



State of Idaho

DEPARTMENT OF WATER RESOURCES

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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 2005

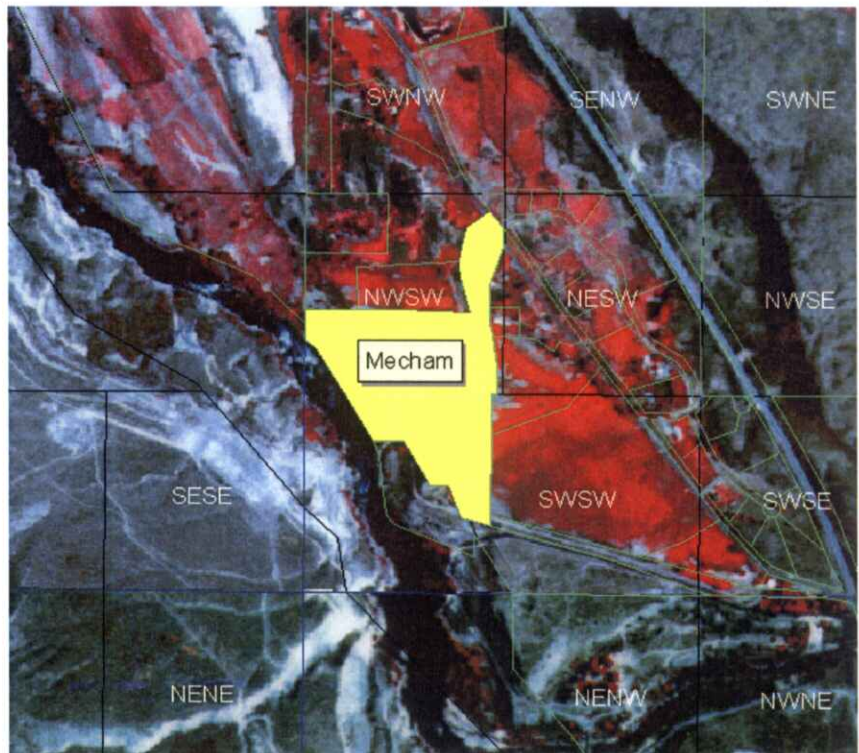
Carter Fritschle

RECEIVED
OCT 26 2005
Department of Water Resources

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM(S): 37-7861

Dear Carter

Enclosed is a claim made by James and June Mecham of Twp 06s Rng 13e Sec 27 NWSW. He mentioned he has been working with you on his claims. This claim appears to be for Power, Recreation and Fish Propagation. Call Mr. Mecham or myself with any additional questions.



Sincerely

Nick Treasure
Water Resource Agent
E-mail address:
nick.treasure@idwr.idaho.gov

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7861

Date Received _____

Receipt Number _____

RECEIVED

OCT 26 2005

Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James W. Meecham Phone (208) 734-1279
Mailing Address P.O. Box 3119 Twin Falls, ID Zip 83303-3119

2. Date of Priority (Only one (1) per claim) 10-28-1980

3. Source of water supply (a) STODDARD CREEK SPRING
which is tributary to (b) STODDARD CREEK

4. a. Location of existing point of diversion is: Township 6 So Range 13 E Section 27

NW 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Gooding

Additional points of diversion if any: 2 as listed below

b. If instream flow, beginning point of claimed instream flow is:

Township 6 So Range 13 E Section 27, SE 1/4 of NW 1/4 of NW 1/4,

Govt. Lot 1 B.M., County of Gooding

ending point is: Township 6 S Range 13 E Section 27, NW 1/4 of SW 1/4 of

1/4, Govt. Lot 1 B.M., County of Gooding

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Original diversion is at Stoddard Cr.
Spring. Water enters 10" inverted pipe (siphon) in NW 1/4 of NW 1/4
of section 27. Pipe emerges on west side of old Hwy 30 to #2 (225 ft) x
diversion with Harrison, McFadden. Sinkinson's & Meecham's water is carried
by pipe containing flowmeter 65 yds to diversion #3 approx. 13 sq. ft. x 2' deep
box dividing Sinkinson's & Meecham's water. Thence into 8" pipe
reduced downline 80 yds to 6" pipe to points of use at
~~meecham's~~ meecham's in the NW 1/4 of SW 1/4 of Section 27.

6. Water is claimed for the following purposes:

For Recreation Storage (both dates are inclusive) (cfs) (acre feet)
 For power purposes from 3/15 to 12/31 amount 714 or 1.00 AF
 For power purposes from 11/01 to 3/15 amount 300 or
 For Recreation purposes from 3/15 to 11/01 amount 714 or
 For FISH PROPAGATION purposes from 3/15 to 11/01 amount 714 or
 For FISH PROPAGATION purposes from 11/01 to 3/15 amount 300 or

7. Total quantity claimed (a) 714 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 4 households (other uses listed above)

10. Description of place of use:
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	13E	27										X							

Total number of acres irrigated

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

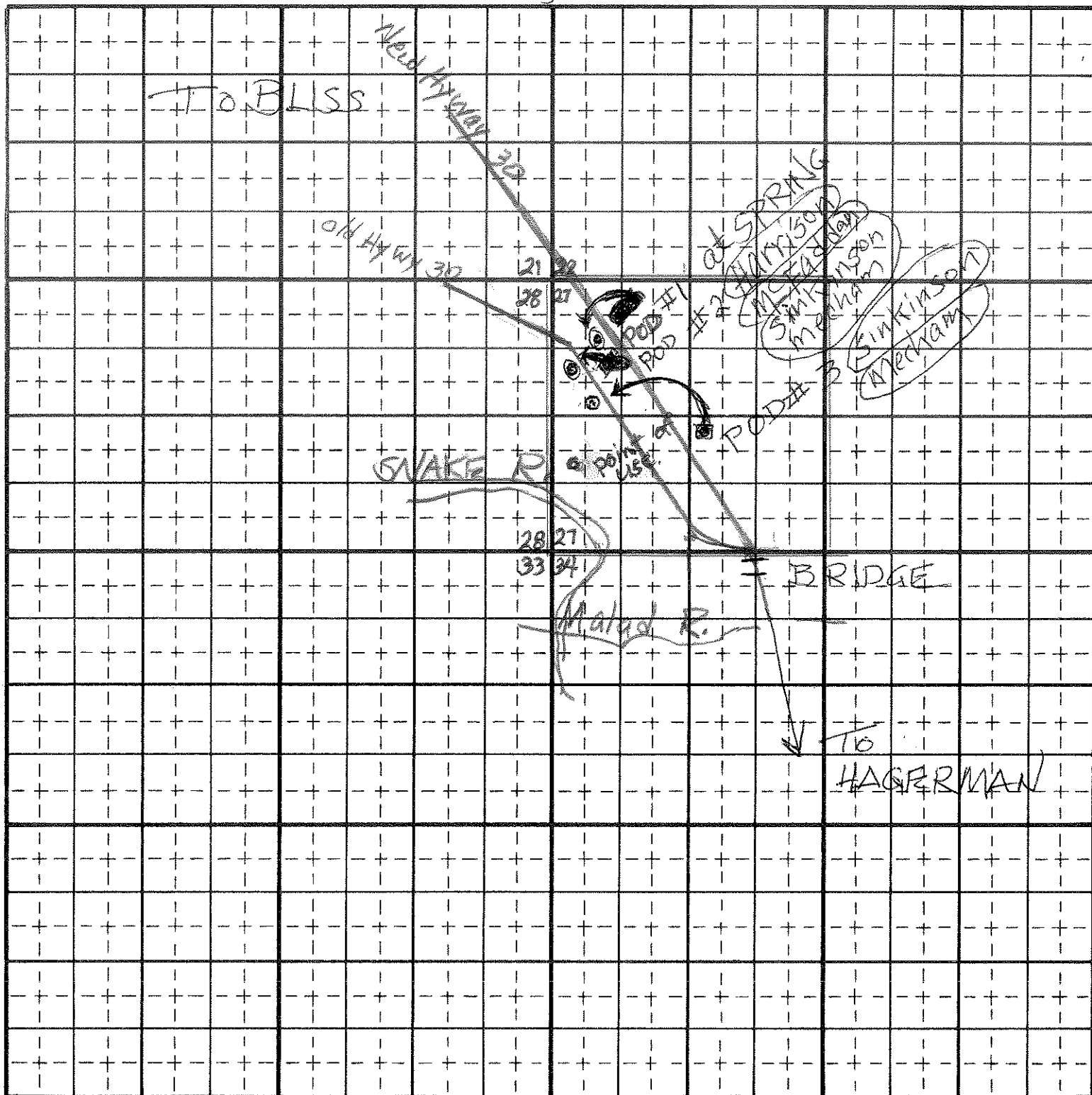
13. Describe any other water rights used at the same place and for the same purposes as described above.
37-7756 for Domestic & stockwater (licensed) or None ()

14. Remarks: Our maximum allotted water 714 cfs is used as follows: 4 dwellings, irrigation of 2 acres, stockwater, & the remainder for NON-consumptive use, viz., fish propagation & hydro power (at two hydro power sites). First turbine hardly works with less than 714 cfs. THE BULK OF USE IS NON-CONSUMPTIVE.

Last Name Mecham Ident No. 37-7861

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name MECHAN

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit #37-786
Decree #17298 11-15-1979
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

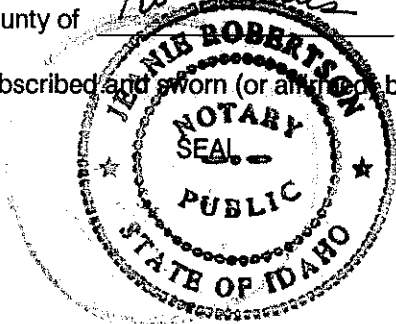
Signature of Claimant (s) James H. Hacham Date 10-3-05
Shirley Ann Thompson Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day of October 2005



Notary Public Jamie Robertson
Residing at Twin Falls, Idaho
My Commission Expires 9-23-06

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant