

Dave

02/18/2003

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 21, 2003

Water right number: 29-348D

SHEILA STEPHENS

651 41ST ST

OGDEN UT 84403

Telephone Number: (801)621-0965

SEAN HARWOOD
3038 W. 2500 N. (801) 985-5056
~~OGDEN~~ UTAH 84015
CLINTON,

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: APRIL 17th 2003

SIGNATURE:

Sean D. Harwood

Please print your name: SEAN D. HARWOOD

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

DAVE,

PLEASE SEE THE RECORDED DEED THAT I HAVE INCLUDED WITH ^{THIS} LETTER. THIS PROPERTY IS NOW OWNED BY MYSELF AND MY WIFE. IF THERE ARE ANY QUESTIONS, PLEASE CALL ME

THANKS

SEAN HARWOOD

WORK (801) 975-3455

HOME (801) 985-5056

RECEIVED

APR 24 2003

Department of Water Resources
Eastern Region

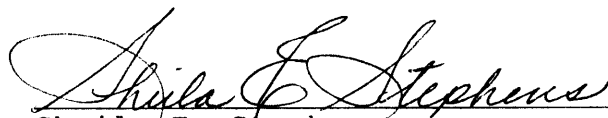
Sheila E. Stephens, the grantor, hereby grants to Sean D. Harwood and Pamela Sue Harwood whose current address is 3038 West 2500 North, Clinton, Utah 84015, the grantees, the following described premises in Bannock County, Idaho along with any appurtenant water rights and other appurtenances:

The Southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter of Section 19, Township 12 South, Range 37 East, Boise Meridian. Also, commencing at a point 80 rods West and 80 rods North of the Southeast corner of Section 19, Township 12 South, Range 37 East, Boise Meridian, thence running North 131 rods, thence East 160 rods, thence South 131 rods, thence West 160 rods to place of beginning.

Save and except from the above described land that certain tract found of record in the office of the County Recorder in Book 52 of Deeds, Page 320, records of Bannock County, Idaho.

There are no warranties or covenants express or implied by grantor except the following and none others: (a) grantor has not conveyed previously the same estate or any right, title, or interest therein, to any person other than the grantee, and (b) such estate is free from encumbrances done, made, or suffered by grantor or any person under grantor.

DATED this 17th day of April, 2003.



Sheila E. Stephens
Grantor

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APR 24 2003

Department of Water Resources
Eastern Region

2-2

20309645

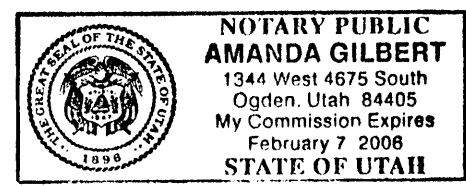
"STATE OF UTAH)
)SS
COUNTY OF WEBER)

On this 17 day of April, 2003 before me Amanda Gilbert
[name] a notary public, personally appeared Sheila E. Stephens known
or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

Amanda Gilbert
Notary Public
Residing at: Ogden, UT

My Commission Expires:

Feb. 7, 2006



20309645
Sheila E. Stephens
RECORDED AT REQUEST OF

FEE 6.00 DEPUTY Jo

2003 APR 17 PM 12 01
OFFICIAL RECORD BK# 828
LARRY W CHAN RECORDER
BLINNICK COUNTY IDAHO

RECEIVED

APR 24 2003

Department of Water Resources
Eastern Region