

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

NOV 1 2005

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	75-21496				
	75-4033B				

2. The following **REQUIRED** information must be submitted with this form:

☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.

☐ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Donna G. Willoughby

4. New Owner/Claimant(s)

Donna G. Willoughby and
Name Connector (Check one): ☒ and ☐ or ☐ and ☐
my husband

New Mailing Address

22 Lake Creek Rd.

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

208 756-4916

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____AJ	Date _____	WR _____ Date _____

6-7660

Warranty Deed

For Value Received

DONNA E. WILLOUGHBY, THE TRUSTEE, CURRENTLY ACTING AND APPOINTED IN THE DONNA E. WILLOUGHBY LIVING TRUST OF 1989 EXECUTED ON OCTOBER 20, 1989 AND AMENDED AND RESTATED ON DECEMBER 27, 1996.

the grantor, does hereby grant, bargain, sell and convey unto

DONNA E. WILLOUGHBY AND MARY ANN OBERHAUS, BOTH SINGLE WOMAN

whose current address is

9772 Verde Mar Dr.
Huntington Beach, CA 92646

the grantee S, the following described premises, in

LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL

State of Idaho)
County of Lemhi) SS No. 235370

This instrument was filed for record at the request
of Alliance Title
at 2:16 o'clock PM 12-22 1997
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Patti Bunn Deputy
Fee \$100
Return to Alliance Title

State of Idaho)
County of Lemhi) SS No. 235016

This instrument was filed for record at the request
of Alliance Title
at 3:50 o'clock PM 11-5 1997
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

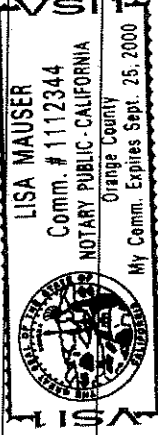
By Patti Bunn Deputy
Fee \$100
Return to Alliance Title

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said GranteeS, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: OCT. 31, 1997

Donna E. Willoughby, Trustee
Donna E. Willoughby, Trustee



STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at _____, Idaho
Comm. Expires _____

State of California)
County of Orange) SS. _____

On this 1st day of November, 1998 before me a Notary Public, personally appeared Donna E. Willoughby, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Donna E. Willoughby Living Trust dated October 20, 1989 and amended & restated on December 27, 1996, & acknowledged to me that she executed the same as trustee.

Lisa Mauser
Residing at: Orange County
Comm. Expires: 9-25-00
Notary Public

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN SECTION 36, T. 20 N., R. 21 E., B.M.; LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 36, AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 1342.99 FEET ON A BEARING OF N. 00 DEGREES 44' 52" E. ALONG THE SECTION LINE TO THE NORTH 1/16 CORNER;

THENCE S. 87 DEGREES 24' 47" E., 1425.95 FEET;

THENCE S. 43 DEGREES 19' 52" W., 1118.49 FEET;

THENCE S. 30 DEGREES 10' 08" E., 544.07 FEET TO A POINT ON THE NORTH BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE NORTH BANK OF THE SALMON RIVER;

THENCE S. 70 DEGREES 53' 25" W., 251.96 FEET;

THENCE S. 57 DEGREES 46' 25" W., 67.75 FEET;

THENCE S. 64 DEGREES 14' 27" W., 96.97 FEET;

THENCE S. 53 DEGREES 59' 12" W., 119.67 FEET;

THENCE S. 52 DEGREES 41' 02" W., 147.23 FEET;

THENCE S. 56 DEGREES 14' 19" W., 159.93 FEET;

THENCE S. 57 DEGREES 15' 54" W., 268.24 FEET TO THE MEANDER CORNER OF SECTIONS 36 AND 35;

THENCE N. 00 DEGREES 44' 42" E., 559.80 FEET ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.