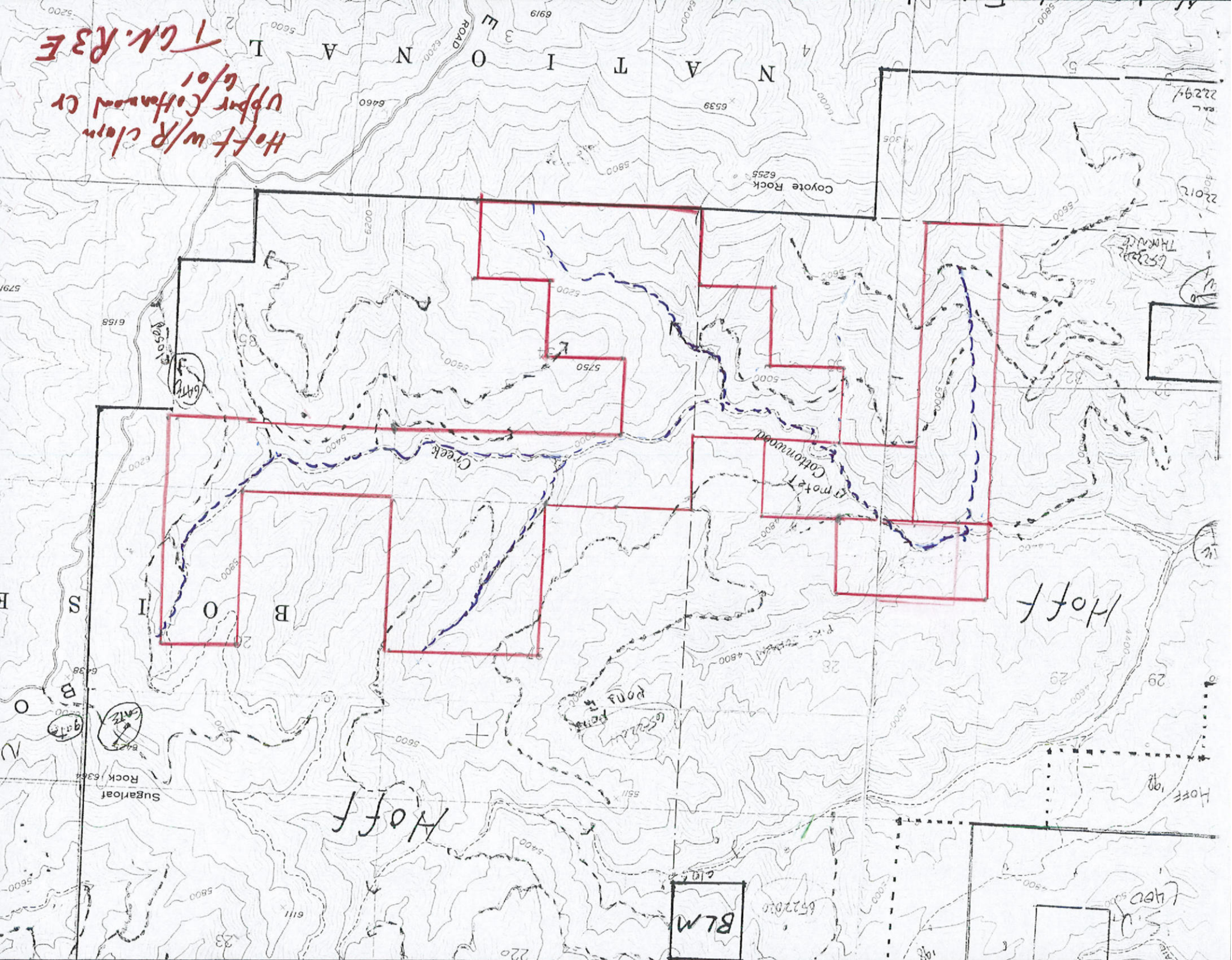


Hoff w/R claim
up for Cottonwood Cr
6/01
T.C.N.R.3E



RECEIVED

JUL 11 2001

WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22582
Date Received: 6/19/2001
Receipt No:
Received By:NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002
280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: COTTONWOOD CREEK , UNNAMED STREAM Trib. to: SHAFER CREEK , COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	03E	26	NE	NE	SE	BOISE	Beginning Point
06N	03E	28	SW	SW	SW	BOISE	Ending Point
06N	03E	27		NE	SE	BOISE	Beginning Point
06N	03E	34		NE	NW	BOISE	Ending Point
06N	03E	34		SW	SE	BOISE	Beginning Point
06N	03E	33		SE	NE	BOISE	Ending Point
06N	03E	32		SE	SE	BOISE	Beginning Point
06N	03E	29		SW	SE	BOISE	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
---------	------	----	--------	------------

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
05N	03E	26	NW	SE		STOCKWATER	
			SW	SE		STOCKWATER	
06N	03E	27	NE	SE		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SE		STOCKWATER	
06N	03E	28	SE	SW		STOCKWATER	
			SW	SW		STOCKWATER	
06N	03E	29	SW	SE		STOCKWATER	
06N	03E	32	SE	SE		STOCKWATER	
			NE	SE		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	NE		STOCKWATER	
			NW	NE		STOCKWATER	
06N	03E	33	NE	SE		STOCKWATER	
			SE	NE		STOCKWATER	
			SW	NE		STOCKWATER	
			NW	SE		STOCKWATER	
06N	03E	34	NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	
			NE	NE		STOCKWATER	
			NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	
			SW	SE		STOCKWATER	
			SE	SW		STOCKWATER	
			NW	SW		STOCKWATER	
06N	03E	35	NW	NE		STOCKWATER	
			NE	NW		STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
Hoff Companies, Inc. Title
that I have signed the foregoing
document in the space below as President of
Hoff Companies, Inc. Title
and that the statements contained in the
foregoing document are true and correct. [Signature]
Signature of Authorized Agent
President - Hoff Companies, Inc.
Title and Organization
7/10/01
Date

State of Idaho }
County of Ada } SS.

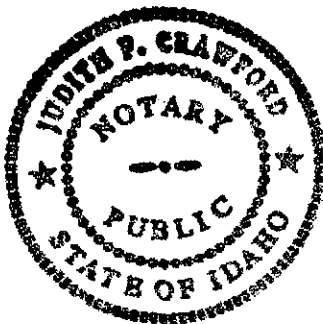
Subscribed and sworn (or affirmed) before me this
of July 10 2001

Judith F. Crawford

Notary Public

Residing at Boise, Idaho

My commission Expires 12/9/04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22582
Date Received: 6/19/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002
280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: COTTONWOOD CREEK , UNNAMED STREAM Trib. to: SHAFER CREEK , COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	03E	26	NE	NE	SE	BOISE	Beginning Point
06N	03E	28	SW	SW	SW	BOISE	Ending Point
06N	03E	27		NE	SE	BOISE	Beginning Point
06N	03E	34		NE	NW	BOISE	Ending Point
06N	03E	34		SW	SE	BOISE	Beginning Point
06N	03E	33		SE	NE	BOISE	Ending Point
06N	03E	32		SE	SE	BOISE	Beginning Point
06N	03E	29		SW	SE	BOISE	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
---------	------	----	--------	------------

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: 100 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03E	26	NW SW	SE SE	STOCKWATER STOCKWATER	
06N	03E	27	NE NW SW	SE SE SE	STOCKWATER STOCKWATER STOCKWATER	
06N	03E	28	SE SW	SW SW	STOCKWATER STOCKWATER	
06N	03E	29	SW	SE	STOCKWATER	
06N	03E	32	SE NE NW SW NW	SE SE SE NE NE	STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER	
06N	03E	33	NE SE SW NW	SE NE NE SE	STOCKWATER STOCKWATER STOCKWATER STOCKWATER	
06N	03E	34	NW NE NE NW SW SW SE NW	NE NW NE NW NW SE SW SW	STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER STOCKWATER	
06N	03E	35	NW NE	NE NW	STOCKWATER STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct. _____
Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Hoff

Upper Cottonwood Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number *A65-22582*
Date Received
Receipt Number

RECEIVED

JUL 03 2001

WATER RESOURCES
WESTERN REGION

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant **Hoff Companies, Inc.**

Phone **(208) 884-2002**

Mailing Address: **280 E. Corporate Drive, Suite 200, Meridian, ID 83642**

2. Date of Priority (Only one (1) per claim) **12/30/1870**

3. Source of water supply (a) **Cottonwood Cr.**
which is tributary to (b) **Shafer Cr**

4. Location: Township Range Section

1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

T06N R03E S26 NWSE begin of stream flow within Boise County
T06N R03E S27 NESE begin of stream flow within Boise County
T06N R03E S28 SWSW end of stream flow within Boise County
T06N R03E S28 SWSWSW end of stream flow within Boise County
T06N R03E S33 SENE end of stream flow within Boise County
T06N R03E S33 SESW begin of stream flow within Boise County
T06N R03E S34 NENW end of stream flow within Boise County
T06N R03E S34 SWSE begin of stream flow within Boise County
T06N R03E S35 NENW begin of stream flow within Boise County
T06N R03E S35 NENW end of stream flow within Boise County

Ending Point is: T06N R03E S28 SW 1/4, SW 1/4, SW 1/4 County of Boise

5. Desc. Of existing diversion works
NONE

6. Water is claimed for the following purposes:

(Both dates are inclusive) (Cfs) (acre feet)

For **Instream Stock Water** purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses: describe fully

Instream stock water for 100 head of range cattle.

10. Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	3E	26														S	S		
6N	3E	27													S	S	S	S	
6N	3E	28											S	S					
6N	3E	33		S	S	S	S	S	S			S	S		S				
6N	3e	34	S	S			S	S	S		S	S	S	S			S		
6N	3E	35		S			S	S											

Total number of acres irrigated

11. in which county (ies) are lands listed above as place of use located? **Boise**12. Do you own the Property listed above as place of use? Yes **XXX** No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None **XXX**

14. Remarks:

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Pate _____
Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b,) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer, Number of attachments 0
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 7/3/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document In the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent *[Signature]*

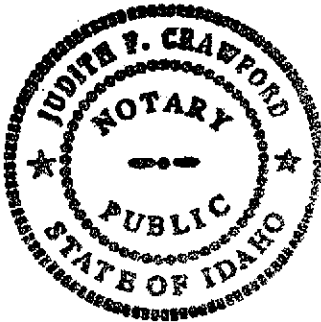
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 7/3/01

State of IDAHO)

County of ADA) SS

Subscribed and sworn(or affirmed) before me this 3rd day of July, 2001

SEAL



Notary Public *Judith F. Crawford*

Residing at *Boise, Idaho*

My Commission Expires 12/9/04

17. Notice of Appearance;

Please Print Name

Notice Is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name **HOFF** Ident Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22582
Date Received: 6/19/01
Receipt No: W027929
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002

280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: COTTONWOOD CREEK Trib. to: SHAFER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
06N	03E	26	NE	NE	SE	BOISE	Beginning Point
06N	03E	28	SW	SW	SW	BOISE	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres				
06N	03E	26	~~NE~~	~~SE~~	STOCKWATER	NWSE SWSE				
			~~SE~~	~~SE~~	STOCKWATER					
06N	03E	27	NE	SE	STOCKWATER	✓				
			NW	SE	STOCKWATER					
			SW	SE	STOCKWATER					
			SE	SE	STOCKWATER					
06N	03E	28	SW	SW	STOCKWATER	✓				
			SE	SW	STOCKWATER					
06N	03E	33	NW	NE	STOCKWATER	✓				
			SW	NE	STOCKWATER					
			SE	NE	STOCKWATER					
			NE	NW	STOCKWATER					
			NW	NW	STOCKWATER					
			SW	NW	STOCKWATER					
			NW	SW	STOCKWATER					
			SW	SW	STOCKWATER					
06N	03E	34	NE	NE	STOCKWATER	✓				
			NW	NE	STOCKWATER					
			NE	NW	STOCKWATER					
			NW	NW	STOCKWATER					
			SW	NW	STOCKWATER					
			NE	SW	STOCKWATER					
			NW	SW	STOCKWATER					
			SW	SW	STOCKWATER					
			SE	SW	STOCKWATER					
			SW	SE	STOCKWATER					
			06N	03E	35		NW	NE	STOCKWATER	✓
							NE	NW	STOCKWATER	
NW	NW	STOCKWATER								

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

W027929

JUN 19 2001

Hoff

WATER RESOURCES
WESTERN REGION

Upper Cottonwood Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number *AL5-22582*
Date Received *6-19-01*
Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant **Hoff Companies, Inc.**

Phone **(208) 884-2002**

Mailing Address: **280 E. Corporate Drive, Suite 200, Meridian, ID 83642**

2. Date of Priority (Only one (1) per claim) **12/30/1870**

3. Source of water supply (a) **Cottonwood Cr.**
which is tributary to (b) **Shafer Cr**

4. Location: Township Range Section

1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township **6N** Range **3E** Section **26**, NE 1/4 of NE 1/4 of SE 1/4.
Govt. Lot ____ B.M., County of **Boise**

ending point is: Township **6N** Range **3E** Section **28**, SW 1/4, SW 1/4, SW 1/4.
Govt Lot ____ B.M., County of **Boise**

5. Desc. Of existing diversion works
NONE

6. Water is claimed for the following purposes:

(Both dates are Inclusive)

(Cfs)

(acre feet)

For Instream Stock Water purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7.Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8.Total consumptive use claimed is _____ acre feet per annum.

9.Non-irrigation uses: describe fully

Instream stock water for 100 head of range cattle.

10.Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	3E	26														S	S		
6N	3E	27												S	S	S	S		
6N	3E	28											S	S					
6N	3E	33		S	S	S	S	S	S			S	S		S				
6N	3e	34	S	S			S	S	S		S	S	S	S			S		
6N	3E	35		S			S	S											

Total number of acres irrigated

11.in which county (ies) are lands listed above as place of use located? Boise

12.Do you own the Property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Describe any other water rights used at the same place and for the same purposes as described above.
or None **XXX**

14.Remarks:

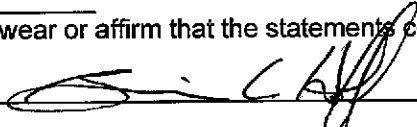
Last Name **HOFF**

Ident No. _____

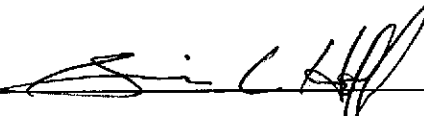
15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Pate _____
Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b.) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer, Number of attachments 2
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date 6/18/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent 

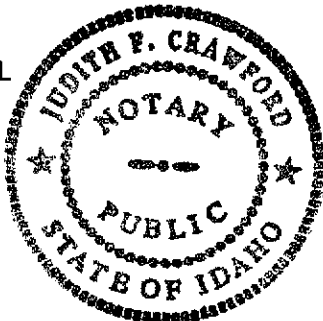
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 6/18/01

State of IDAHO

County of ADA SS

Subscribed and sworn(or affirmed) before me this 18 day of June, 2001

SEAL



Notary Public Judith F. Crawford

Residing at Paris, Idaho

My Commission Expires 12/9/04

Please Print Name JUDITH F. CRAWFORD

17. Notice of Appearance;

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

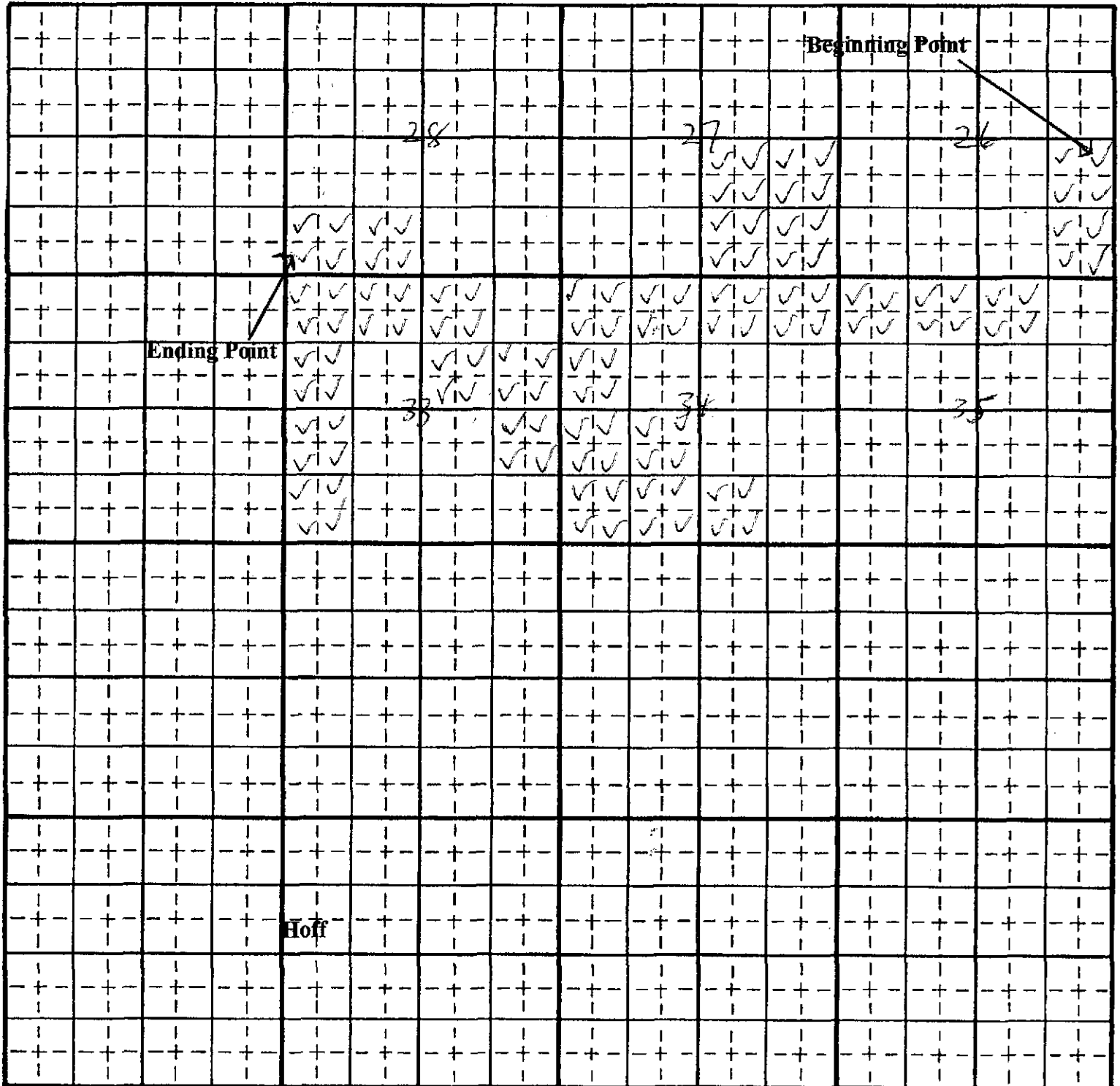
Last Name **HOFF** Ident Number _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

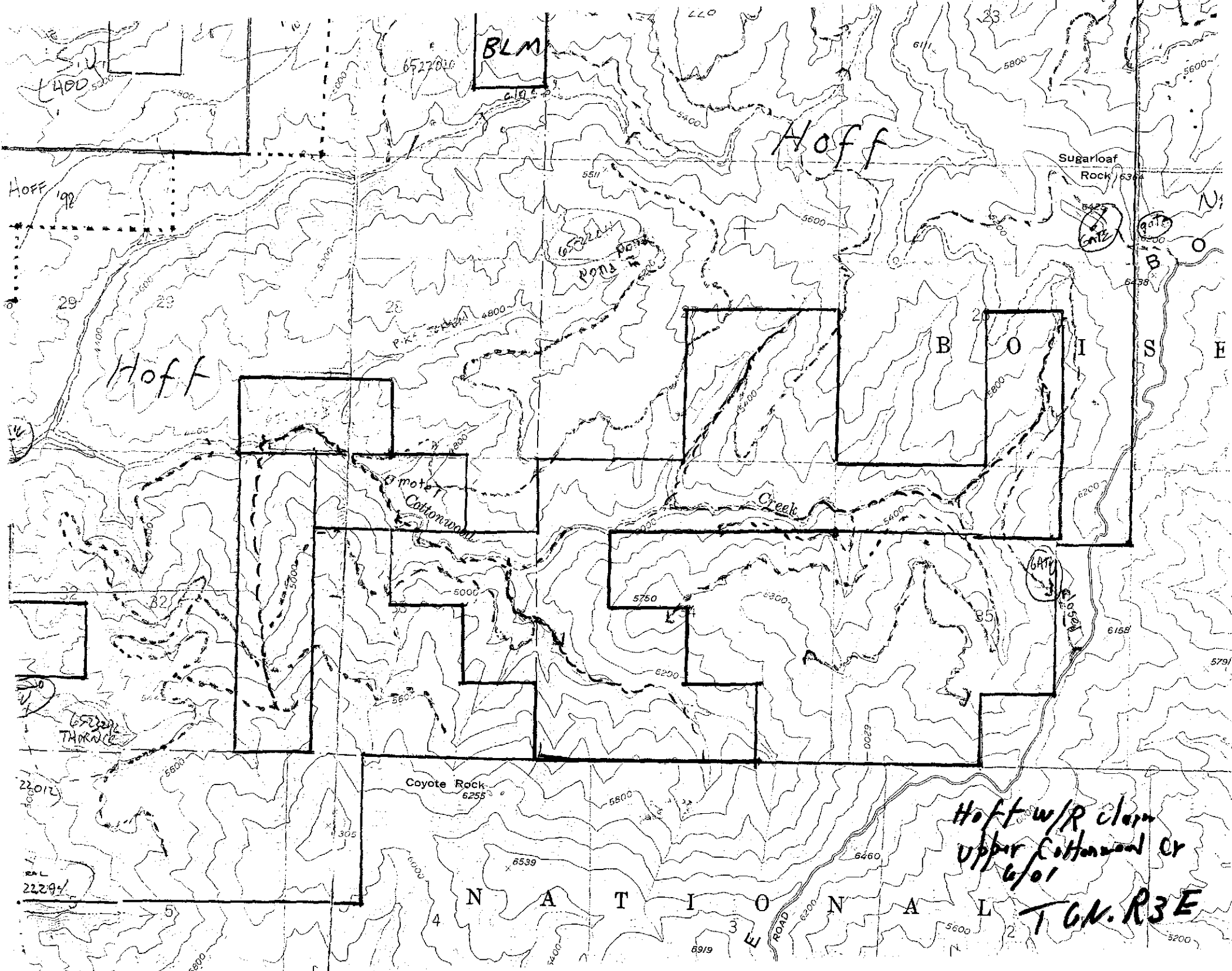
Scale: 2 inches equals 1 mile

HOFF/UPPER SHAFER CR.

T.6N, R3E



Last Name HOFF Identifier No. _____



BLM

Hoff

Sugarloaf Rock 6364

Hoff

BOISE

Cottonwood

Creek

Coyote Rock 6255

NATIONAL

Hoff w/R claim
upper Cottonwood Cr
6/01

TGN.R3E



June 18, 2001

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Sir/Madam:

Enclosed please find 23 separate Water Right Claims for Instream Stock Water purposes on Hoff Companies' land. Also enclosed is a check for \$575.00 for the 23 claims at \$25.00 each.

Our Consultant Forester, Ted Cooper, generated these claims and he can be contacted directly at telephone number 345-4855 if you have questions, or contact me at 884-2002.

Thank you,

Brian C. Hoff
President
HOFF COMPANIES, INC.

BCH/jc

RIGHT NUMBER: 65-22582

NAME AND ADDRESS: HOFF COMPANIES INC
280 E CORPORATE DR SUITE 200
MERIDIAN ID 83642

SOURCE: COTTONWOOD CREEK
UNNAMED STREAM

TRIBUTARY: SHAFER CREEK
TRIBUTARY: COTTONWOOD CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/30/1870

POINT OF DIVERSION:

T06N R03E S26 NENESE Within BOISE County
T06N R03E S27 NESE Within BOISE County
T06N R03E S28 SWSWSW Within BOISE County
T06N R03E S29 SWSE Within BOISE County
T06N R03E S32 SESE Within BOISE County
T06N R03E S33 SENE Within BOISE County
T06N R03E S34 NENW Within BOISE County
T06N R03E S34 SWSE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

STOCKWATER Within BOISE County

T06N R03E S26	NWSE	T06N R03E S26	SWSE
T06N R03E S27	NESE	T06N R03E S27	NWSE
T06N R03E S27	SWSE	T06N R03E S28	SWSW
T06N R03E S28	SESW	T06N R03E S29	SWSE
T06N R03E S32	NWNE	T06N R03E S32	SWNE
T06N R03E S32	NESE	T06N R03E S32	NWSE
T06N R03E S32	SESE	T06N R03E S33	SWNE
T06N R03E S33	SENE	T06N R03E S33	NESE
T06N R03E S33	NWSE	T06N R03E S34	NENE
T06N R03E S34	NWNE	T06N R03E S34	NENW
T06N R03E S34	NWNW	T06N R03E S34	SWNW
T06N R03E S34	NWSW	T06N R03E S34	SESW
T06N R03E S34	SWSE	T06N R03E S35	NWNE
T06N R03E S35	NENW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use



June 18, 2001

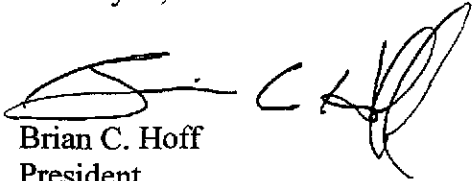
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Sir/Madam:

Enclosed please find 23 separate Water Right Claims for Instream Stock Water purposes on Hoff Companies' land. Also enclosed is a check for \$575.00 for the 23 claims at \$25.00 each.

Our Consultant Forester, Ted Cooper, generated these claims and he can be contacted directly at telephone number 345-4855 if you have questions, or contact me at 884-2002.

Thank you,



Brian C. Hoff
President
HOFF COMPANIES, INC.

BCH/jc