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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22583  
Date Received: 6/19/01  
Receipt No: W027929  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002  
  
280 E CORPORATE DR SUITE 200  
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: HARRIS CREEK Trib. to: SHAFER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County | Type            |
|----------|-------|---------|-----------------------|----|----|--------|-----------------|
| 06N      | 03E   | 12      | NE                    | NW | NW | BOISE  | Beginning Point |
| 06N      | 03E   | 11      | NW                    | NE | NW | BOISE  | Ending Point    |

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of other uses: 50 Range Cattle

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 06N      | 03E   | 11      | NE         | NE  | STOCKWATER |       |
|          |       |         | NW         | NE  | STOCKWATER |       |
|          |       |         | NE         | NW  | STOCKWATER |       |
| 06N      | 03E   | 12      | NW         | NW  | STOCKWATER |       |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 19 2001

Hoff

WATER RESOURCES  
WESTERN REGION

Lower Harris Cr

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number 405-22583

Date Received 6-19-01

Receipt Number

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant Hoff Companies, Inc.

Phone (208) 884-2002

Mailing Address: 280 E. Corporate Drive, Suite 200, Meridian, ID 83642

2. Date of Priority (Only one (1) per claim) 12/30/1870

3. Source of water supply (a) Harris Creek  
which is tributary to (b) Shafer Cr.

4. Location: Township Range Section  
1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township 6N Range 3E Section 12, NE 1/4 of NW 1/4 of NW 1/4  
Govt. Lot \_\_\_\_ B.M., County of Boise

ending point is: Township 6N Range 3E Section 11, NW 1/4, NE 1/4, NW 1/4.  
Govt. Lot \_\_\_\_ B.M., County of Boise

5. Desc. Of existing diversion works  
NONE

6. Water is claimed for the following purposes:

(Both dates are Inclusive) (Cfs) (acre feet)

For **Instream Stock Water** purposes from 1/1 to 12/31 amount 0.02 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses: describe fully

**Instream stock water for 50 head of range cattle.**

10. Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

**S = instream stock water.**

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6N  | 3E  | 11  | S      | S     |       |       | S      |       |       |       |        |       |       |       |        |       |       |       |        |
| 6N  | 3E  | 12  |        |       |       |       |        | S     |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated

11. in which county (ies) are lands listed above as place of use located? **Boise**

12. Do you own the Property listed above as place of use? Yes **XXX** No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
or None **XXX**

14. Remarks:

Last Name **HOFF**

Ident No. \_\_\_\_\_

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Pate \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b,) I/We do \_\_\_\_\_ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer, Number of attachments 1  
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6/18/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent [Signature]

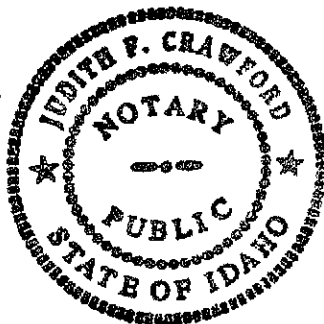
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 6/18/01

State of IDAHO )

County of ADA ) SS

Subscribed and sworn(or affirmed) before me this 18 day of June, 2001

SEAL



Notary Public Judith F. Crawford

Residing at Boise, Idaho

My Commission Expires 12/9/04

Please Print Name JUDITH F. CRAWFORD

17. Notice of Appearance;

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

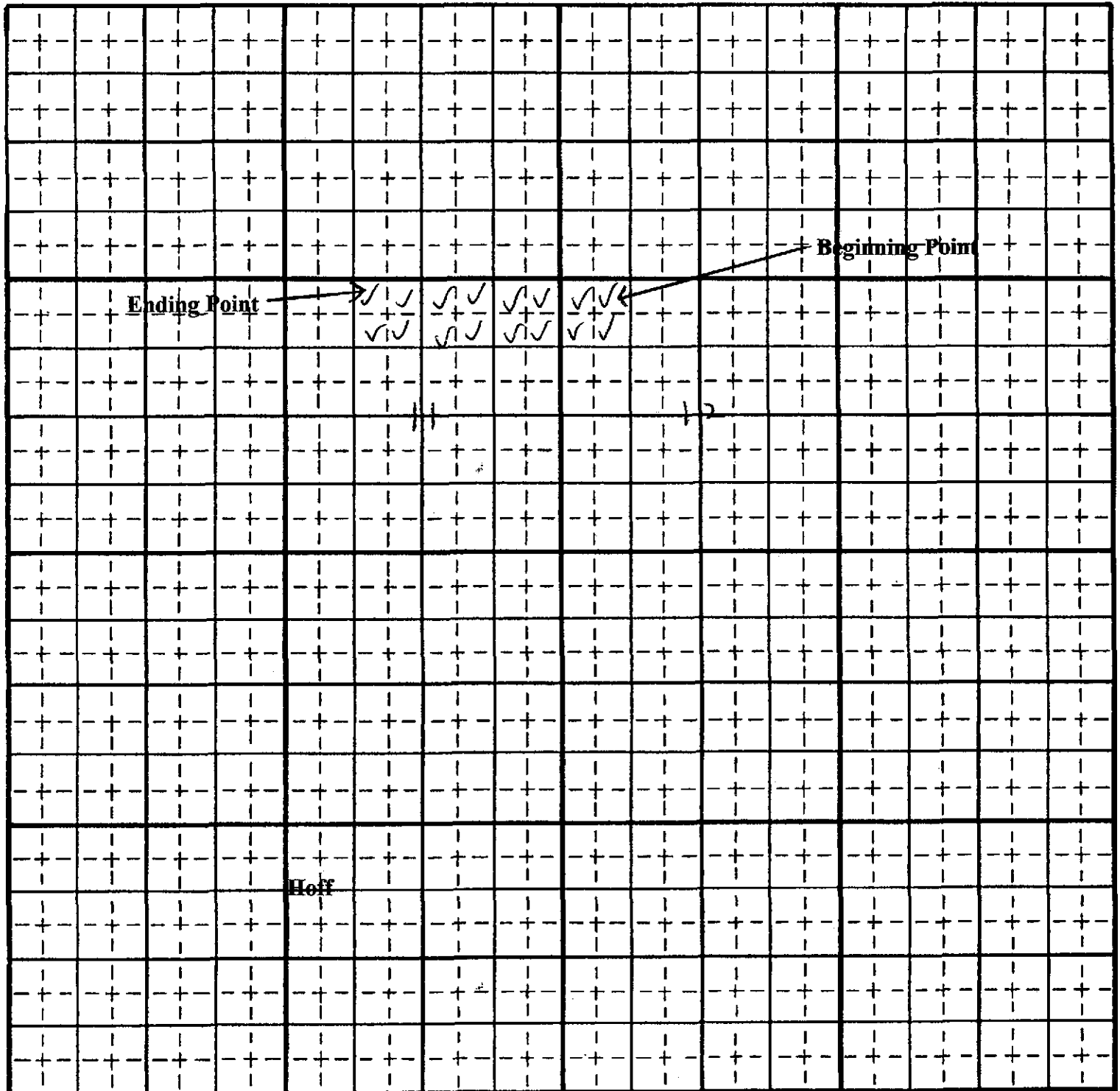
Last Name **HOFF** Ident Number \_\_\_\_\_

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

HOFF/LOWER HARRIS CR.

T.6N, R3E



Last Name HOFF Ident No. \_\_\_\_\_

RIGHT NUMBER: 65-22583

NAME AND ADDRESS: HOFF COMPANIES INC  
280 E CORPORATE DR SUITE 200  
MERIDIAN ID 83642

SOURCE: HARRIS CREEK

TRIBUTARY: SHAFER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/30/1870

POINT OF DIVERSION:

T06N R03E S11 NWNENW End of Stream Flow Within BOISE County

T06N R03E S12 NENWNW Begin of Stream Flow Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE:

STOCKWATER Within BOISE County

|               |      |               |      |
|---------------|------|---------------|------|
| T06N R03E S11 | NENE | T06N R03E S11 | NWNE |
| T06N R03E S11 | NENW | T06N R03E S12 | NWNW |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.  
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use



June 18, 2001

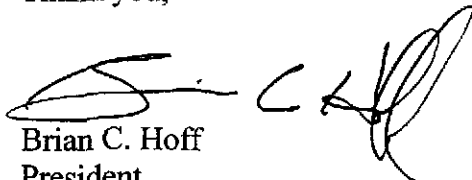
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Dear Sir/Madam:

Enclosed please find 23 separate Water Right Claims for Instream Stock Water purposes on Hoff Companies' land. Also enclosed is a check for \$575.00 for the 23 claims at \$25.00 each.

Our Consultant Forester, Ted Cooper, generated these claims and he can be contacted directly at telephone number 345-4855 if you have questions, or contact me at 884-2002.

Thank you,



Brian C. Hoff  
President  
HOFF COMPANIES, INC.

BCH/jc