

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 29-2450               |                              | No    | 29-363                |                              | yes   |
| 29-385                |                              | No    | 29-364                |                              | yes   |
| 29-386                |                              | No    |                       |                              |       |
| 29-4403               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Meadowbrooke Ranch

4. New Owner/Claimant(s)

Diamond T Ranch LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

36W 990 South 1705 N Hwy 38

City, State and ZIP Code

Brigham City, Utah 84302

New Telephone Number

( ) 8

5. Date you acquired the property

2001

P33185

20104958

67  
WARRANTY DEEDFor Value Received **RALPH O. WHEATLEY AND VAUNA WHEATLEY**, husband and wife,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

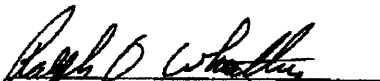
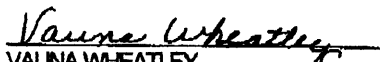
**DIAMOND T. RANCH LLC**whose address is: **1705 NORTH HIGHWAY 38 BRIGHAM CITY, UT. 84302**

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

SEE ATTACHED "ADDENDUM A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

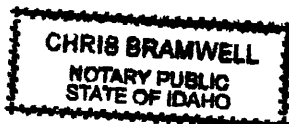
Dated: March 12, 2001

  
RALPH O. WHEATLEY  
VAUNA WHEATLEY

STATE OF IDAHO

ss.  
COUNTY OF BANNOCK

On this MARCH 13TH, 2001, before me, personally appeared RALPH O. WHEATLEY AND VAUNA WHEATLEY, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

  
Notary Public of BANNOCK CTY, ID.  
Residing at: POCATELLO, ID.  
Commission Expires: 10/30/06

20104958

1st Update

6-5  
LEGAL DESCRIPTION

(Continued)

Order No.: P33185

THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO.

EXCEPTING THEREFROM:

COMMENCING AT THE NORTHEAST CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SECTION 4; THENCE SOUTH 37 RODS; THENCE WEST 14 RODS; THENCE NORTH 37 RODS; THENCE EAST 14 RODS TO THE PLACE OF BEGINNING.

ALSO EXCEPTING:

COMMENCING AT THE NORTHWEST CORNER OF SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SAID SECTION 4; THENCE SOUTH 35 $\frac{1}{2}$  RODS; THENCE EAST 11 RODS; THENCE NORTH 35 $\frac{1}{2}$  RODS; THENCE WEST 11 RODS TO PLACE OF BEGINNING.

ALSO EXCEPTING:

A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SAID SECTION 4; THENCE EAST 181.5 FEET TO THE POINT OF BEGINNING; THENCE EAST 300 FEET; THENCE SOUTH 352 FEET; THENCE WEST 300 FEET; THENCE NORTH 352 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING:

A PORTION OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SAID SECTION 4, THENCE EAST 481.5 FEET TO THE POINT OF BEGINNING; THENCE EAST TO A POINT THAT IS 231 FEET WEST OF THE WEST 1/16 SECTION LINE; THENCE SOUTH 585.75 FEET; THENCE WEST TO A POINT THAT IS 181.5 FEET EAST OF THE WEST SECTION LINE; THENCE NORTH 233.75 FEET; THENCE EAST 300 FEET; THENCE NORTH 352 FEET TO THE POINT OF BEGINNING.

ALSO:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 10 SOUTH, RANGE 36 E.B.M., BANNOCK COUNTY, IDAHO, THENCE WEST 80 RODS; THENCE NORTH 80 RODS; THENCE WEST 65 RODS; THENCE NORTHEAST AT AN ANGLE OF 6°, 65 RODS AND 6 FEET; THENCE SOUTHEAST AT AN ANGLE 20.4°, 81 $\frac{1}{4}$  RODS; THENCE SOUTH 71 RODS TO PLACE OF BEGINNING.

EXCEPTING THEREFROM:

BEGINNING AT THE NE $\frac{1}{4}$  OF SW $\frac{1}{4}$ SW $\frac{1}{4}$  OF SAID SECTION 4; THENCE WEST 65 RODS; THENCE NORTHEAST AT AN ANGLE OF 6°, 65 RODS AND 6 FEET TO THE WEST 1/16 LINE; THENCE SOUTH TO THE NE CORNER OF THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ , BEING THE POINT OF BEGINNING.

ALTA Plain Language Commitment Legal Description  
(P33185/P33185/22)