

AMENDED DIRECTOR'S REPORT

Subcase No. 25-7040

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
Donald V. Shaff, Manager, Adjudication Technical Staff

October 20, 2005

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* heard on October 3, 2005, the *Order Setting Deadlines and Status Conference* issued by Special Master Bilyeu on September 29, 2005, and the *Order Granting Motion to File Amended Notice of Claim* issued by Special Master Bilyeu on October 18, 2005, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out). The Amended Director's Report recommends no change to the original recommendation.

Respectfully submitted this 28 day of October, 2005.


DONALD V. SHAFF
Manager, Adjudication Technical Staff

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7040

NAME AND ADDRESS: COMORE LOMA WATER CO INC
5395 MARBRISA
IDAHO FALLS ID 83406

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
8.40 AFY

PRIORITY DATE: 09/17/1973

POINT OF
DIVERSION:

T01N R38E S1 NENE Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.200 CFS 8.40 AFY

PLACE OF USE: DOMESTIC Within BONNEVILLE County

T01N R38E S01	NENE	T01N R38E S01	SENE
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PLACE OF USE KNOWN AS LOTS 2, 3, 4, 5, 6, 8, & 9, BLK 2, COMORE
LOMA SUBD. DIVISION NO. 1.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

CERTIFICATE OF SERVICE

I certify that on October 26, 2005, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

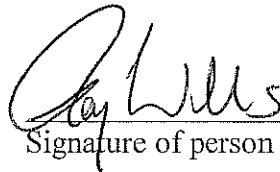
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

COMORE LOMA WATER CO INC
Represented by:
KENT W FOSTER
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405

COMORE LOMA WATER CO INC
5395 MARBRISA
IDAHO FALLS, ID 83406

IDWR REPOSITORY
P.O. BOX 83720
BOISE, ID 83720-0098



Signature of person delivering form