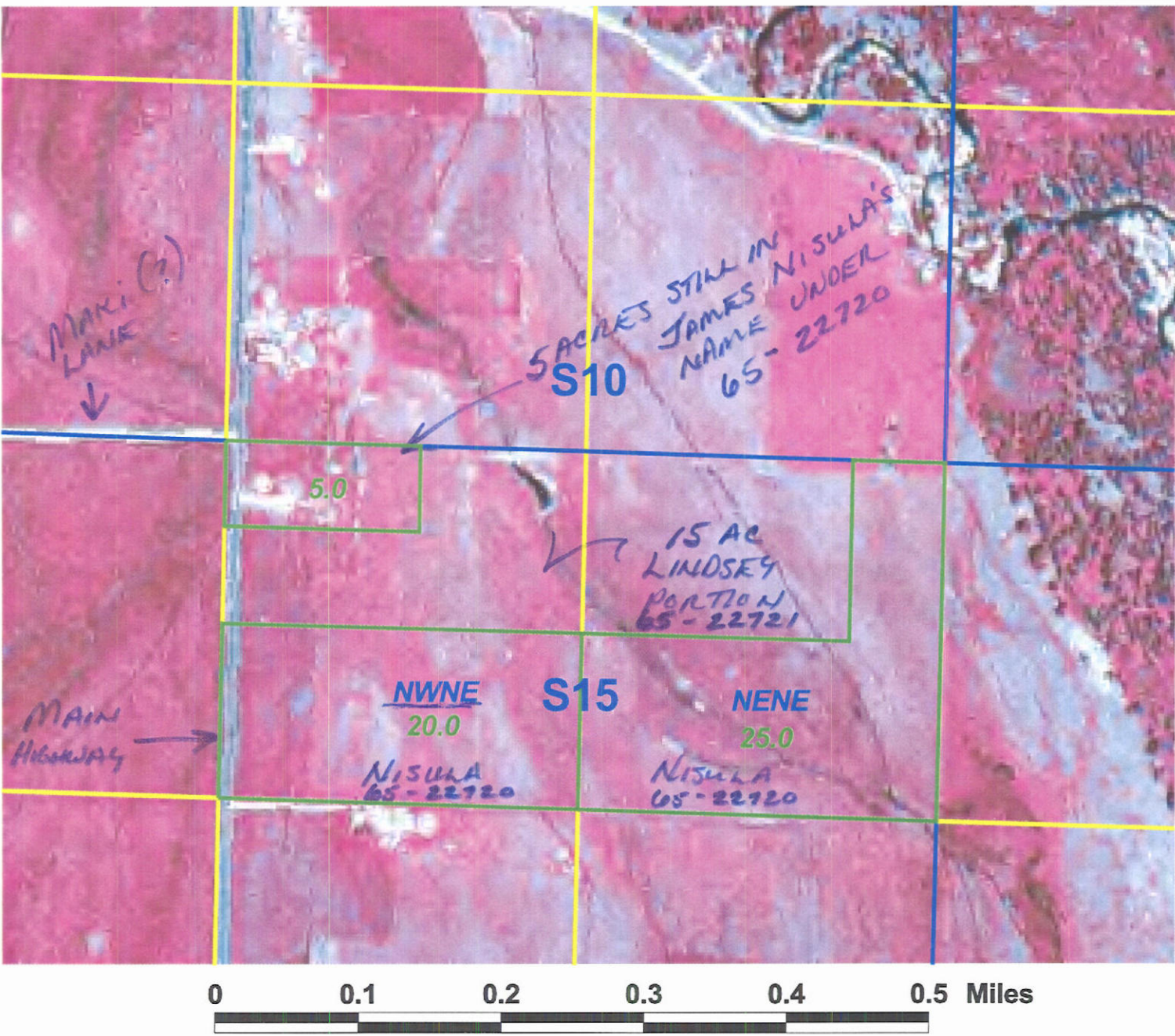
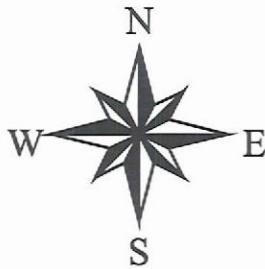


IDAHO DEPARTMENT OF WATER RESOURCES

DRAFT REMAINDER SPLIT
Date Prepared: 07-29-02
Prepared By: Ron Howerton



T17N, R03E
S15



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

50 Acres

1987 NAPP

SPLIT TREE

CLAIMS 65-10538

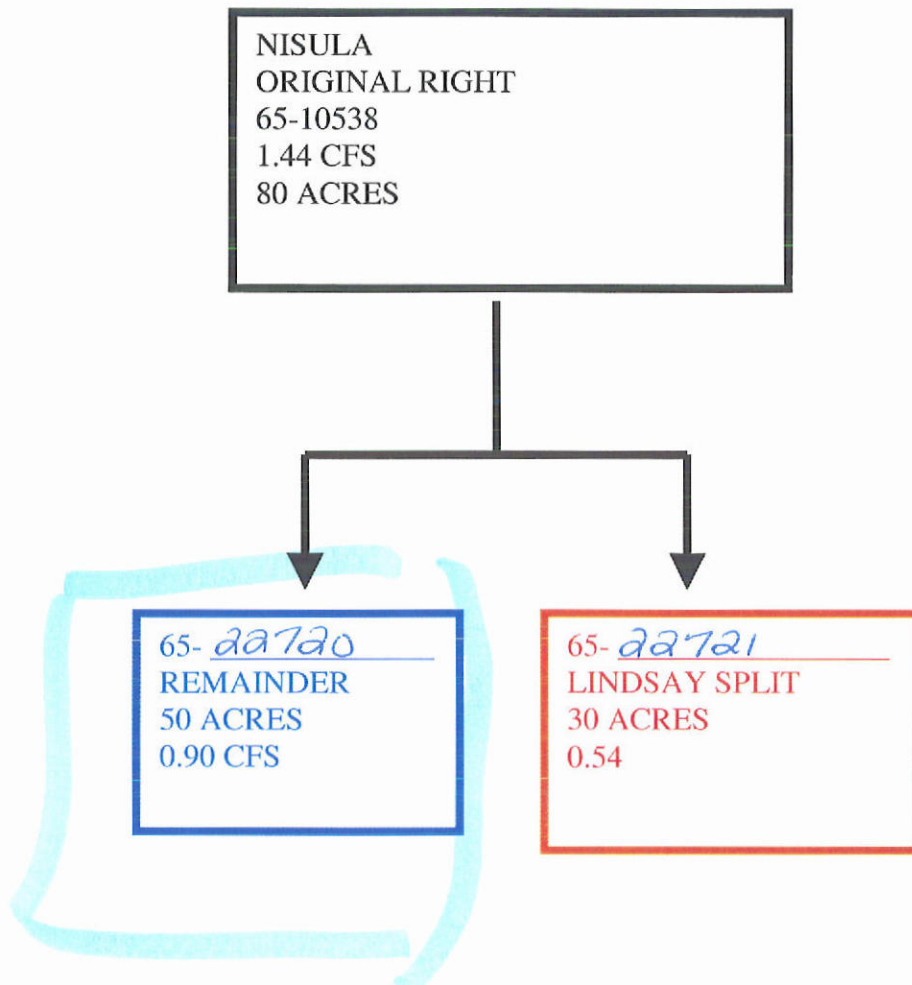
AGENT: Ron Howerton

Date: 07/29/02

REMAINDER 65- 22720 = 0.018 CFS @ 50 ACRES 0.90 CFS

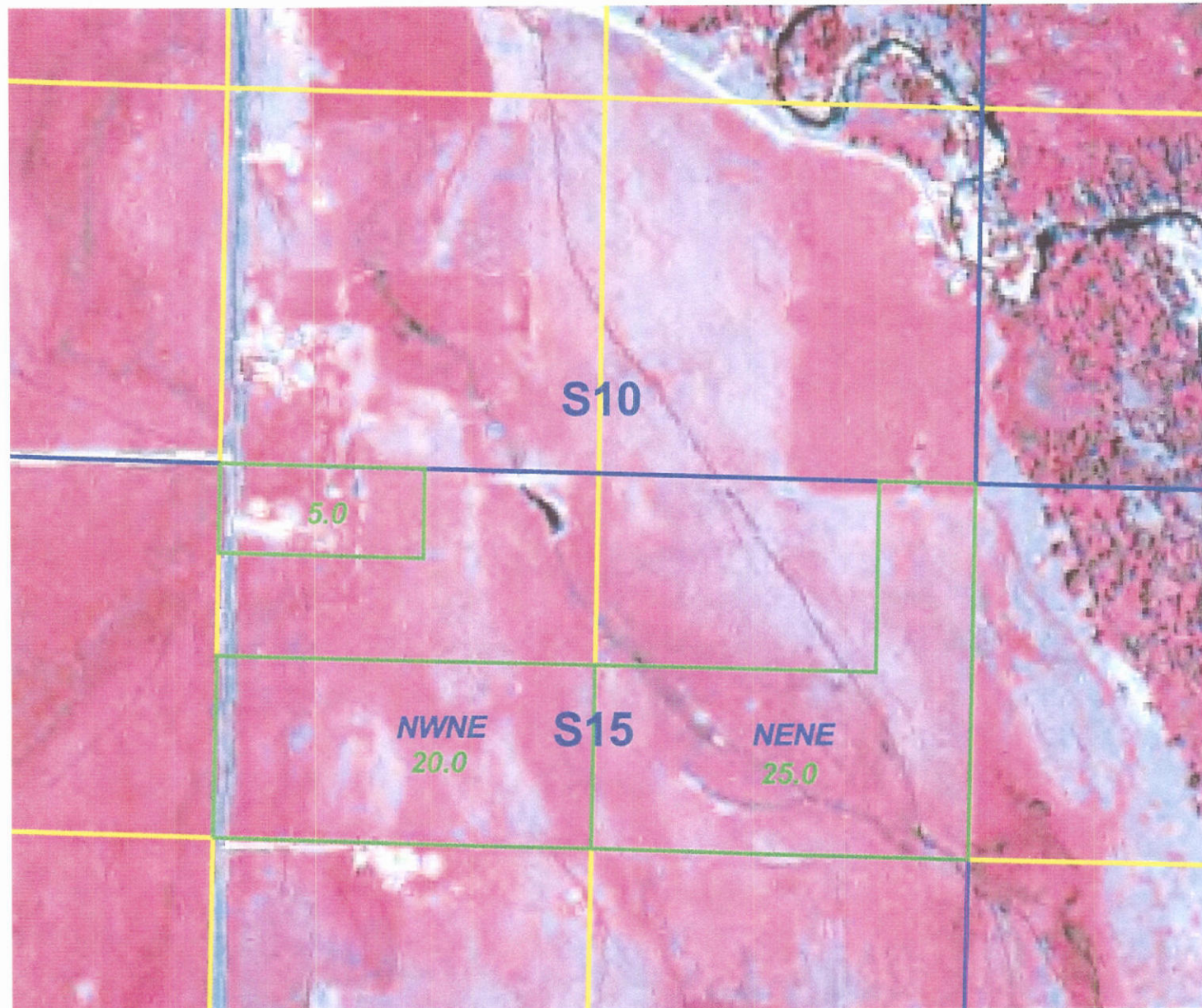
LINSAY SPLIT 65- 22721 = 0.018 CFS @ 30 ACRES 0.54 CFS

TOTALS = 80 ACRES @ 1.44 CFS = 0.018 FACTOR

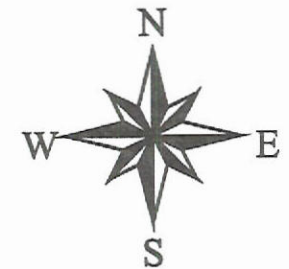


IAHO DEPARTMENT OF WATER RESOURCES

DRAFT REMAINDER SPLIT
Date Prepared: 07-29-02
Prepared By: Ron Howerton



T17N, R03E
S15



⊙ **Point of Diversion**

 **Place of use**

 **Section**

 **1/4 1/4**

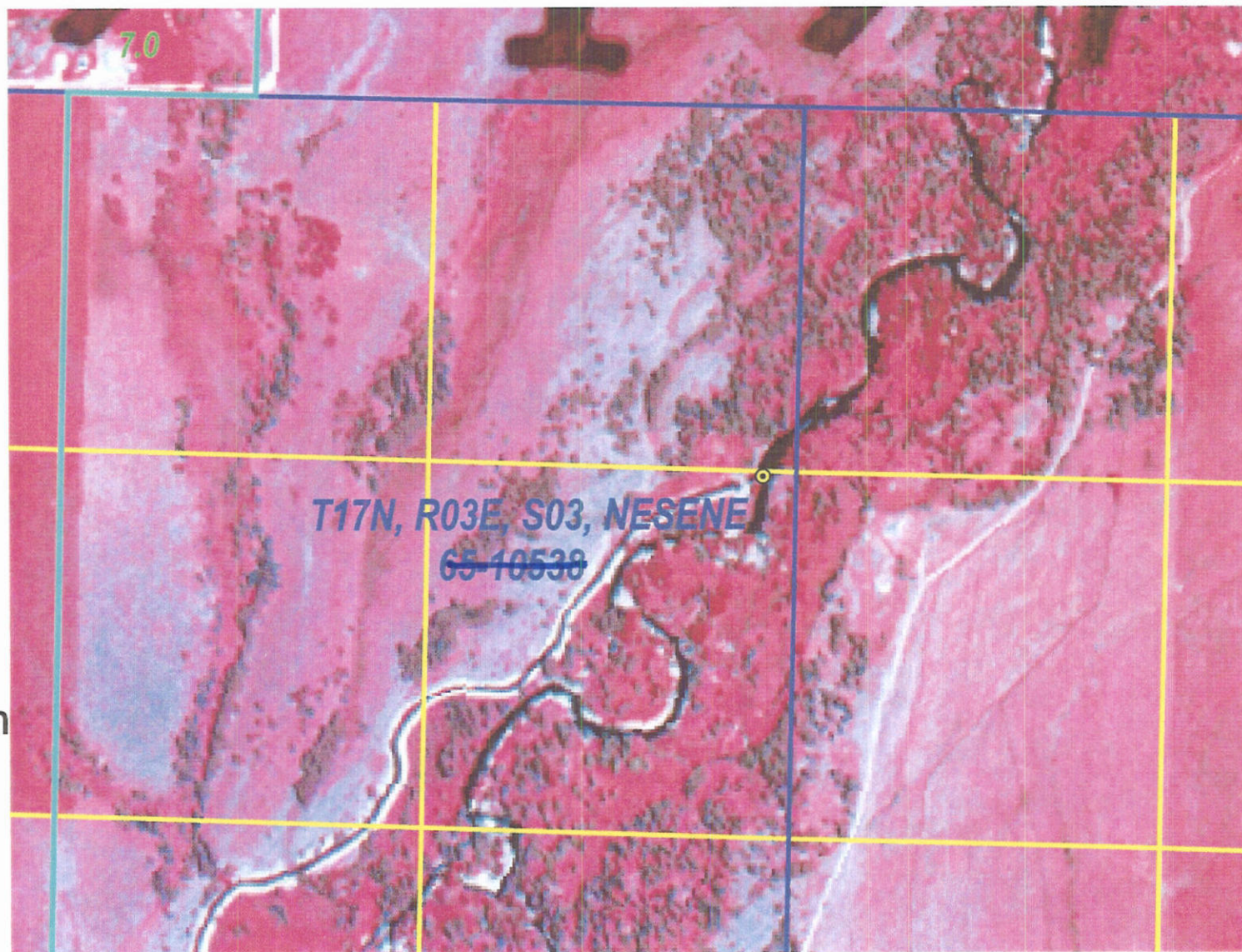
50 Acres

1987 NAPP

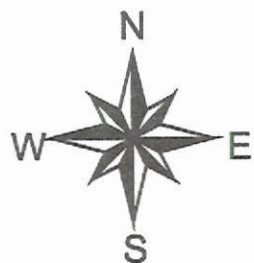
0 0.1 0.2 0.3 0.4 0.5 Miles

~~65-10538~~

POINT OF DIVERSION
REMAINDER SPLIT



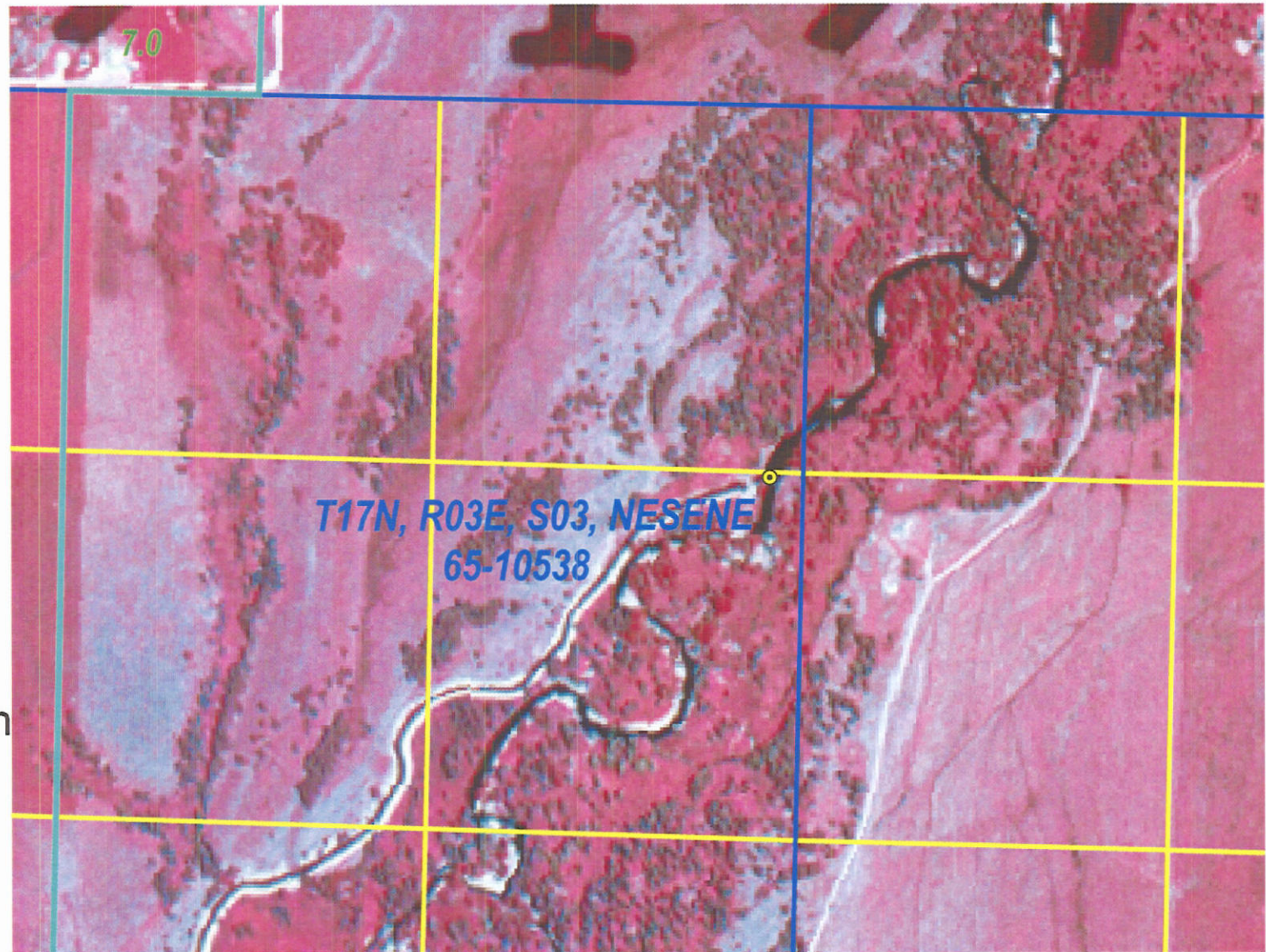
Point of Diversion



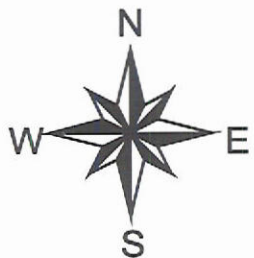
1987 NAPP

0 0.25 0.5 Miles

65-10538



Point of Diversion



1987 NAPP

0 0.25 0.5 Miles

**T17N, R03E
S15**

Claims: 65-10538
Owner : NISULA
Prepared by:
Ron Howerton
Date: 26 July 99

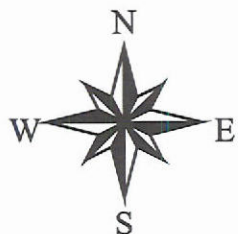
 Place of use

 POD

 SECTION LINES

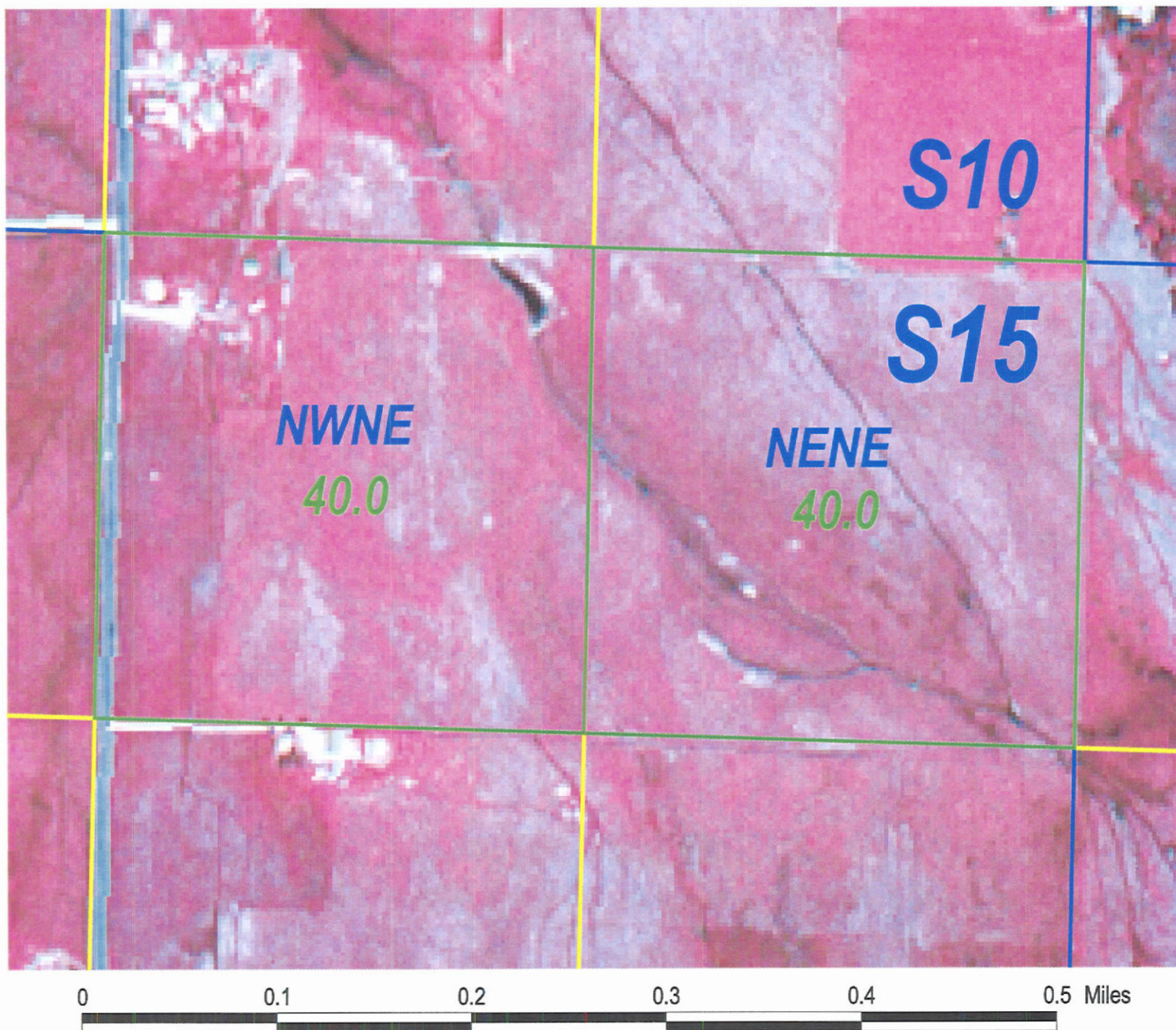
 1/4 1/4 Lines

Acres



1987 NAPP

Idaho Department of Water Resources



PRBA MAP "D" 17N3E

9-10-90



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10538
Date Received: 10/16/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES P. NISULA
Address: BOX 639
LAKE FORK, ID

83635-0000

2. Date of Priority: DEC 12, 1903

3. Source: LAKE FORK CREEK

Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	3		NE	NE		VALLEY

5. Description of diverting works:
DAM & DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	15	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0

A65-10538

Page

1

Date: 12/01/88

MICROFILMED
SEP 24 1992

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 4/07/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE USUFRUCTUARY ALLOCATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNARE CREEK BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 85-10538
DATE RECEIVED: 10-16-88
EXHIBIT NO: X999999
RECEIVED BY: ~~JB~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JAMES P. NESOLA
ADDRESS: Box 639
LAKE PARK, ID 83840-0000

2. DATE OF PRIORITY: JUL 12, 1988

3. SOURCE: LAKE PARK CREEK

ENTR. TO: PAYETTE RIVER, NORTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
11N	04E	03	N4 NE NE		VALLEY

5. DESCRIPTION OF DIVERTING WORKS:
DAM & DITCH.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	07/01	09/10	1.440		

7. TOTAL QUANTITY APPROPRIATED AS:
1.440 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTION OF WATER: ACRES FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
11N	04E	03	N4 NE		IRR	40.0
			N4 NE		IRR	40.0
SECTION ACRES						80.0

85-10538

EXHIBIT 1

DATE: 09/31/88

647

MICROFILMED

SEP 24 1992

10. PLACE OF USE: CONTINUED

TOTAL ACRES 00.0

11. PLACE OF USE OF COLONYIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: SPECIAL

CASE NUMBER:

COURT :

DEGREE DATE: 4/07/03

STATE OF TEXAS

CLERK PLAINIFF

V5

A J C CORP., ET AL.

DEGREE DEFENDANT

MICROFILMED

SEP 24 1992

18. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND AND AGREE ENTIRELY THAT YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ABUTMENT OWNERS (A.) I/WE DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Jana L. Smith DATE: 11-16-88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
DOCUMENT IN THE SPACE ALLOCATED AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada)

SUBSCRIBER AND SIGNER (OR REPRESENTED) SIGNER AS THIS 16th DAY

OF November 1988

Dena Billups
NOTARY PUBLIC

Dena Billups, Notary Public
Residing at Caldwell, Idaho

My Commission Expires March 21, 1994

MY COMMISSION EXPIRES _____

DATE: 09/30/88

647

MICROFILMED

SEP 24 1992

02/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22767

NAME AND ADDRESS: JAMES P NISULA
PO BOX 639
LAKE FORK ID 83635

SOURCE: LAKE FORK

TRIBUTARY: NORTH FORK PAYETTE RIVER

QUANTITY: 0.810 CFS

PRIORITY DATE: 12/12/1903

POINT OF DIVERSION:

T17N R03E S3 NESENE

Within VALLEY County

Source: LAKE FORK

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

05/01 09/15

0.810 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T17N R03E S15 NENE 25.0

T17N R03E S15 NWNE 20.0

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

In Re SRBA	)	SUBCASE NO. 65-22720
	)	Split into 65-22767 & 65-22768
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDING

Does the change in "ownership" result in a splitting of the water right claimed? ☒ Yes ☐ No

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

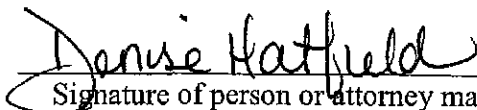

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on February 25, 2003, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
James P Nisula
PO Box 639
Lake Fork ID 83635
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
James P Nisula
PO Box 639
Lake Fork ID 83635

Wylie H Griffith
Janice C Griffith
PO Box 6825
Boise ID 83707
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

FEB 20 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	65-22720				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

See chain of title attached

4. New Owner/Claimant(s)

Wylie H. Griffith and Janice C. Griffith
 Name Connector (Check one): [X] and, [] or, [] and/or

New Mailing Address

P.O. Box 6825

City, State and ZIP Code

Boise, Id. 83707

New Telephone Number

(208) 863-2215

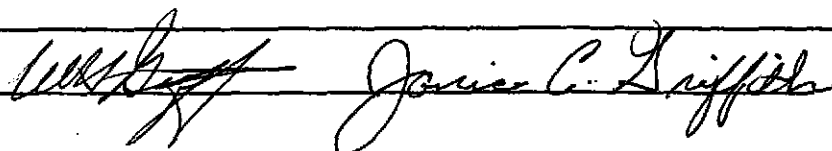
5. Date you acquired the property

1/30/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-22720</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.09 cfs</u>	<u>5.0 acres</u>
Stock		
Domestic		
Other		
Total	<u>0.09 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>Barys</u>	Date <u>2/20/03</u>	Fee <u>N/A</u>	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

65-22767

Remainder Split

Page 1

02/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 65-22720 V1

WATER RIGHT NUMBER: 65-22720 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES P NISULA PO BOX 639 LAKE FORK, ID 83635

- ok

Priority Date: 12/12/1903

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LAKE FORK	NORTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01	to 09/15	~~0.900 CFS~~	.81 cfs
	<u>Total Diversion:</u>		~~0.900 CFS~~	

Location of Point(s) of Diversion

LAKE FORK NE1/4SE1/4NE1/4 Sec. 3, Twp 17N, Rge 03E, B.M. VALLEY County

Place of UseIRRIGATION Within VALLEY County

T17N R03E S15	NENE 25.0	T17N R03E S15	NWNE 25.0
Total Acres: 50			20.

45

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. dhatfield 11/8/2002 Ownership change
Comment: This right is the result of a split due to change in ownership for a portion of 65-10538.

TAX ADJUSTMENT STATEMENT

PROPERTY ADDRESS: 13734 STATE HIGHWAY 55 MCCALL, IDAHO

N O T I C E

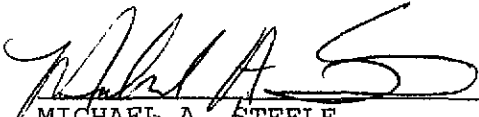
THE TAX VALUE SHOWN IN THE ATTACHED CLOSING STATEMENT ARE BASED ON ESTIMATES;

Buyer and Seller herein hereby affirm and agree that AmeriTitle its agents or assigns, have not made any warranties as to the accuracy of these tax figures. Further, Buyer and Seller agree that should the actual tax, as shown in the tax statement forwarded by the treasurer's office during the year of sale, differ from the figure represented in the attached closing statement, the following will occur:

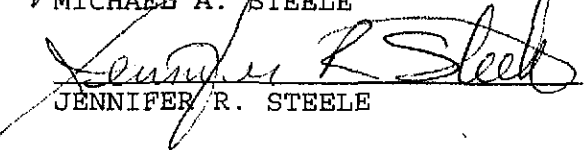
- (1) In the event the Buyer has received excess credit on the "estimated tax", Buyer agrees to reimburse Seller
- (2) In the event Seller has received excess credit based on the "estimated tax", Seller agrees to reimburse Buyer;
- (3) Payment, if any, shall be made by the respective party within three (3) months of receiving the actual tax notice.
- (4) Payment of any subsequent tax statement which may be received after date of closing on this transaction will be handled as follows: This will be handled directly between the respective parties and AmeriTitle does not assume any liability or responsibility for the above items.

In Witness Whereof, the parties have set their hand this 25th day of January, 2003.


WYLIE H. GRIFFITH


MICHAEL A. STEELE


JANICE C. GRIFFITH


JENNIFER R. STEELE

SELLERS WILL MAIL THE TAX NOTICE, WHEN RECEIVED TO:

WYLIE H. GRIFFITH
JANICE C. GRIFFITH

Your Parcel No. is: 17N03E150630A

Note: The first ½ of the taxes are due by December 20, 2003, please mail payment to The Valley County Courthouse, Attn: Treasurer, Cascade, Id. 83611. Treasurer's Phone Number: 208-382-4293

COMMITMENT FOR TITLE INSURANCE
CONTINUATION
SCHEDULE A

EXHIBIT A

A parcel of land being a portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing S. 89° 11' 39" E., 694.06 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar,
thence, S. 00° 20' 50" W., 300.00 feet to a $\frac{1}{2}$ " rebar,
thence, N. 89° 11' 39" W., 694.22 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing N. 89° 11' 39" W., 31.81 feet to the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning,

Subject to the right-of-way of State Highway 55, situate in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55,
thence, S. 00° 20' 50" E., 1,112.61 feet along said right-of-way to a $\frac{1}{2}$ " rebar,
thence, N. 89° 13' 40" W., 31.36 feet to the west boundary of said NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 1,112.63 feet to the Point of Beginning,

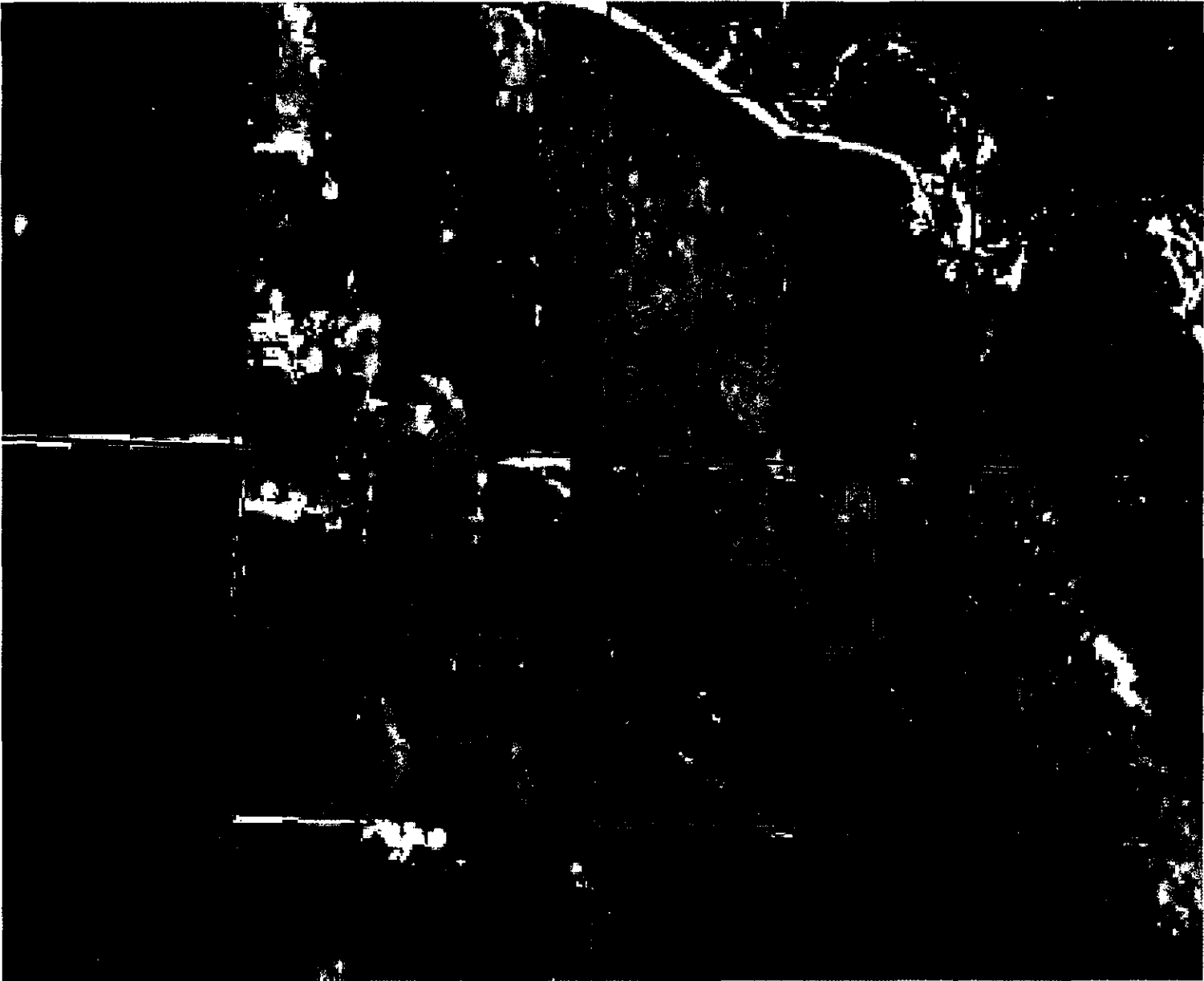
Bearings based on State Plane Grid Azimuth.

File Number: AMT0074-03

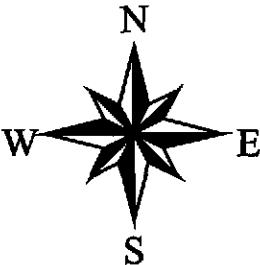
Schedule A Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

DRAFT REMAINDER SPLIT
Date Prepared: 07-29-02
Prepared By: Ron Howerton



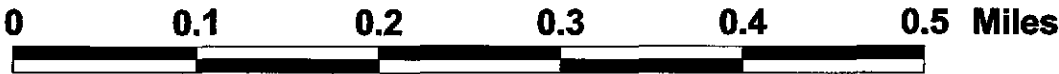
T17N, R03E
S15



- **Point of Diversion**
-  **Place of use**
-  **Section**
-  **1/4 1/4**

50 Acres

1987 NAPP



AMERITITLE, INC



P.O. BOX 798 - 120 N. MAIN STREET
CASCADE, ID 83611
208-382-4206 FAX 208-382-4218

FAX TRANSMISSION COVER SHEET

Date: 1/30/03

To: Wylie

Fax:

Re:

Sender: Deak



YOU SHOULD RECEIVE 28 PAGES, INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL 208-382-4206.

Please Find - "Chain Sheet" listing
deedings from Nisulz to Present Sellers
AND copies of those deedings.

If you need anything else please
call

Deak



Tax #39
N $\frac{1}{2}$ NW NE 15-17-3

(2)

223379 WD John H Paul
R 12-31-96 to Ernest J Cheney
D 12-30-96 N $\frac{1}{2}$ NW NE

227914 Deed per Rep Richard Blackwood per rep for Ernest J Cheney
R 9-4-97 to John R Woodard
D 9-3-97 Tax #39 N $\frac{1}{2}$ NW NE

24465 Trustee's Deed Mt Title
R 11-30-99 (MOD) to Estate of Ernest J. Cheney
D 11-30-99 Tax #39

246739 WD Estate of Ernest J Cheney
R 4-13-00 to Larry O Binder & Dede Binder
D 4-3-00 Tax #39

247810 WD Larry O Binder & Dede Binder
R 6-9-00 to Michael A Steele & Jennifer R Steele
D 6-7-00 Tax #39

266738 QCD Michael A Steele & Jennifer R Steele
R 11-12-02 to Gary McGillivray
D 11-11-02 #39

268213 QCD Gary McGillivray
H3-03 to Michael A & Jennifer R Steele
1-10-03 #39

1-23-96
65

N²NE¹ 15-17-3

(1)

1-10-67 (OWN. POLICY) JAMES P. NISULA & JOYCE E. NISULA

W224-525 N²NE⁴ Sect 15 except Tax #36

VERNON WILSON aka

1-10-67 (WID) VERNON A. WILSON & EMMAK WILSON

#44324

D36-235 JAMES P. NISULA & JOYCE E. NISULA

DATED 1-04-67 N²NE⁴ Sect 15 except Tax #36

5-12-89 (WID) BENEFICIAL MORTGAGE Co. OF IDAHO

#146190 ✓ MICHAEL F. DONALDSON & PAMELA L. DONALDSON

DATED 4-12-89 N²NE⁴ Sect 15 except Tax #36 subject to statutory rights of redemption

7-03-90 (SHER. DEED) LUDWIG E. PRATT, SHERIFF OF VALLEY COUNTY

#174054 ✓ BENEFICIAL MORTGAGE Co. OF IDAHO

DATED 4-07-90 E²W²N²NE⁴; E²N²NE⁴; W²W²N²NE⁴ L²W²Tax #36, Sect 15

6-07-91 (WID) MICHAEL F. DONALDSON & PAMELA L. DONALDSON

#181085 ✓ RICHARD PAULSON, aum

DATED 10-21-91 E²E²NE⁴NE⁴ Sect 15

EXCEPT

9-25-91 (WID) MICHAEL F. DONALDSON & PAMELA L. DONALDSON

#183202 ✓ JOHN M. PAUL & PAULA L. PAUL

DATED 9-24-91 N²NE⁴ Sect 15 except Tax #36 & except E²E²NE⁴NE⁴ subject to hwy along westerly bound.

5-20-96 (PR WID) JOHN M. PAUL, per sup Estate of PAULA L. PAUL, deceased

#218176 ✓ JOHN M. PAUL, sup-5¹/5p

DATED 3-24-96 N²NW⁴NE⁴; S²NW⁴NE⁴ except Tax #36; N²NE⁴NE⁴ & S²NE⁴NE⁴ except E²E²NE⁴NE⁴

Instrument No. 66326

This Indenture, Made this 6th day of January in the year of our Lord one thousand nine hundred and sixty-seven between Vernon R. Wilson, aka Vernon Wilson and Emma K. Wilson, husband and wife, of Ontario County of Malheur State of OREGON the party of the first part, and JAMES E. Nisula and Joyce E. Nisula of Valley County of Idaho State of Idaho the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten THOUSAND and no/100 DOLLARS, JAWFUL MONEY of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have Grant, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to their heirs and assigns, forever, all the following described real estate situate in County of Valley State of Idaho, to-wit:

The North Half of the Northeast (NW1/4) Quarter of Section 15, Township 17 North, Range 3 E.B.M., in Valley County, Idaho, EXCEPTING THEREFROM a parcel of land more particularly described as follows:

Commencing at the Southwest Corner (SW) of the Northwest Quarter of the Northeast Quarter (NW1/4) of Sec. 15, Twp. 17 N., Range 3 E.B.M. thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence South a distance of 208.7 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estates, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to their heirs and assigns, forever. And the said party of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part, and their heirs and assigns, forever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part have hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

s/ Vernon R. Wilson (SEAL)s/ Emma K. Wilson (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON
County of Malheur } ss.

On this 6th day of January 1967before me, John C. O'Kief Notary Publicin and for said County, personally appeared Vernon R. Wilson and Emma K. Wilson, husband and wife,

known

to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he is the person who executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

s/ John C. O'Kief

Notary Public

STATE OF IDAHO
County of Valley } ss.

for the State of Oregon

Residing at Ontario, Oregon

My Comm. expires: March 12, 1967

I hereby certify that this instrument was filed for record at the request of

Mountain Title Co. at 16 minutes past 2 o'clock P.M. this 10 day of Jan.1967, in my office, and duly recorded in Book 36 of Deeds at page 235

Fred A. Howe

Ex-officio Recorder.

By B. B. Lattin Deputy.

Fees, \$1.80

COMPARED ☐
INDEXED-DIRECT ☐
INDEXED-INDIRECT ☐
DOC STAMPS AFFIXED 2

COMPILED ☒INDEXED-DIRECT ☒INDEXED-INDIRECT ☒

SHERIFF'S DEED UNDER EXECUTION

THIS INDENTURE, Made this 27 day of June 1990, between LEWIS E. PRATT, Sheriff of Valley County, State of Idaho, The party of the first part, and BENEFICIAL MORTGAGE CO. OF IDAHO, a Idaho Corporation, the party of the second part,

WHEREAS, a Judgment and Decree of Foreclosure was rendered and entered in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Valley on the 25th day of October 1988, in favor of BENEFICIAL MORTGAGE CO. OF IDAHO, a Idaho Corporation, and against JAMES P. NISULA and JOYCE E. NISULA, husband and wife, and a DEFAULT JUDGMENT, DECREE OF FORECLOSURE AND ORDER OF SALE issued out of and under the seal of the said District Court reciting the material parts of said Judgment and Decree of Foreclosure, duly attested on the 25th day of October, 1988, and to the said Sheriff of Valley County, State of Idaho, directed LEWIS E. PRATT as such Sheriff delivered on the 7th day of November, 1988, for execution, commanding and requiring him as such Sheriff to proceed to notice for sale and sell the premises and said order mentioned and described in said Decree as follows, to-wit:

The East Half of the West Half of the North Half of the Northeast Quarter (E1/2W1/2N1/2NE1/4): AND the East Half of the North Half of the Northeast Quarter (E1/2N1/2NE1/4) all in Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho,

and

The West Half of the West Half of the North Half of the Northeast Quarter (W1/2W1/2N1/2NE1/4) of Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, EXCEPTING THEREFROM a parcel of land more particularly described as follows:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 15, Township 17 North, Range 3 E. B.M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence South a distance of 208.7 feet to the point of beginning.

in the manner prescribed by law, and to apply the proceeds of such sale to the satisfaction of said Judgment, with interest

thereon and costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers; and

WHEREAS, in compliance with said order, that on the 15th day of December, 1988, between the hours of 9:00 o'clock in the morning and 5:00 o'clock in the afternoon, to-wit: at the hour of 11:00 o'clock in the a.m. of that day at the front door of the Valley County Sheriff's Office, Cascade, Valley County, Idaho, and after due and legal notice having been given in the said behalf as by the statutes of Idaho in such case made and provided, LEWIS E. PRATT, Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold, to BENEFICIAL MORTGAGE CO. OF IDAHO, a Idaho Corporation, who was the highest bidder therefor, in the sum of THIRTY FIVE THOUSAND TWO HUNDRED SIXTY-SIX AND 59/100's DOLLARS lawful money of the United States. And whereupon the said purchaser paid to said Sheriff the said sum of THIRTY FIVE THOUSAND TWO HUNDRED SIXTY-SIX AND 59/100's DOLLARS so bidden by BENEFICIAL MORTGAGE CO. OF IDAHO, a Idaho Corporation, and thereupon LEWIS E. PRATT as such Sheriff made and issued such Sheriff's Certificate of Sale on Foreclosure as by law directed and delivered the same to the said purchaser; and

WHEREAS, the period of one year has expired since the date of said sale and no redemption of or for said premises has been made,

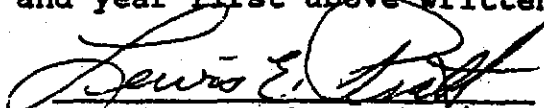
NOW, THEREFORE, THIS INDENTURE WITNESSETH, That the said LEWIS E. PRATT, Sheriff as aforesaid, in order to carry into effect the sale so made by LEWIS E. PRATT, Sheriff, as aforesaid, in pursuance of said order and in conformity to the statutes in such case made and provided, and also in consideration of the premises, and of the said sum of THIRTY FIVE THOUSAND TWO HUNDREDS SIXTY-SIX AND 59/100's DOLLARS so bidden and paid by the said purchaser to LEWIS E. PRATT, Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath GRANTED, BARGAINED, SOLD, CONVEYED, and CONVEYED, and by these presents doth GRANT, BARGAIN, SELL, CONVEY unto the party of the second part, and to its assigns, FOREVER, all the above described lands and premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed, or intended so to be,

together with the appurtenances, unto the said party of the second part, their heirs and assigns forever, by virtue of the said order and of the statute in such case made and provided, grant, bargain, sell convey and confirm the same.

IN WITNESS WHEREOF, I, LEWIS E. PRATT, the party of the first part to these presents, Sheriff, as aforesaid, have hereunto set my hand and the day and year first above written.


LEWIS E. PRATT, Sheriff
Valley County, Idaho

STATE OF IDAHO,)
) ss.
County of Valley)

On this 27th day of June, 1990, before me, Patti K. Bolen, a Notary Public, in and for said County and State, personally appeared LEWIS E. PRATT, Sheriff of the County of Valley, State of Idaho, personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged to me that he, as such Sheriff aforesaid, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.


Notary public for Idaho
Residing at *Coeur d'Alene*
Commission Expires 4-3-92

174054

REQUESTED BY: *De Sheriff*
RECORDED

JUN 30 1 03 PM '90
Du to Records
ALL INFORMATION
FEB 19 1992
Feltner

#14463
5-12-8
...16

WARRANTY DEED

(CORPORATE FORM)

Beneficial Mortgage Co. of Idaho, a corporation organized and existing under the laws of the State of Idaho, with its principal office at 1509 So Five Mile Rd Boise, Idaho 83709 of County of Ada, State of Idaho, grantor, hereby CONVEYS or GRANTS and WARRANTS TO Michael F. Donaldson and Pamela L. Donaldson, husband and wife

of 700 Lindsay Rd. Lewiston, Idaho 83501 grantee for the sum of

Ten and 00/100 ----- DOLLARS, the following described tract(s) of land in ----- County, State of Idaho: ALL OF WHICH IS SUBJECT TO STATUTORY RIGHTS OF REDEMPTION HELD BY JAMES F. MISULA AND JOYCE E. MISULA The North Half of the Northeast Quarter (N1/2) of Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, EXCEPTING THEREFROM a parcel of land more particularly described as follows:

Commencing at the Southwest corner of the Northwest quarter of the Northeast Quarter (NW1/4) of Section 15, Township 17 North, Range 3 E. B. M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence South a distance of 208.7 feet to the point of beginning.

Location of above described property Highway 55, Lakefork, Idaho House No. ----- Street -----

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 17th day of April, A.D. 1989

Beneficial Mortgage Co. of Idaho (CORPORATE NAME)
By [Signature] Vice President
Attest [Signature] SECRETARY
Jon E. George, Vice President

CORPORATE ACKNOWLEDGMENT

State of California }
County of Alameda } SS.

On this the 17th day of April, 1989, before me,

Felicia Freitas
the undersigned Notary Public, personally appeared

LeRoy M. Haur and Jon E. George
to personally known to me
proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
Vice Presidents & Vice President or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal:



Notary Public (Qualification)

[Signature]
Notary's Signature



PIONEER TITLE COMPANY

OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received, Michael F. Donaldson and Pamela L. Donaldson
husband and wife
the Grantors, do hereby grant, bargain, sell and convey unto
John M. Paul and Paula L. Paul
husband and wife
whose address is: 12429 McCannett Nampa, Idaho 83687
the grantees, the following described premises, to-wit:

See attached legal

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1991 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated:

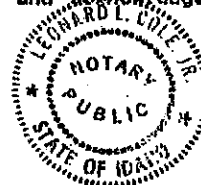
Michael F. Donaldson
Michael F. Donaldson

Pamela L. Donaldson
Pamela L. Donaldson

State of Idaho
County of Valley

On the 24 day of Sept, 1991 before me, a notary public
in and for said State, personally appeared Michael F. Donaldson
and Pamela L. Donaldson known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to me
that they executed the same.

Leonard L. Cole Jr.
Notary Public
Residing at: CASCADE
Commission Expires: 1-13-93



9-25-91
183202
\$6.00
11.57

FOR EXECUTION
SEE AS 9

16-50-6
#183202
9-25-91

MD
pd

The North 1/2 of the Northeast 1/4 of Section 15. Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, EXCEPTING THEREFROM 2 parcels of land more particularly described as follows:

36

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 15, Township 17 North, Range 3 East, B.M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence south a distance of 208.7 feet to the point of beginning.

AND FURTHER EXCEPTING THEREFROM E 1/2 of the E 1/2 of the NE 1/4 of the NE 1/4 of Section 15. Township 17 North, Range 3 East, B.M., Valley County, Idaho.

~~SUBJECT TO~~ a public highway along entire westerly boundary.

183202
MOUNTAIN TITLE & ESCROW
REQUESTED BY _____
RECORDED
Sep 25 11 57 am '91
Audits Dept
file 6.003

#218176
5-20-96



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

96 MAR 20 AM 10 54
MONTANA TITLE & ESTATE
REQUESTED BY
RECORDED

VALLEY COUNTY RECORDER
BY: [Signature]
FEE: \$10.00

218176

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

PERSONAL REPRESENTATIVE

FOR VALUE RECEIVED

JOHN M. PAUL AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PAULA L. PAUL, DECEASED
GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL, and CONVEY unto

JOHN M. PAUL, AN UNMARRIED PERSON AS HIS SOLE AND SEPERATE PROPERTY
GRANTEE(S), whose current address is: 2217 Santa Clara Drive, Meridian, Id. 83642
the following described real property in Valley County County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF - - -

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantee(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes litigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 6, 1996

John M. Paul
JOHN M. PAUL - PERSONAL REPRESENTATIVE
OF THE ESTATE OF PAULA L. PAUL

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAH County of BOD

On this 16 day of MAY, in the year of 1996, before me
THE UNDERSIGNED, a notary public
personally appeared JOHN M. PAUL
known or identified to me to be the person whose name is subscribed to the within instrument as
PERSONAL REPRESENTATIVE and acknowledged to me that HE executed the same as such

PERSONAL REPRESENTATIVE
KATHY [Signature]

Notary Public:

Residing at:

★ NOTARY PUBLIC

STATE OF IDAHO

Kathy [Signature]
Residing at: *Boise*

LET-7257
#192964

EXHIBIT A

All in Section 15, Township 17 North, Range 3 East, Boise Meridian,
in Valley County, Idaho:

Parcel 11

The North 1/2 of the Northwest 1/4 of the Northeast 1/4.

Parcel 21

The South 1/2 of the Northwest 1/4 of the Northeast 1/4, SAVE AND
EXCEPT the following:

Commencing at the Southwest corner of the Northwest Quarter of the
Northeast Quarter of Section 15, Township 17 North, Range 3 East,
B.M., thence running East a distance of 113 feet; thence North a
distance of 208.7 feet; thence West a distance of 113 feet; thence
south a distance of 208.7 feet to the point of beginning.

Parcel 31

The North 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public
utilities across the southerly boundary of parcel 1 and the
northerly boundary of parcel 2;

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4
of the Northeast 1/4.

Parcel 41

The South 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public
utilities across the southerly boundary of parcel 1 and the
northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4
of the Northeast 1/4.

VESTING

223379
4:29
12-31-96
3.00

WARRANTY DEED

For Value Received, JOHN M. PAUL, AN UNMARRIED MAN

the Grantors, do hereby grant, bargain, sell and convey unto
ERNEST J. CHENEY, AN UNMARRIED MAN

whose address is:

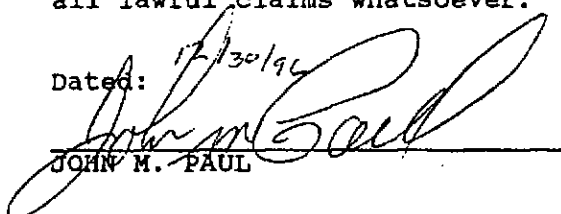
the Grantees, the following described premises, to-wit:

see attached as Exhibit "A"

TOGETHER WITH ANY AND ALL WATER RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1997 taxes and and that certain Deed of Trust recorded as Instrument No. 216802 and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/30/96


JOHN M. PAUL

State of Idaho)
County of Ada) ss

On the 30th day of Dec, 1996 before me, K. Lofferty,
a notary public in and for said State,
personally appeared JOHN M. PAUL
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.


Notary Public

Residing at: Meridian

Commission Expires: 1-2002

EXHIBIT A

All in Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho:

Parcel 1:

The North 1/2 of the Northwest 1/4 of the Northeast 1/4.

Parcel 2:

The South 1/2 of the Northwest 1/4 of the Northeast 1/4, SAVE AND EXCEPT the following:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 15, Township 17 North, Range 3 East, B.M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence south a distance of 208.7 feet to the point of beginning.

Parcel 3:

The North 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public utilities across the southerly boundary of parcel 1 and the northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4.

Parcel 4:

The South 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public utilities across the southerly boundary of parcel 1 and the northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4.

DEED BY PERSONAL REPRESENTATIVE

THIS DEED, made by RICHARD BLACKWOOD, as personal representative of the Estate of Ernest John Cheney, Deceased, Grantor, to JOHN R. WOODARD, a single person, as Grantee, whose address is Box 697 LAKE FORK ID 83635.

The Grantor is the qualified personal representatives of said estate, filed as Probate Number SP 97-138C, Fourth Judicial District Court, in Valley County, Idaho; and

For valuable consideration received, Grantor grants, conveys and releases to Grantee the following described real property in Valley County, Idaho:

A parcel within:

The north 1/2 of the northeast 1/4 of Section 15, Township 17 North, Range 3 East, records of Valley County, Idaho, see attached as Exhibit "A"

TOGETHER with the appurtenances and all the estate and rights of the Grantor in and to such premises, but subject to current year taxes and that certain Deed of Trust and Mortgage of public record recorded as Instrument Nos. 216802 and 223380, and any and all easements, rights of way and any other matters of record or title.

EXECUTED this 3rd day of September, 1997.

Richard Blackwood
Richard Blackwood,
Personal Representative of the
Estate of Ernest John Cheney,
Deceased.

STATE OF IDAHO)

ss.

County of Ada)

On the 3rd day of September, 1997, before me, appeared Richard Blackwood, known to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of Ernest John Cheney, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF I have hereunto signed my name and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 12-31-97
K:\Cheney.Ded

THOMAS W. KERR
PLS 998

KERR SURVEYING
PO BOX 853
McCALL, IDAHO
208-634-2686
January 6, 1997

JOEL W. DROULARD
PLS 5357

$N\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 15, T.17N, R.3E
Valley County, Idaho

A parcel of land being a portion of the $N\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing S. 89° 11' 39" E., 694.06 feet along the north boundary of said $N\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar,
thence, S. 00° 20' 50" W., 300.00 feet to a $\frac{1}{2}$ " rebar,
thence, N. 89° 11' 39" W., 694.22 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing N. 89° 11' 39" W., 31.81 feet to the west boundary of said $N\frac{1}{2}$ NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning,

Subject to the right-of-way of State Highway 55, situate in the $N\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet along the north boundary of said $N\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55,
thence, S. 00° 20' 50" E., 1,112.61 feet along said right-of-way to a $\frac{1}{2}$ " rebar,
thence, N. 89° 13' 40" W., 31.36 feet to the west boundary of said NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 1,112.63 feet to the Point of Beginning.

Bearings based on State Plane Grid Azimuth.

#244465
1130-99
(Tax #39)

244465
TYPE: Deed
LELAND HENNRICH
VALLEY COUNTY RECORDER
BY: 12/10/99
FEE: 12.10
RECORDED
REQUESTED BY
99 NOV 30 AM 10 41

TRUSTEE'S DEED

Mountain Title & Escrow Company, Inc. as Trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warrant to
The Estate of Ernest J. Cheney
(herein called Grantee) whose address is c/o 2250 Crosscreek Lane, Boise, Id.
83706

said property situated in the County of Valley, State of Idaho, described as follows, to-wit:

SEE ATTACHED LEGAL

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between John R. Woodard as Grantors, to the Trustee herein for The Estate of Ernest J. Cheney as Beneficiary, which Deed of Trust was recorded on the September 7, 1997, as Instrument No. 227917 in the Official Records of the County Recorder of Valley County, Idaho, and after the fulfillment of the conditions specified in said Deed of Trust, authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said Deed of Trust was given as security, and the beneficiary made demand upon the Trustee to sell said property, pursuant to the terms of said Deed of Trust. Notice of Default was recorded on the 28th day of July, 1999, as Instrument No. 241774, Official Records of the County Recorder being as set forth in said Notice of Default, that default still existed at the time of the sale.

(b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said real property by personal service of said Notice, by certified mail, and by publishing a copy of said Notice of Trustee's Sale in a newspaper of general circulation in the county in which the property is located, as more fully appears in Affidavits recorded on 20th day of September, 1999, as Instrument Number, 243052, 243050 and 243051 respectively, official records of the County Recorder of Valley County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra, and the Affidavits referred to in paragraph (b) supra, shall be, and they are, hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, publication and recording of Notice of Default and Notice of Sale and all other notices have been complied with.

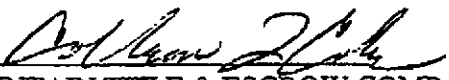
(e) Not less than 120 days elapsed between the giving of Notice of Sale by Certified Mail, and the sale of the said property.

(f) Trustee, at the time and place of sale, fixed by said Notice, at public auction, in one parcel, struck off to Grantee, being the highest bid for the property described, for the sum of 24/cents
One hundred twenty-one thousand nine hundred fifty-seven dollars and

\$ 121,957.24

No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal and interest, advances and costs.

DATED: November 30, 1999


MOUNTAIN TITLE & ESCROW COMPANY, INC.

STATE OF IDAHO
COUNTY OF VALLEY

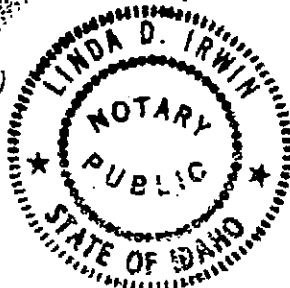
On this 30th day of November, 1999, before
me, LINDA D. IRWIN the undersigned, a Notary Public in and for said State,
personally appeared Colleen L. Cole known to me to be the Corporate Secretary and authorized
agent for Mountain Title & Escrow Company, Inc. and the person who subscribed said foregoing
instrument, and acknowledged to me that she executed the same in Corporation's name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this day and years first
above written.

Linda D. Irwin
NOTARY PUBLIC FOR IDAHO

Residing at Cascade, Idaho

Expires 4-12-2000



THOMAS W. KERR
PLS 998

KERR SURVEYING
PO BOX 853
McCALL, IDAHO
208-634-2686
January 6, 1997

JOEL W. DROULARD
PLS 5357

N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 15, T17N, R3E
Valley County, Idaho

A parcel of land being a portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing S. 89° 11' 39" E., 694.06 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar,
thence, S. 00° 20' 50" W., 300.00 feet to a $\frac{1}{2}$ " rebar,
thence, N. 89° 11' 39" W., 694.22 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing N. 89° 11' 39" W., 31.81 feet to the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning,

Subject to the right-of-way of State Highway 55, situate in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55,
thence, S. 00° 20' 50" E., 1,112.61 feet along said right-of-way to a $\frac{1}{2}$ " rebar,
thence, N. 89° 13' 40" W., 31.36 feet to the west boundary of said NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 1,112.63 feet to the Point of Beginning,

Bearings based on State Plane Grid Azimuth.

246739
4-13-00

Notary Public for the State of California
Residing at: 801 E. 1st St., Suite 100, San Jose, CA 95113
My Commission Expires: 12/31/05

246739
TYPE: Warranty Deed
LEGAL JURISDICTION
VALLEY COUNTY RECORDER
BOOK 440
PAGE 805
DATE 6.00

CONTINUATION SHEET
SCHEDULE A

EXHIBIT A

A parcel of land being a portion of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing S. 89° 11' 39" E., 694.06 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar,
thence, S. 00° 20' 50" W., 300.00 feet to a $\frac{1}{2}$ " rebar,
thence, N. 89° 11' 39" W., 694.22 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing N. 89° 11' 39" W., 31.81 feet to the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning,

Subject to the right-of-way of State Highway 55, situate in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55,
thence, S. 00° 20' 50" E., 1,112.61 feet along said right-of-way to a $\frac{1}{2}$ " rebar,
thence, N. 89° 13' 40" W., 31.36 feet to the west boundary of said NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 1,112.63 feet to the Point of Beginning,

Hearings based on State Plane Grid Azimuth.

Commitment Number: AMT0271-00
Schedule A Page 2

0055

STEWART TITLE
GUARANTY COMPANY

247810
6-9-00
2/5
-18

WARRANTY DEED

For Value Received, LARRY O. BINDER and DEDE BINDER
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto
MICHAEL A. STEELE and JENNIFER R. STEELE
HUSBAND AND WIFE 31 McCall ID 83638

whose address is: P.O. BOX 247, GARFIELD, WA 99130
the Grantees, the following described premises, to-wit:

SEE ATTACHED AS EXHIBIT "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto
the said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 2000 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated: 6/7/2000

Larry O. Binder
LARRY O. BINDER

DeDe Binder
DEDE BINDER

State of Idaho)
County of Valley) ss

On the 7th day of June, 2000 before me,
Colleen L. Cole a notary public in and for said State,
personally appeared LARRY O. BINDER and DEDE BINDER
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

Colleen L. Cole
Notary Public
Residing at: Cascade
Commission Expires: 6/10/2006



00 JUN 9 AM 9 44
REQUESTED AMBITION
RECORDED

247810
TYPE: Warranty Deed
FILED IN: 6-9-00
VALLEY COUNTY RECORDER
BY: [Signature]
FEE: 6.00

A parcel of land being a portion of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing S. 89° 11' 39" E., 694.06 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar,
thence, S. 00° 20' 50" W., 300.00 feet to a $\frac{1}{2}$ " rebar,
thence, N. 89° 11' 39" W., 694.22 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing N. 89° 11' 39" W., 31.81 feet to the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning.

Subject to the right-of-way of State Highway 55, situate in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet along the north boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55,
thence, S. 00° 20' 50" E., 1,112.61 feet along said right-of-way to a $\frac{1}{2}$ " rebar,
thence, N. 89° 13' 40" W., 31.36 feet to the west boundary of said NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 1,112.63 feet to the Point of Beginning.

Bearings based on State Plane Grid Azimuth.

266738
11/2-02

QUITCLAIM DEED

For Value Received, MICHAEL A. STEELE AND JENNIFER R. STEELE,
HUSBAND AND WIFE hereby conveys, releases,

remises and forever quits claim unto:

GARY MCGILLVRAY, whose address is: 4816 VILLA DRIVE, KLAMMATH
FALLS, OREGON 97601

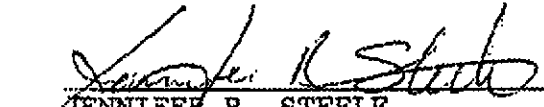
the following premises, to wit:

SEE ATTACHED EXHIBIT A

Instrument # 266738
VALLEY COUNTY, CASCADE, IDAHO
2002-11-12 10:35:58 No. of Pages: 2
Recorded for: AMERITITLE
LELAND G. HENRICH
Ex-Officio Recorder Deputy Fee: 6.00
Index to: QUITCLAIM DEED

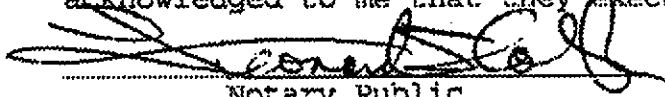
DATED: Nov 11 2002


MICHAEL A. STEELE


JENNIFER R. STEELE

State of Idaho)
County of Valley) ss

On this 11 day of ^{Nov.} OCTOBER, 2002, before me, Leland G. Henrich,
a notary public in and for said State, personally appeared
MICHAEL A. STEELE AND JENNIFER R. STEELE, known to me to be the
person whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.


Notary Public
Residing at: CASCADE
Comm. Expires: 01-04-05

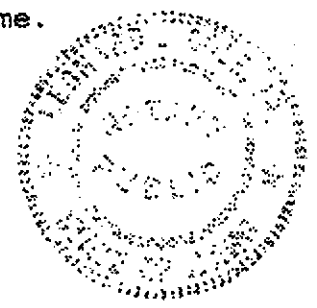


EXHIBIT A

A parcel of land being a portion of the N1/2 of the N1/2 of the NE1/4 of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the 1/4 Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a 1/2" rebar on the East right-of-way of State Highway 55.

Thence, Continuing S. 89° 11' 39" E., 694.06 feet along the North boundary of said N1/2 NE 1/4 to a 1/2" rebar,

Thence, S. 00° 20' 50" W., 300.00 feet to a 1/2" rebar,

Thence, N. 89° 11' 39" W., 694.22 feet to a 1/2" rebar on the East right-of-way of State Highway 55,

Thence, continuing N. 89° 11' 39" W., 31.81 feet to the West boundary of said N 1/2 NE1/4,

Thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning.

END



EXHIBIT A

A parcel of land being a portion of the N1/2 of the N1/2 of the NE1/4 of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the 1/4 Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. 89° 11' 39" E., 31.97 feet to a ½ " rebar on the East right-of-way of State Highway 55.

Thence, Continuing S. 89° 11' 39" E., 694.06 feet along the North boundary of said N1/2 NE 1/4 to a ½ " rebar,

Thence, S. 00° 20' 50" W., 300.00 feet to a ½ " rebar,

Thence, N. 89° 11' 39" W., 694.22 feet to a ½ " rebar on the East right-of-way of State Highway 55,

Thence, continuing N. 89° 11' 39" W., 31.81 feet to the West boundary of said N ½ NE1/4 ,

Thence, N. 00° 18' 56" E., 300.00 feet to the Point of Beginning.

END

SRBA

SUBCASE SUMMARY REPORT 65-22720

[Return to SRBA Home Page](#)

SRBA
02-24-2003

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-22720 FILE#: 00477
CLAIMANT: NISULA, JAMES P
PO BOX 639

LAKE FORK ID 83635
STATUS: ADMIN PROCEED CMPLT SPECIAL MASTER: CUSHMAN, THOMAS R
WATER SOURCE: LAKE FORK CREEK, NORTH FORK PAYETTE RIVER

****** PARTIES INVOLVED ******

JAMES P NISULA C PRO SE

****** ROA ENTRIES ******

11-14-2002 NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING 11-14-2002
11-14-2002 AMENDED DIRECTOR'S REPORT
 SPLIT FROM 65-10538

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 24, 2003

JAMES P NISULA
PO BOX 639
LAKE FORK ID 83635

Re: Original Notice of Claim to a Water Right No. 65-22720

Renumbered to Notice of Claim to a Water Right No. 65-22767

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DH:dh

Enclosure

11/08/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22720

NAME AND ADDRESS: JAMES P NISULA
PO BOX 639
LAKE FORK ID 83635

SOURCE: LAKE FORK TRIBUTARY: NORTH FORK PAYETTE RIVER

QUANTITY: 0.900 CFS

PRIORITY DATE: 12/12/1903

POINT OF DIVERSION:

T17N R03E S3 NESENE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 09/15	0.900 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T17N R03E S15 NENE 25.0 T17N R03E S15 NWNE 25.0

50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Decreed

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 65-10538 Split
See nos. 65-22720 & 65-22721**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

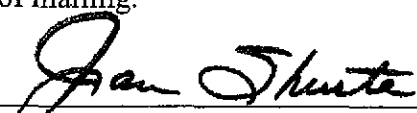
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party – **Split Right**
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 8, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 12, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

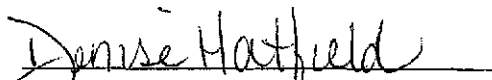
3. Copies to all parties to the subcase:

James P Nisula *(Former Owner)*
PO Box 639
Lake Fork ID 83635

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Kasey J Lindsay *(Current Owners)*
Julie Lindsay
51 Trabert Ln
PO Box 803
Lake Fork ID 83635

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 25 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 65-10538 / 65-8614

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Nisula

4. New Owner/Claimant(s)

PT NW4 NE4, Less St Hwy ROW; W/2 NE4 NE4;
W/2 E/2 NE4 NE4 Sec 15, T17N, R3E
KASEY AND JULIE LINDSAY

New Mailing Address

P.O. Box 803

City, State and ZIP Code

LAKE FORK, ID. 83635

New Telephone Number

(208) 634-1269

5. Date you acquired the property

7/1/02

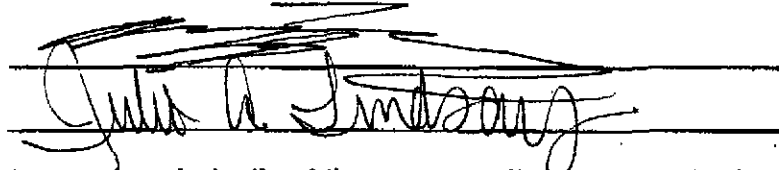
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 30 Number and type of stock HORSES MINIMUM OF 8

Diversion rate in CFS _____ Number of homes 0 Other uses NONE

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SPLIT TREE

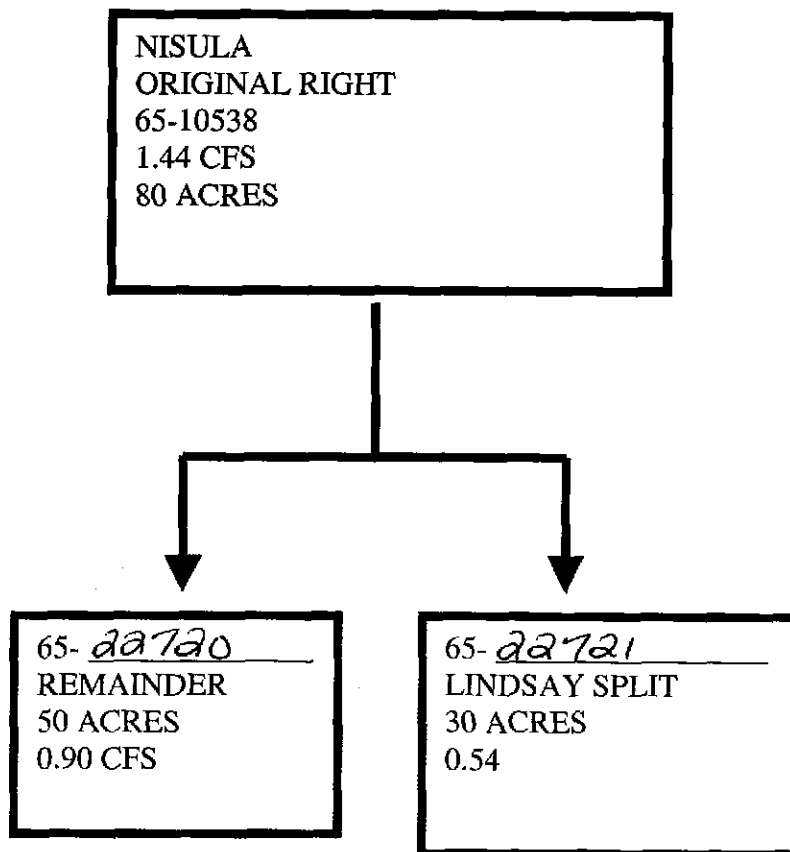
CLAIMS 65-10538

AGENT: Ron Howerton

Date: 07/29/02

REMAINDER 65- 22720 = 0.018 CFS @ 50 ACRES 0.90 CFS
LINSAY SPLIT 65- 22721 = 0.018 CFS @ 30 ACRES 0.54 CFS

TOTALS = 80 ACRES @ 1.44 CFS = 0.018 FACTOR



65-22720
07/29/2002

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-10538 V1

WATER RIGHT NUMBER: 65-10538 V1

Owner Type

Name and Address

Current Owner

JAMES P NISULA
PO BOX 639
LAKE FORK, ID 83635

OK

Priority Date: 12/12/1903

Basis: Decreed

Status: Active

Source

LAKE FORK

Tributary

NORTH FORK PAYETTE RIVER

Beneficial Use

IRRIGATION

OK

From To

5/01 to 9/15

Diversion Rate

(1.440 CFS)

Annual Volume

Total Diversion:

1.440 CFS

90 cfs

Location of Point(s) of Diversion

LAKE FORK

VALLEY County

NE1/4SE1/4NE1/4

Sec. 3, Twp 17N, Rge 03E, B.M.

Place of Use

IRRIGATION

Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals

17N 03E 15 | 40.0 | 40.0 | | | | | | | | | | | | | | 80.0

Total Acres: 80

25 25

50

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE
 DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
 RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
 THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. ~~AJU10-JS 9/25/1999 AJU10 CONDITION UPDATE~~
~~Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.~~

-DELETE

SRBA

SUBCASE SUMMARY REPORT 65-10538

[Return to SRBA Home Page](#)

SRBA
10-25-2002

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-10538 FILE#: 00477
CLAIMANT: NISULA, JAMES P
PO BOX 639

LAKE FORK ID 83635
STATUS: AT ISSUE SPECIAL MASTER: CUSHMAN, THOMAS R
WATER SOURCE: LAKE FORK CREEK, PAYETTE RIVER, NORTH FORK

**** PARTIES INVOLVED ****

JAMES P NISULA	C PRO SE
USDI BUREAU OF RECLAMATION	O ATTY: US DEPARTMENT OF JUSTICE
STATE OF IDAHO	R ATTY: NATURAL RESOURCES DIV CHIEF

**** ROA ENTRIES ****

			0500
06-09-2000	MOTION FOR LEAVE TO FILE LATE OBJECTIONS F/B	MG	07-28-2000 0001
	BUREAU OF RECLAMATION		
06-09-2000	AFFIDAVIT OF RICHARD RIGBY IN SUPPORT OF		
	MOTION FOR LEAVE TO FILE LATE OBJECTIONS		
06-09-2000	AFFIDAVIT OF KATHLEEN MARION CARR IN SUPPORT		
	OF MOTION FOR LEAVE TO FILE LATE OBJECTIONS		
06-09-2000	AFFIDAVIT OF RICHARD F WELLS IN SUPPORT OF		
	MOTION FOR LEAVE TO FILE LATE OBJECTIONS		
06-09-2000	LDGD: OBJ 1 TO GENERAL PROVISION 3 - SEPARATE		
	STREAMS ADMINISTRATION - LDGD BY BUREAU OF		
	RECLAMATION		
06-13-2000	ORDER SETTING HEARING ON MOTION FOR LEAVE TO	HS	07-27-2000
	FILE LATE OBJECTIONS		
06-21-2000	ERRATA TO MOTION FOR LEAVE TO FILE LATE		
	OBJECTIONS (CORRECTING EXHIBIT A: SUBCASE		
	LIST)		
07-21-2000	AMENDED DIRECTOR'S REPORT CORRECTING ATTACH-		
	MENT "A" TO PROPOSED GENERAL PROVISIONS FOR		
	IRRIGATION & OTHER USES, RA 15 BASIN 65		
	PARTS I & II		
07-27-2000	HEARING HELD ON MOTION FOR LEAVE TO FILE LATE	HH	07-27-2000 0130
	OBJECTIONS		
07-27-2000	MINUTES		
07-28-2000	ORDER GRANTING LEAVE TO FILE LATE OBJECTIONS		
08-09-2000	AMENDED ORDER GRANTING LEAVE TO FILE LATE		
	OBJECTIONS		
	RESPONSES DUE 8/18/00 AND 9/11/00		
08-21-2000	RESPONSE TO OBJ 0001 F/B STATE OF IDAHO		0001
10-02-2000	ORDER SETTING STATUS CONFERENCE	US	12-06-2000 0245

10-18-2000 OBJ 1 TO GENERAL PROVISION 3/F/B U.S.
10-18-2000 RESPONSES TO LATE OBJECTION FILED BY BUREAU
OF RECLAMATION DUE 11/28/2000
10-18-2000 ORDER OF REFERENCE TO TOM CUSHMAN
12-06-2000 STATUS/CONTINUED INITIAL HEARING HELD UH 12-06-2000 0245
12-06-2000 MINUTES FILED

[Return to SRBA Home Page](#)

**WARRANTY DEED**

For Value Received, RICHARD BLACKWOOD, PERSONAL REPRESENTATIVE OF THE ESTATE OF ERNEST J. CHENEY

the Grantors, do hereby grant, bargain, sell and convey unto
KASEY J. LINDSAY and JULIE A. LINDSAY, HUSBAND AND WIFE

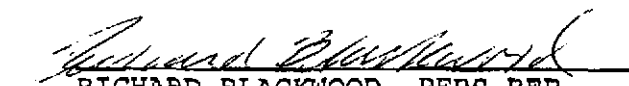
whose address is: P.O. BOX 803, LAKEFORK, ID 83635

the Grantee, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED

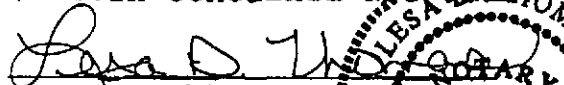
TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2002 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6-28-02
ESTATE OF ERNEST J. CHENEY


RICHARD BLACKWOOD, PERS REP

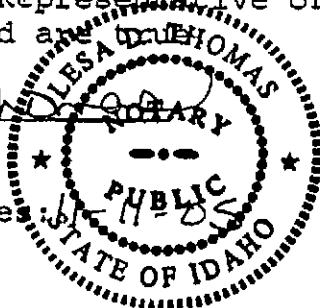
State of Idaho)
) ss
County of Ada)

On the 28th day of June, 2002 before me Lesla D. Thomas
a notary public in and for said State, personally appeared
RICHARD BLACKWOOD who being by me first duly sworn, declared that
RICHARD BLACKWOOD the Personal Representative of the Estate of
ESTATE OF ERNEST J. CHENEY and that he signed the foregoing document
as the Personal Representative of the Estate, and that statements
therein contained are true.


Notary Public

Boise, ID

Commission Expires: 6-14-05



THOMAS W. KERR
PLS 998

KERR SURVEYING
PO BOX 853
McCALL, IDAHO
208-634-2686
January 6, 1997

JOEL W. DROULARD
PLS 5357

CHENEY NORTH PARCEL
N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 15, T17N, R3E
Valley County, Idaho

A parcel of land being a portion of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, S. 89° 11' 39" E., 726.03 feet along the north boundary said NE $\frac{1}{4}$ to a $\frac{1}{2}$ " rebar, the REAL POINT OF BEGINNING:

Thence, continuing S. 89° 11' 39" E., 1,603.41 feet to a $\frac{1}{2}$ " rebar marking the E-E-E 1/256 corner on the north boundary of said Section 15,
thence, S. 00° 17' 15" W., 660.22 feet to a $\frac{1}{2}$ " rebar marking the C-E-NE-NE 1/256 corner of said Section 15,
thence, N. 89° 12' 40" W., 2,298.15 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing N. 89° 12' 40" W., 31.61 feet to the west boundary of said N $\frac{1}{2}$ NE $\frac{1}{4}$,
thence, N. 00° 18' 56" E., 360.90 feet along said west boundary,
thence, S. 89° 11' 39" E., 31.81 feet to a $\frac{1}{2}$ " rebar on the east right-of-way of State Highway 55,
thence, continuing S. 89° 11' 39" E., 694.22 feet to a $\frac{1}{2}$ " rebar,
thence, N. 00° 20' 50" E., 300.00 feet to the Point of Beginning, containing 30.326 acres, more or less.

Subject to and along with a 70.00 foot wide ingress, egress and utility easement situate in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, lying 35.00 feet on each side of the following described center line:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, S. 00° 18' 56" W., 660.90 feet to C-N-N 1/64 corner of said Section 15, the REAL POINT OF BEGINNING:

Thence, S. 89° 12' 40" E., 1,331.29 feet to the C-N-NE 1/64 corner of said Section 15, the Point of Ending.

Also, subject to the right-of-way of State Highway 55, situate in

NORTH PARCEL

page 2

the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of Section 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the $\frac{1}{4}$ Corner common to Sections 10 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho, the REAL POINT OF BEGINNING:

Thence, S. $89^{\circ} 11' 39''$ E., 31.97 feet along the north boundary of said $NE\frac{1}{4}$ to a $\frac{1}{2}$ " rebar on the easterly right-of-way of State Highway 55,
thence, S. $00^{\circ} 20' 50''$ E., 1,112.61 feet along said right-of-way to a $\frac{1}{2}$ " rebar,
thence, N. $89^{\circ} 13' 40''$ W., 31.35 feet to the west boundary of said $NE\frac{1}{4}$,
thence, N. $00^{\circ} 18' 56''$ E., 1,112.63 feet to the Point of Beginning, containing 0.809 acres, more or less.

Bearings based on State Plane Grid Azimuth.

J. WESTON?

10/21/02 RECEIVED

OCT 22 2002

Department of Water Resources

PLEASE NOTE THE ATTACHED CHAIN OF
TITLE AS REQUESTED BY YOUR OFFICE TO
COMPLETE THE TRANSFER OF WATER RIGHTS.
IF ANY QUESTIONS OR IF YOU NEED ANYTHING
ELSE, PLEASE CALL ME AT:

208-634-1269

KASEY LINDSEY



RECEIVED

OCT 24 2002

WATER RESOURCES
WESTERN REGION

65-10538

Instrument No. 66326

This Indenture, Made this 6th day of JANUARY in the year of our Lord one thousand nine hundred and sixty-seven between Vernon R. Wilson, aka Vernon Wilson and Emma K. Wilson, husband and wife, of ONTARIO County of Malheur State of OREGON the party of the first part, and James E. Nisula and Joyce E. Nisula of Valley County of Idaho the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten Thousand and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have Granted, Bargained and Sold, and by these presents do Grant, Bargain, Sell, Convey and Confirm unto the said party of the second part, and to their heirs and assigns, forever, all the following described real estate situate in County of Valley State of Idaho, to-wit:

The North Half of the Northeast (N¹/₂NE¹/₄) Quarter of Section 15, Township 17 North, Range 3 E.B.M., in Valley County, Idaho, EXCEPTING THEREFROM a parcel of land more particularly described as follows:

Commencing at the Southwest Corner (SW) of the Northwest Quarter of the Northeast Quarter (NW¹/₄NE¹/₄) of Sec. 15, Twp. 17 N., Range 3 E.B.M. thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence South a distance of 208.7 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns, forever. And the said party of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, their heirs and assigns, against the said party of the first part, and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part have hereunto set their hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

/s/ Vernon R. Wilson (SEAL)

/s/ Emma K. Wilson (SEAL)

(SEAL)

(SEAL)

STATE OF OREGON
County of Malheur } ss.

On this 6th day of January 1967

before me, John C. O'Kief, a Notary Public

in and for said County, personally appeared Vernon R. Wilson and Emma K. Wilson, husband and wife,

known

to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he is the person who executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

/s/ John C. O'Kief

Notary Public

STATE OF IDAHO,
County of Valley } ss.

for the State of Oregon
Residing at Ontario, Oregon
My Comm. expires: March 12, 1967

I hereby certify that this instrument was filed for record at the request of Mountain Title Co. at 16 minutes past 2 o'clock P. M. this 10 day of Jan 1967, in my office, and duly recorded in Book 36 of Deeds at page 235

Fred A. Howe

Ex-officio Recorder.

Fees, \$1.80

COMPARED ☒
INDEXED-DIRECT ☒
INDEXED-INDIRECT ☒
DOC. STAMPS AFFIXED \$ 2.00

By S. C. Harrison Deputy.

COPIED _____ ☐
INDEXED - DIRECT _____ ☒
INDEXED - INDIRECT _____ ☒

SHERIFF'S DEED UNDER EXECUTION

THIS INDENTURE, Made this 27 day of June 1990,
between LEWIS E. PRATT, Sheriff of Valley County, State of
Idaho, The party of the first part, and BENEFICIAL MORTGAGE
CO. OF IDAHO, a Idaho Corporation, the party of the second part,

WHEREAS, a Judgment and Decree of Foreclosure was rendered
and entered in the District Court of the Fourth Judicial
District of the State of Idaho, in and for the County of Valley
on the 25th day of October 1988, in favor of BENEFICIAL
MORTGAGE CO. OF IDAHO, a Idaho Corporation, and against JAMES
P. NISULA and JOYCE E. NISULA, husband and wife, and a DEFAULT
JUDGMENT, DECREE OF FORECLOSURE AND ORDER OF SALE issued out of
and under the seal of the said District Court reciting the
material parts of said Judgment and Decree of Foreclosure, duly
attested on the 25th day of October, 1988, and to the said
Sheriff of Valley County, State of Idaho, directed LEWIS E.
PRATT as such Sheriff delivered on the 7th day of November,
1988, for execution, commanding and requiring him as such
Sheriff to proceed to notice for sale and sell the premises and
said order mentioned and described in said Decree as follows,
to-wit:

The East Half of the West Half of the North Half of the
Northeast Quarter (E1/2W1/2N1/2NE1/4): AND the East Half
of the North Half of the Northeast Quarter (E1/2N1/2NE1/4)
all in Section 15, Township 17 North, Range 3 East, Boise
Meridian, in Valley County, Idaho,

and

The West Half of the West Half of the North Half of the
Northeast Quarter (W1/2W1/2N1/2NE1/4) of Section 15,
Township 17 North, Range 3 East, Boise Meridian, in Valley
County, Idaho, EXCEPTING THEREFROM a parcel of land more
particularly described as follows:

Commencing at the Southwest corner of the Northwest
Quarter of the Northeast Quarter (NW1/4NE1/4) of Section
15, Township 17 North, Range 3 E. B.M., thence running
East a distance of 313 feet; thence North a distance of
208.7 feet; thence West a distance of 313 feet; thence
South a distance of 208.7 feet to the point of beginning.

in the manner prescribed by law, and to apply the proceeds of
such sale to the satisfaction of said Judgment, with interest

thereon and costs, together with Sheriff's fees, and to execute the usual certificate and deed to the purchaser or purchasers; and

WHEREAS, in compliance with said order, that on the 15th day of December, 1988, between the hours of 9:00 o'clock in the morning and 5:00 o'clock in the afternoon, to-wit: at the hour of 11:00 o'clock in the a.m. of that day at the front door of the Valley County Sheriff's Office, Cascade, Valley County, Idaho, and after due and legal notice having been given in the said behalf as by the statutes of Idaho in such case made and provided, LEWIS E. PRATT, Sheriff, duly sold at public auction all and singular the premises above described and in said writ mentioned and described, and by said Decree directed to be sold, to BENEFICIAL MORTGAGE CO. OF IDAHO, a Idaho Corporation, who was the highest bidder therefor, in the sum of THIRTY FIVE THOUSAND TWO HUNDRED SIXTY-SIX AND 59/100's DOLLARS lawful money of the United States. And whereupon the said purchaser paid to said Sheriff the said sum of THIRTY FIVE THOUSAND TWO HUNDRED SIXTY-SIX AND 59/100's DOLLARS so bidden by BENEFICIAL MORTGAGE CO. OF IDAHO, a Idaho Corporation, and thereupon LEWIS E. PRATT as such Sheriff made and issued such Sheriff's Certificate of Sale on Foreclosure as by law directed and delivered the same to the said purchaser; and

WHEREAS, the period of one year has expired since the date of said sale and no redemption of or for said premises has been made,

NOW, THEREFORE, THIS INDENTURE WITNESSETH, that the said LEWIS E. PRATT, Sheriff as aforesaid, in order to carry into effect the sale so made by LEWIS E. PRATT, Sheriff, as aforesaid, in pursuance of said order and in conformity to the statutes in such case made and provided, and also in consideration of the premises, and of the said sum of THIRTY FIVE THOUSAND TWO HUNDRED SIXTY-SIX AND 59/100's DOLLARS so bidden and paid by the said purchaser to LEWIS E. PRATT, Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath GRANTED, BARGAINED, SOLD, CONVEYED, and CONVEYED, and by these presents doth GRANT, BARGAIN, SELL, CONVEY unto the party of the second part, and to its assigns, FOREVER, all the above described lands and premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed, or intended so to be,

together with the appurtenances, unto the said party of the second part, their heirs and assigns forever, by virtue of the said order and of the statute in such case made and provided, grant, bargain, sell convey and confirm the same.

IN WITNESS WHEREOF, I, LEWIS E. PRATT, the party of the first part to these presents, Sheriff, as aforesaid, have hereunto set my hand and the day and year first above written.

Lewis E. Pratt
LEWIS E. PRATT, Sheriff
Valley County, Idaho

STATE OF IDAHO,)
County of Valley) ss.

On this 27th day of June, 1990, before me, Patti K. Bolen, a Notary Public, in and for said County and State, personally appeared LEWIS E. PRATT, Sheriff of the County of Valley, State of Idaho, personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged to me that he, as such Sheriff aforesaid, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Patti Bolen
Notary public for Idaho
Residing at *Coeur d'Alene*
Commission Expires 4-3-92

174054

REQUESTED BY:
RECORDED

DeShur

Jul 3 1 03 PM '90
Valley County Recorder
DeShur

WARRANTY DEED

(CORPORATE FORM)

Beneficial Mortgage Co. of Idaho, a corporation organized and existing under the laws of the State of ~~Idaho~~ Delaware, with its principal office at 1509 So Five Mile Rd Boise, Idaho 83709 of County of Ada, State of Idaho, grantor, hereby CONVEYS or GRANTS and WARRANTS TO Michael F. Donaldson and Pamela L. Donaldson, husband and wife

of 700 Lindsay Rd. Lewiston, Idaho 83501 grantee for the sum of

Ten and 00/100 ----- DOLLARS, the following described tract(s) of land in Valley County,

State of Idaho: ALL OF WHICH IS SUBJECT TO STATUORY RIGHTS OF REDEMPTION HELD BY JAMES P. NISULA AND JOYCE E. NISULA: The North Half of the Northeast Quarter (NINE) of Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, EXCEPTING THEREFROM a parcel of land more particularly described as follows:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter (NINE) of Section 15, Township 17 North, Range 3 E. B. M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence South a distance of 208.7 feet to the point of beginning.

Location of above described property Highway 55 Lakefork, Idaho House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 17th day of April, A.D. 1989

Beneficial Mortgage Co. of Idaho

CORPORATE SEAL

(CORPORATE NAME)

By

LeRoy M. Haug

Vice PRESIDENT

Attest

Jon E. George, Vice President

SECRETARY

CORPORATE ACKNOWLEDGMENT

State of California }
County of Alameda } SS.

On this the 17th day of April, 1989, before me,

Felicie Freitas
the undersigned Notary Public, personally appeared

LeRoy M. Haug and Jon E. George

x personally known to me
proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as

Vice President & Vice President, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal



Warranty Deed (Continued)

Notary's Signature



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

166690

STATE OF IOWA, }
County of Valley, } st.

I hereby certify that this instrument
was filed for record at the request of
MOUNTAIN TITLE & ESCROW

at 08 minutes past

o'clock 8 M. 1888

day of May 1889

in my office and duly recorded in

Ex. # 6 of Deeds

Heleie Clark
Ex-Officio Recorder

By J. MacArthur Deputy

Fee \$ 3.00

INDEXED - DIRECT
INDEXED - DIRECT
COMPARED
INDEXED - DIRECT

WARRANTY DEED

For Value Received, Michael F. Donaldson and Pamela L. Donaldson
husband and wife
the Grantors, do hereby grant, bargain, sell and convey unto
John M. Paul and Paula L. Paul
husband and wife
whose address is: 16427 W. L. Driveway, Tampa, Florida 33637
the grantee, the following described premises, to-wit:

See attached legal

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1991 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated:

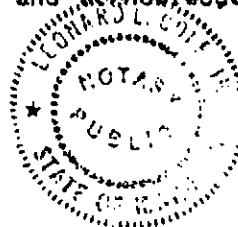
Michael F. Donaldson
Michael F. Donaldson

Pamela L. Donaldson
Pamela L. Donaldson

State of Texas
County of Valley ^{SS}

On the 29 day of Sept, 1991 before me, a notary public
in and for said State, personally appeared Michael F. Donaldson
and Pamela L. Donaldson known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to me
that they executed the same.

Leonard L. Chitt
Notary Public
Residing at: C. N. Chitt
Commission Expires: 1-13-93



MS
fid

the North 1/2 of the Northeast 1/4 of Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho, EXCEPTING THEREFROM 2 parcels of land more particularly described as follows:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 15, Township 17 North, Range 3 East, B.M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence south a distance of 208.7 feet to the point of beginning.

AND FURTHER EXCEPTING THEREFROM E 1/2 of the E 1/2 of the NE 1/4 of the NE 1/4 of Section 15, Township 17 North, Range 3 East, B.M., Valley County, Idaho.

SUBJECT TO a public highway along entire westerly boundary.

183202
MOUNTAIN TITLE & ESCROW
REQUESTED BY _____
RECORDED _____

Sep 25 11 57 AM '91
Audubon
Valley County



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

96 MAY 20 AM 10 54
MOUNTAIN TITLE & ESCROW
REQUESTED BY
RECORDED

218176
THE
LELAND REINHOLD
VALLEY COUNTY RECORDER
BY: [Signature]
FEE: [Signature]

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

~~MINOR~~
PERSONAL REPRESENTATIVE

FOR VALUE RECEIVED

JOHN M. PAUL AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PAULA L. PAUL, DECEASED
GRANTOR(s) does (do) hereby GRANT, MARGAIN, SELL and CONVEY unto

JOHN M. PAUL, AN UNMARRIED PERSON AS HIS SOLE AND SEPERATE PROPERTY
GRANTEE(S), whose current address is: 2217 Santa Clara Drive, Meridian, Id. 83642
the following described real property in Valley County County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF - - -

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 6, 1996

[Signature of John M. Paul]

JOHN M. PAUL- PERSONAL REPRESENTATIVE
OF THE ESTATE OF PAULA L. PAUL.

ACKNOWLEDGMENT - Fiduciary/Official

STATE OF IDAHO, County of ADA, ss.

On this 16 day of MAY, in the year of 1996, before me
THE UNDERSIGNED, a notary public

personally appeared JOHN M. PAUL
known or identified to me to be the person whose name is subscribed to the within instrument as
PERSONAL REP. and acknowledged to me that HE executed the same as such
(trustee, sheriff, etc.)

~~PERSONAL REPRESENTATIVE~~
KATHY [Signature] (trustee, etc.)

★ NOTARY PUBLIC ★
STATE OF IDAHO

Notary Public: [Signature]

Residing at: Boise

EXHIBIT A

All in Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho:

Parcel 1:

The North 1/2 of the Northwest 1/4 of the Northeast 1/4.

Parcel 2:

The South 1/2 of the Northwest 1/4 of the Northeast 1/4, SAVE AND EXCEPT the following:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 15, Township 17 North, Range 3 East, B.M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence south a distance of 208.7 feet to the point of beginning.

Parcel 3:

The North 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public utilities across the southerly boundary of parcel 1 and the northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4.

Parcel 4:

The South 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public utilities across the southerly boundary of parcel 1 and the northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4.

WARRANTY DEED

For Value Received, JOHN M. PAUL, AN UNMARRIED MAN

the Grantors, do hereby grant, bargain, sell and convey unto
ERNEST J. CHENEY, AN UNMARRIED MAN

whose address is: P.O. Box 1046 McCall, Idaho 83638
the Grantees, the following described premises, to-wit:

see attached as Exhibit "A"

TOGETHER WITH ANY AND ALL WATER RIGHTS APPERTAINING THERETO.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1997 taxes and and that certain Deed of Trust recorded as Instrument No. 216802 and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/30/96

JOHN M. PAUL

State of Idaho)
County of Ada) ss

On the 30th day of Dec, 1996 before me, K. Lafferty,
a notary public in and for said State,
personally appeared JOHN M. PAUL

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at: 111 Indian

Commission Expires: 1-2002

RECORDED
'96 DEC 31 PM 4 29
NOTARY PUBLIC SECTION
BY: J. L. Lafferty
FEE: 6.00
223379

EXHIBIT A

All in Section 15, Township 17 North, Range 3 East, Boise Meridian, in Valley County, Idaho:

Parcel 1:

The North 1/2 of the Northwest 1/4 of the Northeast 1/4.

Parcel 2:

The South 1/2 of the Northwest 1/4 of the Northeast 1/4, SAVE AND EXCEPT the following:

Commencing at the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 15, Township 17 North, Range 3 East, B.M., thence running East a distance of 313 feet; thence North a distance of 208.7 feet; thence West a distance of 313 feet; thence south a distance of 208.7 feet to the point of beginning.

Parcel 3:

The North 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public utilities across the southerly boundary of parcel 1 and the northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4.

Parcel 4:

The South 1/2 of the Northeast 1/4 of the Northeast 1/4,

TOGETHER WITH a 35' easement for ingress, egress and public utilities across the southerly boundary of parcel 1 and the northerly boundary of parcel 2,

SAVE AND EXCEPT the East 1/2 of the East 1/2 of the Northeast 1/4 of the Northeast 1/4.

AJ0749NP
No. R65-10538

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/99
PAGE: 1

COPY

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES P NISULA PO BOX 639 LAKE FORK ID 836350000	12/12/1903	IRRIGATION	05-01 09-15	1.440 CFS	
TOTAL DIVERSION:					1.440 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S03

NESENE

VALLEY County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
17N	03E	15	:	40		40																						80.0				
																												80.0				
TOTAL ACRES																																

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02708	A65-03120	A65-03183	A65-03184B	A65-03184C	A65-03184D	A65-03184E	A65-03184F	A65-03184H	A65-03184J
A65-03186	A65-03187	A65-03188	A65-03189	A65-03190	A65-03191	A65-03192	A65-03193	A65-03194B	A65-03194C
A65-03197	A65-03198	A65-03199	A65-03200	A65-03201A	A65-03201B	A65-03202A	A65-03204	A65-03205	A65-03206
A65-03207	A65-03209	A65-03210	A65-03211A	A65-03211B	A65-03211C	A65-03212	A65-03213A	A65-03213B	A65-03214
A65-03215	A65-03216	A65-03219A	A65-03219X	A65-17131	R65-02700	R65-02707	R65-02708	R65-02932	R65-02952
R65-03120	R65-03183	R65-03184B	R65-03184C	R65-03184D	R65-03184E	R65-03184F	R65-03184H	R65-03184J	R65-03185
R65-03186	R65-03187	R65-03188	R65-03189	R65-03190	R65-03191	R65-03192	R65-03193	R65-03194B	R65-03194C
R65-03197	R65-03198	R65-03199	R65-03200	R65-03201A	R65-03201B	R65-03202A	R65-03204	R65-03205	R65-03206
R65-03207	R65-03209	R65-03210	R65-03211A	R65-03211B	R65-03211C	R65-03212	R65-03213A	R65-03213B	R65-03214
R65-03215	R65-03216	R65-03219A	R65-03219X	R65-07523	R65-10568	R65-17131			

Dates: Exam Made Date: Verified Date: 08/30/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Audit: 08/30/99 RHOWERTO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 12, 2002

JAMES P NISULA
PO BOX 639
LAKE FORK ID 83635

Re: Original Notice of Claim to a Water Right No. 65-10538

Renumbered to Notice of Claim to a Water Right No. 65-22720

Dear Claimants:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new claim number when corresponding with our office.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning this ownership change, or the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH:dh

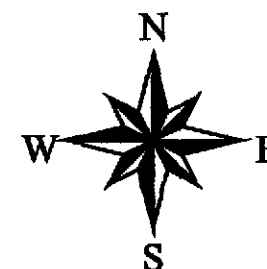
Enclosure

IAHO DEPARTMENT OF WATER RESOURCES

DRAFT REMAINDER SPLIT
Date Prepared: 07-29-02
Prepared By: Ron Howerton



T17N, R03E
S15



● **Point of Diversion**

□ **Place of use**

□ **Section**

□ **1/4 1/4**

50 Acres

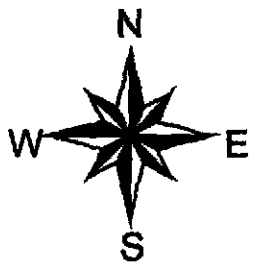
1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 Miles

~~65-10538~~ POINT OF DIVERSION
REMAINDER SPLIT



Point of Diversion



1987 NAPP

0 0.25 0.5 Miles

Agent's Notes during Review:

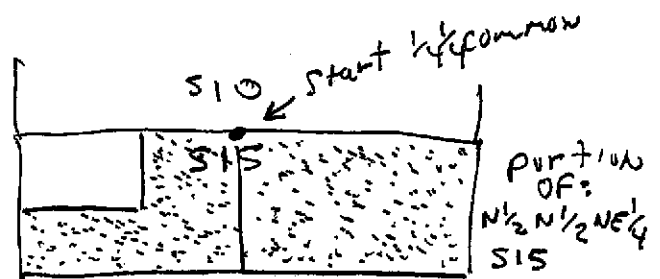
-ALCAPS-

DENISE, 7/29/02
BGS PI

I finished the Split
for the NEW OWNERSHIP
However ~~NEEDS TO~~
have chain of title
from MISUKA to CHENEY
(REPRESENTATIVE BLACKWOOD
OF ESTATE OF CHENEY)

BEFORE WE CAN change.
When we got that we
can change. Let me
know AFTER we got it
and I can Do Shop files
thanks

Ron



- / thence S 89d 11m 39s E 726.03
- / S 89d 11m 39s E 1603.41
- / S 00d 17m 15s W 660.22
- / N 89d 12m 40s W 2298.15
- / N 89d 12m 40s W 31.61
- / N 00d 18m 50s E 360.09
- / S 89d 11m 39s E 31.81
- / S 89d 11m 39s E 694.22
- / N 00d 20m 50s E 300.0

PARCEL PLOT By Rch
7-29-02



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMP THORNE
Governor

KARL J. DREHER
Director

July 30, 2002

KASEY LINDSAY
JULIE LINDSAY
PO BOX 803
LAKE FORK ID 83635

RE: Notice of Change of Water Right Ownership Claim No. 65-10538

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. The Warranty Deed submitted indicates a property transfer from Richard Blackwood, Personal Representative of the Estate of Ernest Cheney into your names. The above referenced water right, however, is in the name of James P Nisula.

If you have additional information for this property transfer, such as a chain of title, or tax notice in your name(s) which includes a description of the property by ¼¼ Section, Township and Range covered on this claim, we may be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

AJ0749NP
No. R65-10538

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  JAMES P NISULA    12/12/1903    IRRIGATION    05-01  09-15    1.440 CFS
  PO BOX 639
  LAKE FORK ID 836350000
                                     TOTAL DIVERSION:    1.440 CFS

Water Source: LAKE FORK CREEK    Tributary to: PAYETTE RIVER, NORTH FORK    Stage: DECREED

Point(s) of Diversion:    T17N R03E S03    NESENE    VALLEY County

Place of use Legal Description for: IRRIGATION
      NE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  SUM
-----
17N 03E 15 :    40    40    :    :    :    :    :    :    :    :    :    :    :    :    :    :    :    :
                                     TOTAL ACRES    80.0
=====
```

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-02708	A65-03120	A65-03183	A65-03184B	A65-03184C	A65-03184D	A65-03184E	A65-03184F	A65-03184H	A65-03184J
A65-03186	A65-03187	A65-03188	A65-03189	A65-03190	A65-03191	A65-03192	A65-03193	A65-03194B	A65-03194C
A65-03197	A65-03198	A65-03199	A65-03200	A65-03201A	A65-03201B	A65-03202A	A65-03204	A65-03205	A65-03206
A65-03207	A65-03209	A65-03210	A65-03211A	A65-03211B	A65-03211C	A65-03212	A65-03213A	A65-03213B	A65-03214
A65-03215	A65-03216	A65-03219A	A65-03219X	A65-17131	R65-02700	R65-02707	R65-02708	R65-02932	R65-02952
R65-03120	R65-03183	R65-03184B	R65-03184C	R65-03184D	R65-03184E	R65-03184F	R65-03184H	R65-03184J	R65-03185
R65-03186	R65-03187	R65-03188	R65-03189	R65-03190	R65-03191	R65-03192	R65-03193	R65-03194B	R65-03194C
R65-03197	R65-03198	R65-03199	R65-03200	R65-03201A	R65-03201B	R65-03202A	R65-03204	R65-03205	R65-03206
R65-03207	R65-03209	R65-03210	R65-03211A	R65-03211B	R65-03211C	R65-03212	R65-03213A	R65-03213B	R65-03214
R65-03215	R65-03216	R65-03219A	R65-03219X	R65-07523	R65-10568	R65-17131			

Dates: Exam Made Date: Verified Date: 08/30/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Audit: 08/30/99 RHOWERTO

WR5809NP
No. 65-10538

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES P. NISULA LAKE FORK ID 836350000	12/12/1903	IRRIGATION	05/01 09/15	1.440 CFS	
TOTAL DIVERSION:					1.440 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T17N R03E S03 NENE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
17N	03E	15	:	40		40														:	80.0
																				TOTAL ACRES	80.0

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-02700 65-02707 65-07523

Dates:	App. Received:	Priority Date:	12/12/1903
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65K Field Exam Fee:

Audit: 04/24/87 04/30/88 CONVERT

September 29, 1999

RECEIVED

OCT 04 1999

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-10538

JAMES P NISULA
PO BOX 639
LAKE FORK ID 83635

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

No longer own

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-1-99 SIGNATURE: *James P. Nisula*
Please print your name: _____

65-10538



Point of Diversion



0 0.25 0.5 Miles

**T17N, R03E
S15**

Claims: 65-10538

Owner : NISULA

Prepared by:

Ron Howerton

Date: 26 July 99

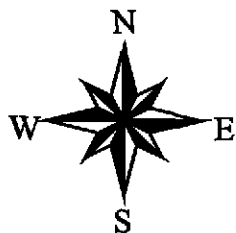
 Place of use

● POD

 SECTION LINES

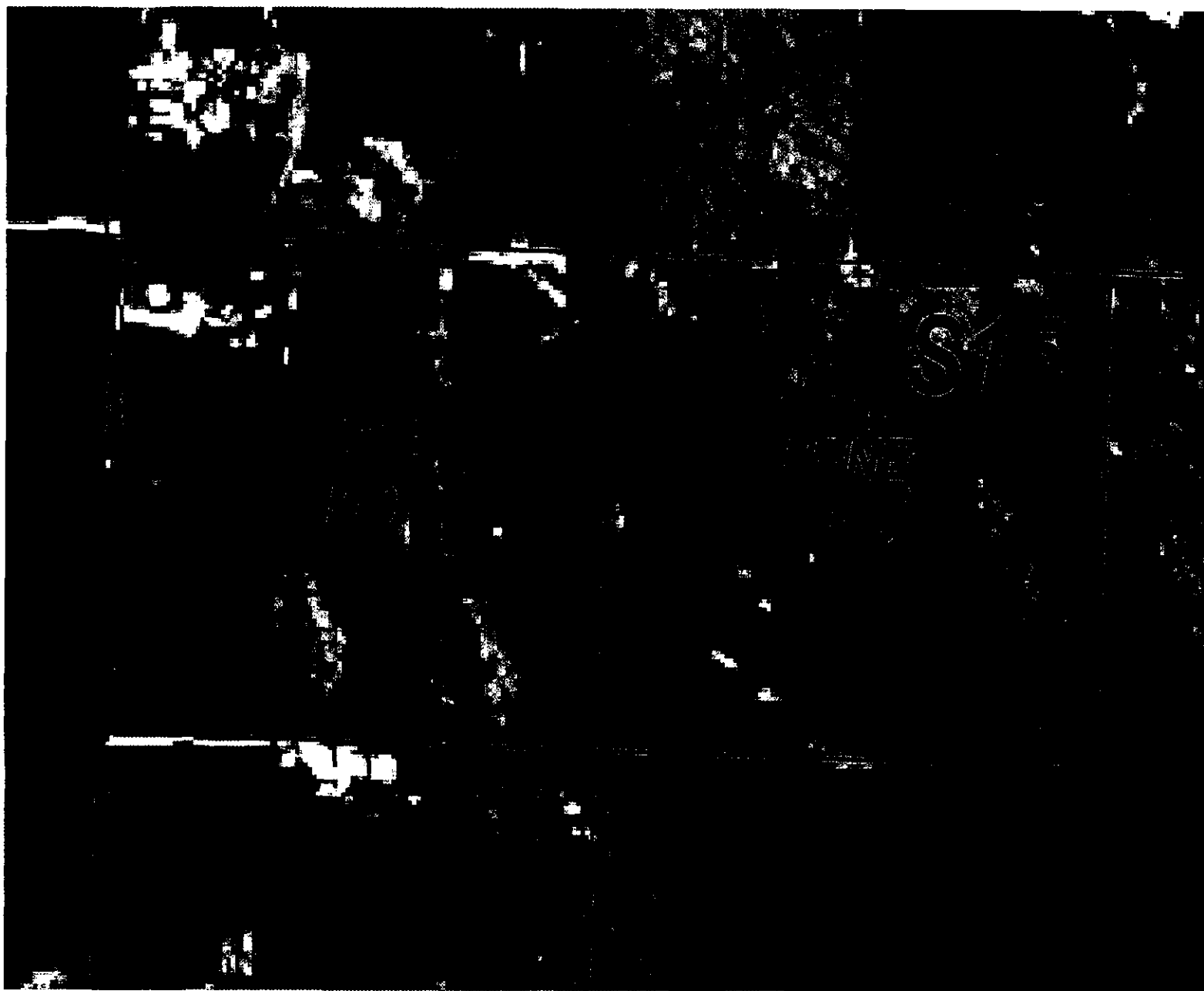
 1/4 1/4 Lines

Acres



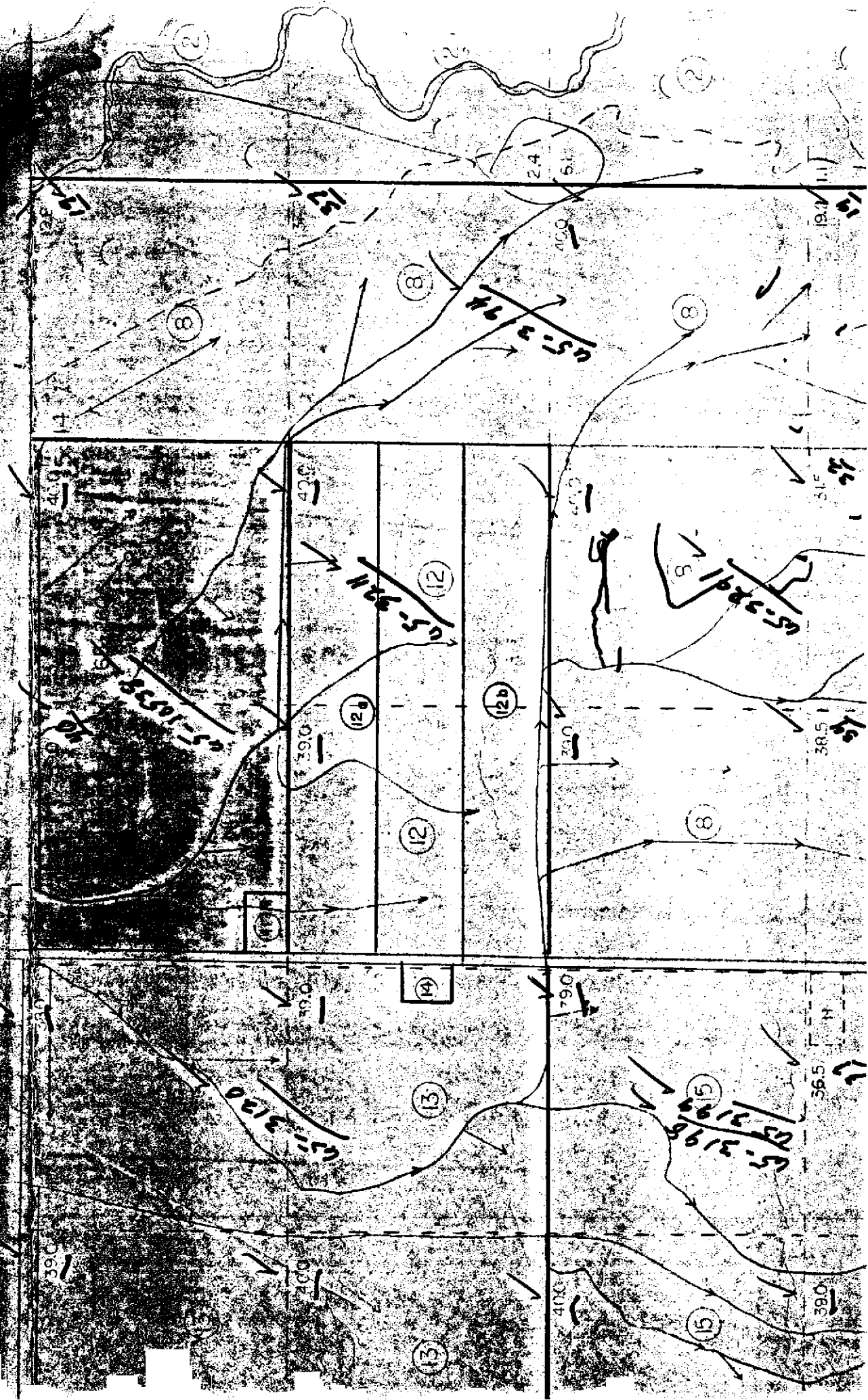
1987 NAPP

Idaho Department of Water Resources



0 0.1 0.2 0.3 0.4 0.5 Miles

PRBA MAP D " 17N 3E



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENTIFIED MARINO.

65 3857 MAY 19 1971

Notice is hereby given that James P. Nisula

(Name of Claimant) Deposition of James P. Nisula

Post Office Box #928

McCall, Idaho 83637

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) December 12, 1903

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Lake Fork Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use irrigation 1944-1945 1946-1947 1948-1949 1950-1951 1952-1953 1954-1955 1956-1957 1958-1959 1960-1961 1962-1963 1964-1965 1966-1967 1968-1969 1970-1971
(Domestic, irrigation, stock, etc.) Period of Use From 5/1/44 To 10/1/45 10/1/45 To 10/1/46 10/1/46 To 10/1/47 10/1/47 To 10/1/48 10/1/48 To 10/1/49 10/1/49 To 10/1/50 10/1/50 To 10/1/51 10/1/51 To 10/1/52 10/1/52 To 10/1/53 10/1/53 To 10/1/54 10/1/54 To 10/1/55 10/1/55 To 10/1/56 10/1/56 To 10/1/57 10/1/57 To 10/1/58 10/1/58 To 10/1/59 10/1/59 To 10/1/60 10/1/60 To 10/1/61 10/1/61 To 10/1/62 10/1/62 To 10/1/63 10/1/63 To 10/1/64 10/1/64 To 10/1/65 10/1/65 To 10/1/66 10/1/66 To 10/1/67 10/1/67 To 10/1/68 10/1/68 To 10/1/69 10/1/69 To 10/1/70 10/1/70 To 10/1/71

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day) (Both Dates Inclusive)

Use (Domestic, irrigation, stock, etc.) Period of Use From (Mo., Day) To (Mo., Day) (Both Dates Inclusive)

(4) Quantity of water claimed: 1.44 72 miners in. 1944/1945/1946/1947/1948/1949/1950/1951/1952/1953/1954/1955/1956/1957/1958/1959/1960/1961/1962/1963/1964/1965/1966/1967/1968/1969/1970/1971 or Acre Feet Per Annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 NE 1/4 Sec. 3 Twp. 17N Rge. 3E B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.

diversion dam, 2 1/2 miles ditch

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	3E	15	40	40															80

Total No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into:

(8) If you are claiming water as a member of an organization, list name of organization: 1971-1972

(9) Remarks:

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☒ B) Right decreed by court, cite title of case: 65-3857 decree 65-K ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

May 19, 1971

(Date)

James P. Nisula
(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho

Organization Seal

County of Ada

(Signature of Authorized Agent)

On this 19 day of May, 1971, in the year 1971, before me,

a notary public, personally appeared James P. Nisula known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

Notary Public residing at Boise, Idaho

My commission expires 2-16-74

5-18-77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:26:34
07/26/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-10538

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV			Rch					Rch
SOURCE			IN OFFICE					7-26-99
PLACE OF USE	Y		7-26-99					
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:26:34
07/26/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-10538

LAST: NISULA FIRST: JAMES P
ADDRESS: BOX 639
CITY: LAKE FORK STATE: ID ZIP: 836350000
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN - OFFICE PHONE NUMBER: () -
DATE OF FIELD EXAM: 7/26/99 APPOINTMENT MADE: Y() N(/) TIME: : A() P()
ACCOMPANIED BY: PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-10538 PRIORITY DATE: 12-12-1903 STAGE: D

B. WR RECORD: # 65-10538 PRIORITY DATE: 12-12-1903 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

12-12-1903

REVIEWED BY Rch

DATE 7/24/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-10538	17N 03E	3		NE	NE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-02700 NONE
A65-02707
A65-07523

WR RECORDS IN SAME 40 ACRE TRACT
65-02700
65-02707
65-07523

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-10538	17N 03E	3		NE	NE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-02700 NONE
A65-02707
A65-07523

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

ERROR IN PRBa LEGAL
SEE NAPP PHOTO

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: THIS NAPP 1987 PHOTO, PID IS CLOSE TO ADJOINING
NENE & SENE IS LOCATED IN THE NESENE. SEE NAPP PHOTO.
THIS IS AN ERROR IN PABA, due to mapping update PID CORRECTLY
NOW DESCRIBED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
17N	03E	3	NE	NESE	NE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: Rch

DATE: 7/26/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Dam & Ditch

A. ROOT WATER RIGHT NUMBERS: A65-10538

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
17N	03E	15	NE	NE		NISULA, JAMES P	A65-10538 / 40.0	65-10538 / 40.0	41.0		
			NE	NE		PROFFITT, SCOTT	A65-18578	7-D - /			40
17N	03E	15	NW	NE		NISULA, JAMES P	A65-10538 / 40.0	65-10538 / 40.0	42.0		
			NW	NE		NISULA, JAMES P	A65-08614 /	65-08614 /			
			NW	NE		WILSON, JAMES R	A65-17865	- /			
			NW	NE		NISULA, JAMES P	65-08614	- /			
D&S											40

ADDITIONAL POU FOUND

TOTAL ACRES	A65-10538	80.00	80.00	83.00	80
POU COUNTY: VALLEY					

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-18578	DOMESTIC	PROFFITT, SCOTT	FROM 01-01 TO 12-31	0.040 CFS	
A65-08614	DOMESTIC	NISULA, JAMES P	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08614	STOCKWATER	NISULA, JAMES P	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
A65-17865	DOMESTIC	WILSON, JAMES R	FROM 01-01 TO 12-31	0.040 CFS	
A65-17865	STOCKWATER	WILSON, JAMES R	FROM 01-01 TO 12-31	0.020 CFS	
65-08614	DOMESTIC	NISULA, JAMES P	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08614	STOCKWATER	NISULA, JAMES P	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. 1987; () ASCS PHOTO; ☒ OTHER _____

NOTES: PRBA MAP "D" T 17N, R3E

RECOMMENDATIONS:

TOTAL ACRES: 80 N/A()

REVIEWED BY: Rch

DATE: 7/26/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-10538 IRRIGATION	FROM 05-01 TO 09-15	1.440 CFS	
TOTAL DIVERSION RATE/VOLUME		1.440 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-10538 IRRIGATION	FROM 05-01 TO 09-15	1.440 CFS	
TOTAL DIVERSION RATE/VOLUME		1.440 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.440 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.440 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = 1.44 CFS
(Taken from pou review)

1b. CALCULATIONS
Recommend SAME AS DECREED

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

NONE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	05-01	09-15	DATABASE 1.440	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE ~~0.0~~	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			1.440	_____		_____	~~0.0~~	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: Reh

DATE: 7/26/99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10538

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.440	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-10538	1.440	-		65-10538	1.440
TOTAL CFS		1.440				1.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NO - SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 7/26/99

NAME OF FIELD EXAMINER: Ron Howerton TITLE: _____

ST Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(<u>/</u>) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>PRBA MAP</u>	DATE <u>MAP "D" T17 R3E</u>	Y(<u>/</u>) N()
(X) OTHER <u>PROFILE</u>	DATE <u>WR RECORD</u>	Y(<u>/</u>) N()
(X) OTHER <u>CLAIM</u>	DATE <u>ORIGINAL PRBA CLAIM</u>	Y(<u>/</u>) N()

2 MAPS
PID & POW

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:27:00
07/26/99
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-10538

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES P NISULA	12/12/1903	IRRIGATION	05-01 09-15	1.440 CFS	
TOTAL DIVERSION:					1.440 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S03

NENE

VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
17N	03E 15	:	40	40		:				:				:				80.0
TOTAL ACRES																	80.0	

POU County: VALLEY

Dates: Exam Made Date:

Verified Date: 04/24/1987

Objection Filed Date:

Misc: Water District Number: 65K

Field Inspection Flag:

Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: LAKE FORK CREEK								
65-3202A	MAKI, GUST LAKE FORK. ID 83635	06-30-1903	IRRIGATION	05-01 09-15	.20 CFS	SENE S03 T17N R03E	SWSW(10) S09 T17N R03E * 10 ACRES*	DECREE
65-3202X	MAKI, WILLIAM W. BOX 697 LAKE FORK ID 83635	06-30-1903	IRRIGATION	05-01 09-15	.88 CFS	SENE S03 T17N R03E	NWNE(32) SWNE(40) S16 T17N R03E * 72 ACRES*	DECREE
65-3205	MAYBACH, DOROTHY TRABERT 203 VISTA BELLA DRIVE SANTA CRUZ CA 95060	06-30-1903	IRRIGATION	05-01 09-15	1.16 CFS	SENE S03 T17N R03E	NWSW(38) SWSW(39) S10 T17N R03E * 77 ACRES*	DECREE
65-3207	MAYBACH, DOROTHY TRABERT 203 VISTA BELLA DRIVE SANTA CRUZ CA 95060	06-30-1903	IRRIGATION	05-01 09-15	1.16 CFS	SENE S03 T17N R03E	NESW(37) SESW(39) S10 T17N R03E * 76 ACRES*	DECREE
65-10538	NISULA, JAMES P. BOX 924 MC CALL ID	12-12-1903	IRRIGATION	05-01 09-15	1.44 CFS	NENE S03 T17N R03E	NENE(40) NWNE(40) S15 T17N R03E * 80 ACRES*	DECREE
65-3184A	NISULA, JAMES P. NISULA, JOYCE E. BOX 924 MC CALL ID 83638	12-12-1903	IRRIGATION	05-01 09-15	.70 CFS	SENE S03 T17N R03E	NESE(04) NWSE(04) SWSE(17) SESE(20) S10 T17N R03E * 45 ACRES*	DECREE
65-3184B	BERHEIM, ARVIN C. BOX 632 LAKE FORK ID 83635	12-12-1903	IRRIGATION	05-01 09-15	.15 CFS	SENE S03 T17N R03E	NWSE(14) S10 T17N R03E * 14 ACRES*	DECREE

INDICATES TOTAL

RECEIVED

FILE

FEB 12 1987 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO

APR 07 1986

Department of Water Resources

STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHT TO
THE USE OF SURFACE AND GROUND-
WATERS OF THE PAYETTE RIVER
DRAINAGE BASIN.

Civil No. 3667

ORDER AND PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b)

Helma R. Kobig

The foregoing Stipulation, of Lake Irrigation District, Edward A. Cruzen and the Department of Water Resources, having come duly and regularly before the Court and good cause appearing therefore,

IT IS ORDERED AND DECREED that the water rights, priority dates, uses, periods of use, quantification of rights, diversion points, places of use and basis of claim identified in Exhibit A attached hereto and incorporated herein by reference are adopted by this Court, and the Proposed Finding of Water Rights in the Payette River Drainage Basin (hereinafter "Proposed Finding") shall be amended accordingly. Some of the rights listed in Exhibit A were previously decreed by the court in its judgment of January 21, 1986. They are included here to provide a complete listing of all rights on Lake Fork Creek. Claim No. 65-10095, a reserved right claimed by the Forest Service, is not included because the State of Idaho and the United States are currently planning to become engaged in negotiations concerning federal reserved water right claims.

IT IS FURTHER ORDERED that all protests and objections

ORDER AND PARTIAL DECREE Page 1

RECEIVED

FEB 24 1987

Department of Water Resources

COMPARED _____
INDEXED-DIRECT _____
INDEXED-INDIRECT _____

filed by Lake Irrigation District and Edward A. Cruzen against the water rights adopted by this Court in the preceeding paragraph are dismissed with prejudice.

IT IS FURTHER ORDERED AND DECREED that the Proposed Finding of Fact No. 10 and Conclusion of Law No. 6 as set out in the foregoing Stipulation and Finding of Fact No. 4 and Conclusion of Law No. 3 as set out in Exhibit B of the foregoing Stipulation are amended by said Stipulation.

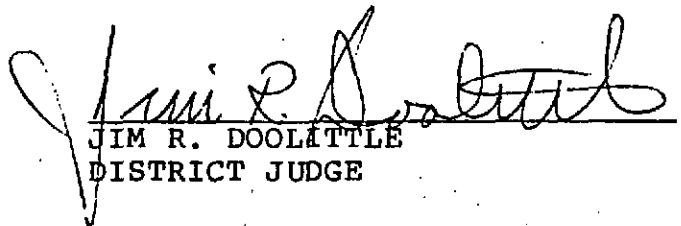
IT IS FURTHER ORDERED AND DECREED that for purposes of operating Water District 65K the gauging station located in the SW1/4SE1/4NW1/4 section 8 township 18N range 4E B.M., above Jumbo Creek and above Tyee Creek shall have 10 per cent added to said gauge readings to account for the added flows of Jumbo and Tyee Creeks and other less distinctive sources between the old site of the gauging station and the present site, unless modified by order of this Court due to changes in the measured flows.

IT IS FURTHER ORDERED AND DECREED that for purposes of operating Water District 65K, reference may be made to the decree of Paul Michelson et al v. M. H. Williams et al (7th Judicial District, Valley County, 1928) for a period of five years following the date of this order, to answer questions arising as to the distribution of water rights listed in Exhibit A. The director of the Department of Water Resources, pursuant to his authority under Chapter 6, Title 42, Idaho Code, will initially

determine any distribution questions. The elements of the Michelson decree that are used in any orders or instructions to the watermaster during this five year term shall be made a permanent part of the water district file for Lake Fork Creek and shall be considered by the director in any future orders or instructions to the watermaster.

IT IS FURTHER ORDERED AND DECREED that jurisdiction is reserved by the Court, upon 10 days notice to the parties hereunto, to make corrections of clerical errors, inadvertences or omissions in the listing of water rights of Exhibit A to the foregoing Stipulation, and the reservation of jurisdiction for this purpose will date one year from the date of this Order.

DATED this 28th day of March, 1986.


JIM R. DOOLITTLE
DISTRICT JUDGE

54(b) Certificate

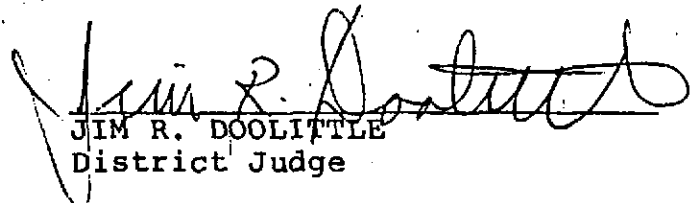
With respect to the issues determined by the above judgment, it is hereby CERTIFIED, in accordance with the Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final decree and that the court has and does direct that the above partial decree shall be a final judgment upon which execution may issue and appeal may be taken as provided by the Idaho Appellate Rules.

DATED this 28th day of March, 1986.

STATE OF IDAHO)
County of Gem) ss.

I certify that the foregoing
is a true and correct copy
of the original on file in
this office.

DATED 3-5-87
Thelma R. Kolodziej, Clerk


JIM R. DOOLITTLE
District Judge

By: Loc. 1 James R. Doolittle PARTIAL DECREE, Page 3

WESTERN REGION

OWNER (S):

NISULA

CLAIM NUMBERS:

10538

AGENT: RON HOWERTON

DATE 8/30/99

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 803

POLYGON # () () () () UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP (864) () () () ()

ATTRIBUTES OF B65-POD.SHP (611) () () () ()

_____ **B65-DBPOU.DBF UPDATED BY rdh**

_____ **B65-DBPOD.DBF UPDATED BY rdh**

NOTES:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief