

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-370
Date Received: 11/30/2001
Receipt No: X777777
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ENOCH ARMSTRONG Phone: (208)254-3517

1780 W STINGER RD
MC CAMMON ID USA 83250

BERNICE ARMSTRONG Phone: (208)254-3517

1780 W STINGER RD
MC CAMMON ID USA 83250

2. Date of Priority: 05/01/1904

3. Source: GARDEN CREEK Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10S	36E	4	NW SW SW		

5. Description of diverting works:

ditches to flood irrigation

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	36E	4	SE	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

split into separate claims from 29-11561

P/D & P/U INCOMPLETE.

*** THIS RIGHT WAS COMBINED WITH 29-00424 UNDER NOTICE A29-11561. ESV 4/20/90 .
29-00370 = 1.0 CFS 29-00424 = 1.0 CFS TOTAL = 2.0 CFS .

A29-11561 = 2.0 CFS .

THIS RIGHT IS COMPLETELY CLAIMED. EN 1/5/96

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____