

OCT. 19, 2005

IDAHO DEPT. OF WATER RESOURCES
ADJUDICATION BUREAU
PO BOX 83720
BOISE, ID 83720-0089

JOE BIDEGANETA
18981 FISH RD
WILDER, ID 83676

RE: EVIDENCE OF PRIORITY

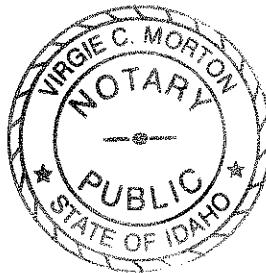
TO WHO IT MAY CONCERN:

I HAVE WITNESSED THE WATER BEING USED ON THIS LAND, 2-72, SINCE
1971 AND IT IS CURRENTLY BEING USED BY ME FOR BENEFICIAL
IRRIGATION.

SINCERELY,

Joseph N. Bideganeta
JOSEPH N. BIDEGANETA

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 19 DAY OF October 20 05
Virgie C. Morton
NOTARY PUBLIC



RECEIVED

51-30

OCT 24 2005

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A02-00072
Date Received: 2/26/1990
Receipt No: C014929
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. BATT, JR. 208-482-7440
Address: 18981 FISH RD.
WILDER, ID 83676

AND/OR

Name: CLARICE BATT 208-482-7440
Address: 18981 FISH RD.
WILDER, ID 83676

2. Date of Priority: JUN 01, 1961

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	05W	29	SW	SW	SE	4	CANYON

5. Description of diverting works:
3 HP PUMP IN RIVER TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

Mills (Law)

A02-00072

Page 1

Date: 02/26/90

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	29	SW	SE	4	IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Chalice Batt Date: 2-26-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26 day
of FEBRUARY 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____
My Commission Expires Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

Scale 2912:

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

Dam to Oregon

Border:

Telephone No. 482-7400

My commission expires June 2016) executed the same, Notary Public residing at 1500