40
			SW SE		IRRIGATION	39

Section Acres 79

Total Acres 79

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split into separte claims from 29-11561

P/D & P/U INCOMPLETE.
*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561. ESV 4/20/90 .
29-00370 = 1.0 CFS 29-00424 = 1.0 CFS TOTAL = 2.0 CFS .
A29-11561 = 2.0 CFS .
THIS RIGHT IS COMPLETELY CLAIMED. EN 1/5/96

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 11/22/02

_____ Date: 11/22/02

State of ~~Idaho~~ Washington)
) SS.
County of Thurston)

Subscribed and sworn (or affirmed) before me this 22nd

of January 2003

OLETA GAE STEWART NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 10-26-04

Notary Public

residing at Olympia, Wash.

My commission Expires 10-26-2004