

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-13317

SEP 12 AM 10
DISTRICT COURT
TWIN FALLS, IDAHO
CLERK

NAME AND ADDRESS: DAVID W ROBISON
2760 E 800 N
ROBERTS, ID 83444

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS
9.00 AFY

PRIORITY DATE: 01/27/1976

POINT OF DIVERSION: T05N R37E S30 NWNE Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Commercial	01-01 TO 12-31	0.04 CFS 9.00 AFY

PLACE OF USE: Commercial Within Jefferson County
T05N R37E S30 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

05/15/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-13317 CREATED BY TRANSFER 69279

NAME AND ADDRESS: DAVID W ROBISON
2760 E 800 N
ROBERTS ID 83444

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.04 CFS
9.0 AFY

PRIORITY DATE: 01/27/1976

POINT OF DIVERSION:

T05N R37E S30 NWNE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.040 CFS
9.00 AFY

PLACE OF USE: COMMERCIAL Within JEFFERSON County

T05N R37E S30 NWNE

A3513317



OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

COMMERCIAL USE IS FOR A LODGE AND RECREATIONAL VEHICLE PARK.
RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION
42-235, IDAHO CODE.
THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY TRANSFER 69279
BY DEC 28, 2002.
FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF TRANSFER
69279 IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF THE TRANSFER.
ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN
THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
THIS RIGHT IS A SPLIT FROM FORMER RIGHT 35-07575