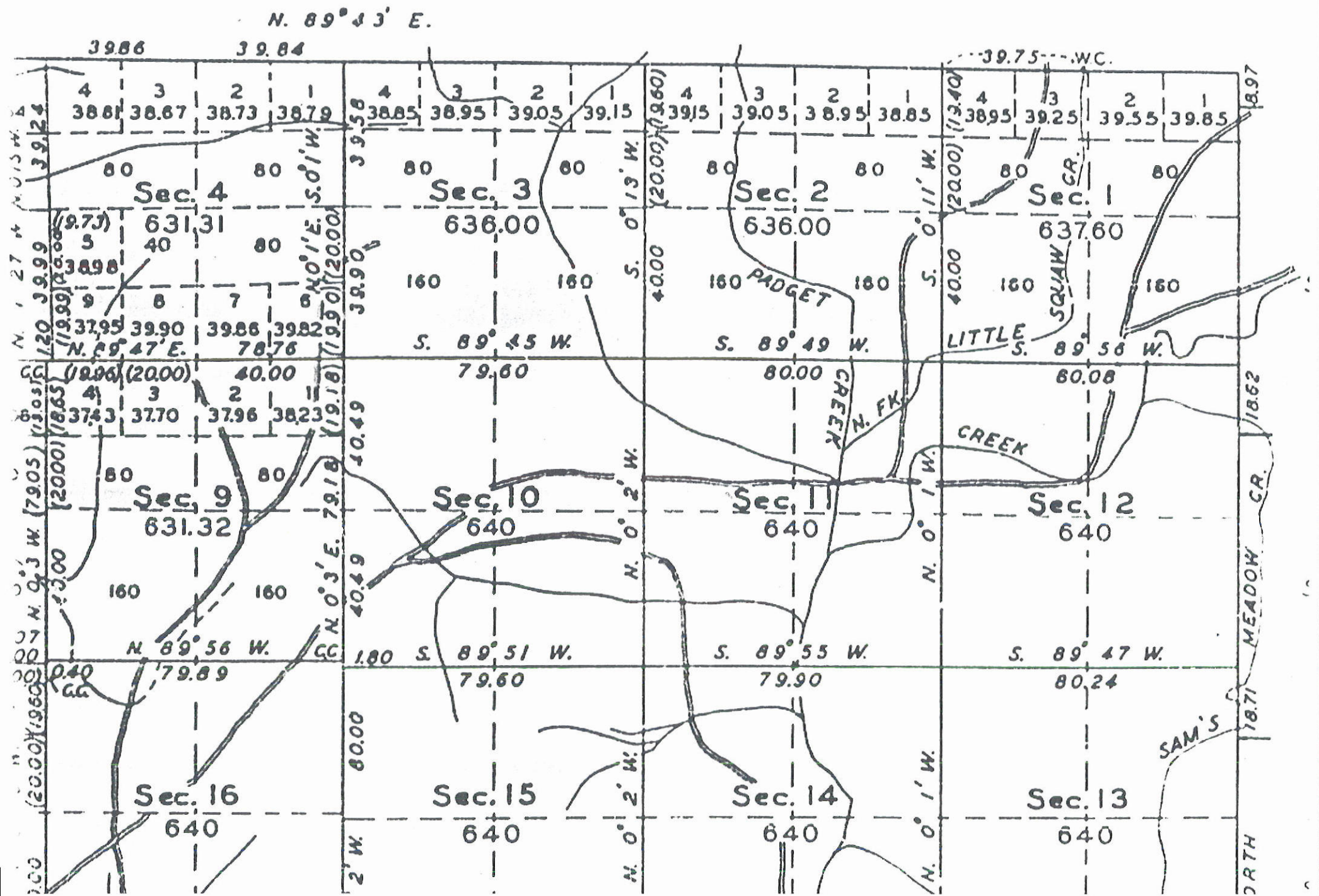
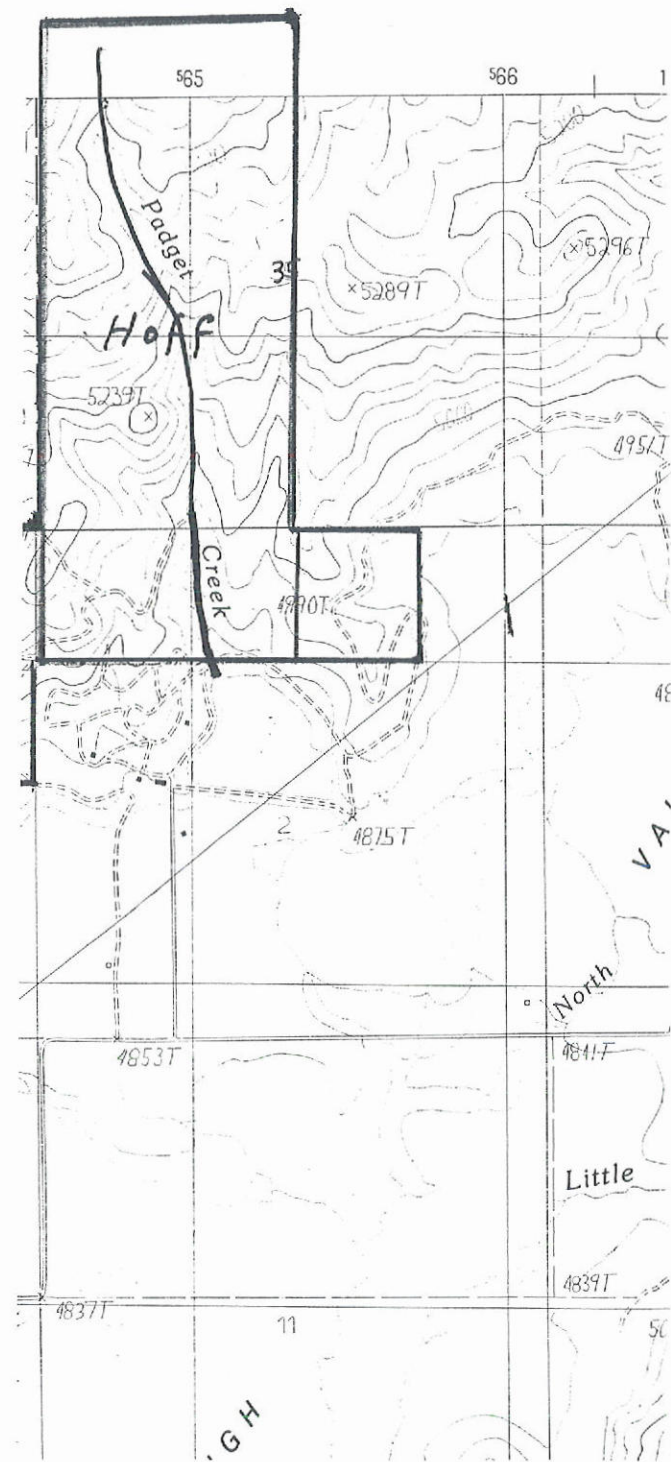
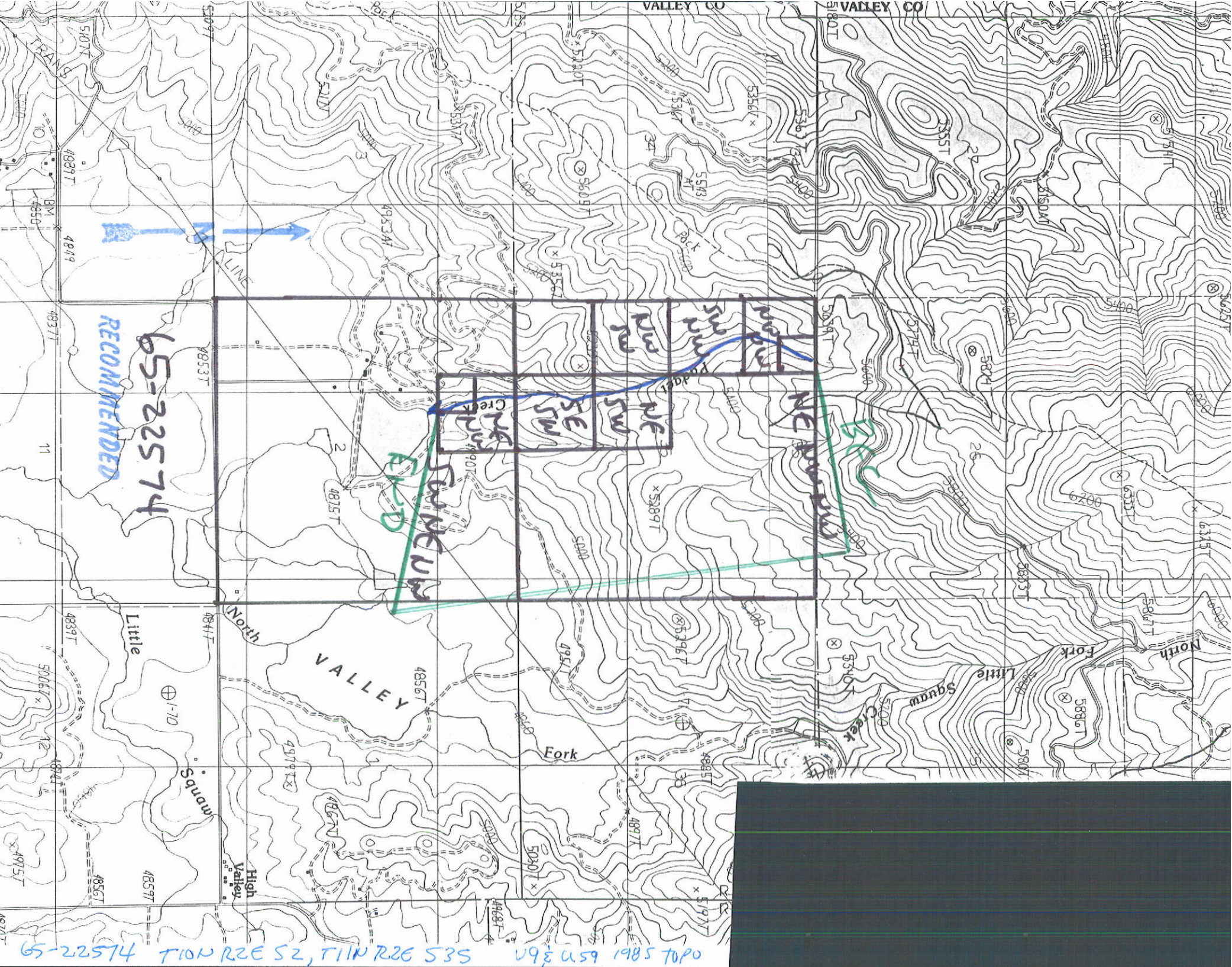


SECTION 12 EAST OF THE BUISE MERIDIAN

ION 2E







65-22574 T10N R2E S2, T11N R2E S3S V9E U59 1985 TOPO

RECEIVED

JUL 11 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22574
Date Received: 6/19/2001
Receipt No:
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002
280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	02E	35	NE NW NW	VALLEY	Beginning Point
10N	02E	2	SW NE NW 3	VALLEY	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100 Range Cattle

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Hoff Companies, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Hoff Companies, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

President - Hoff Companies, Inc.
Title and Organization

7/10/01

Date

State of Idaho)
County of Ada) SS.

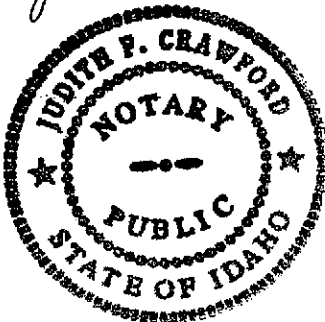
Subscribed and sworn (or affirmed) before me this

of July 10 2001


Notary Public

Residing at Boise, Idaho

My commission Expires 12/9/04



Hoff

High Valley
Padget Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number 65-22574
Date Received
Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

JUL 03 2001

**WATER RESOURCES
WESTERN REGION**

Type or print clearly

1. Name of Claimant Hoff Companies, Inc.

Phone (208) 884-2002

Mailing Address: 280 E. Corporate Drive, Suite 200, Meridian, ID 83642

2. Date of Priority (Only one (1) per claim) 12/30/1870

3. Source of water supply (a) Padget Cr.
which is tributary to (b) North Fork Little Squaw Creek

4. Location: Township Range Section
1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township 11N Range 2E Section 35, NE 1/4 of NW 1/4 of NW 1/4.
Govt. Lot ____ B.M., County of Valley.

ending point is: Township 10N Range 2E Section 2, SW 1/4,
Govt Lot__3__ B.M., County of Valley.

5. Desc. Of existing diversion works
NONE

6. Water is claimed for the following purposes:

(Both dates are Inclusive) (Cfs) (acre feet)

For **Instream Stock Water** purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7.Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8.Total consumptive use claimed is _____ acre feet per annum.

9.Non-irrigation uses: describe fully

Instream stock water for 100 head of range cattle.

10.Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	2E	35					S	S	S			S		S					
10N	2E	2					S												

Total number of acres irrigated _____

11.in which county (ies) are lands listed above as place of use located? **Valley**

12.Do you own the Property listed above as place of use? Yes **XXX** No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Describe any other water rights used at the same place and for the same purposes as described above.
or None **XXX**

14.Remarks:

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b.) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer,

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7/3/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent [Signature]

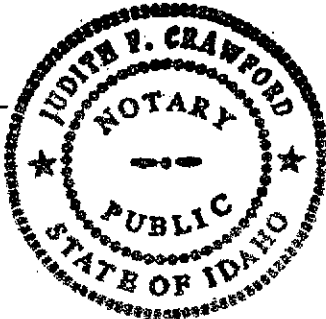
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 7/3/01

State of IDAHO

County of ADA SS

Subscribed and sworn (or affirmed) before me this 3rd day of July, 2001

SEAL



Notary Public Judith F. Crawford

Residing at Bain, Idaho

My Commission Expires 12/9/04

17. Notice of Appearance;

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

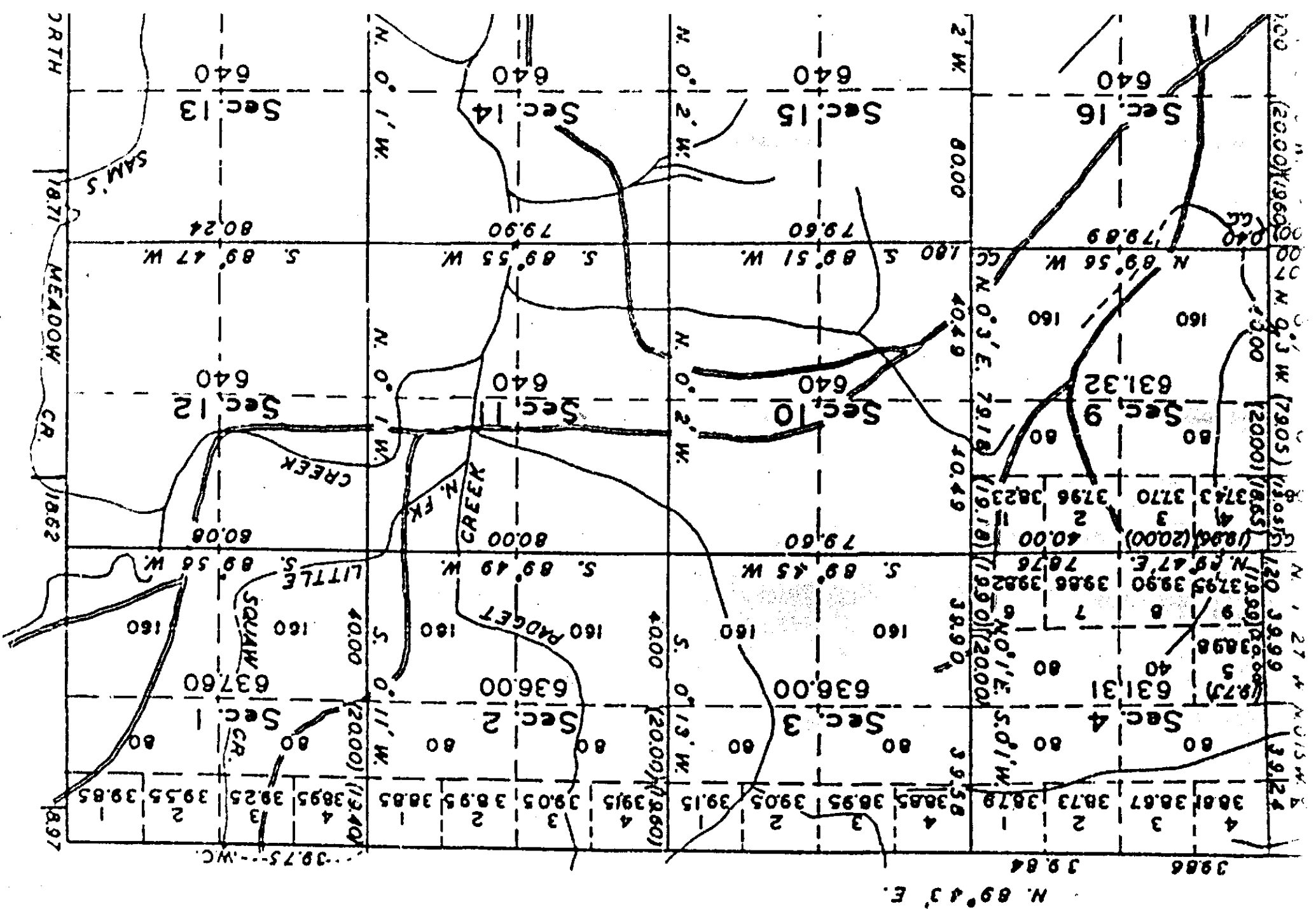
Signature _____

Address _____

Date _____

Last Name **HOFF** Ident Number _____

28 NOV



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22574
Date Received: 6/19/01
Receipt No: W027929
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002

280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: PADGET CREEK Trib. to: LITTLE SQUAW CREEK NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11N	02E	35	NW NW NW	VALLEY	Beginning Point
10N	02E	2	SW NE NW 3	VALLEY	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 100 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	02E	2	NE	NW	STOCKWATER	
			NW	NW	STOCKWATER	
11N	02E	35	NE	NW	STOCKWATER	
			NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			SE	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			NE	SW	STOCKWATER	
			SW	SW	STOCKWATER	
			SE	SW	STOCKWATER	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

W027929

JUN 19 2001

Hoff

WATER RESOURCES
WESTERN REGION

High Valley
Padget Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident Number *AVS-22574*
Date Received *6-19-01*
Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant **Hoff Companies, Inc.**

Phone (208) 884-2002

Mailing Address: **280 E. Corporate Drive, Suite 200, Meridian, ID 83642**

2. Date of Priority (Only one (1) per claim) **12/30/1870**

3. Source of water supply (a) **Padget Cr.**
which is tributary to (b) **North Fork Little Squaw Creek**

4. Location: Township Range Section

1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township 11N Range 2E Section 35, NW 1/4 of NW 1/4 of NW 1/4.
Govt. Lot ____ B.M., County of Valley.

ending point is: Township 10N Range 2E Section 2, SW 1/4,
Govt Lot __3__ B.M., County of Valley.

5. Desc. Of existing diversion works
NONE

6. Water is claimed for the following purposes:

(Both dates are Inclusive) (Cfs) (acre feet)

For Instream Stock Water purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7.Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8.Total consumptive use claimed is _____ acre feet per annum.

9.Non-irrigation uses: describe fully

Instream stock water for 100 head of range cattle.

10.Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11N	2E	35					S	S	S	S	S	S	S	S					
10N	2E	2					S	S											

Total number of acres irrigated

11.in which county (ies) are lands listed above as place of use located? Valley

12.Do you own the Property listed above as place of use? Yes XXX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Describe any other water rights used at the same place and for the same purposes as described above.
or None XXX

14.Remarks:

Last Name HOFF

Ident No. _____

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b,) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer,

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 6/18/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent *[Signature]*

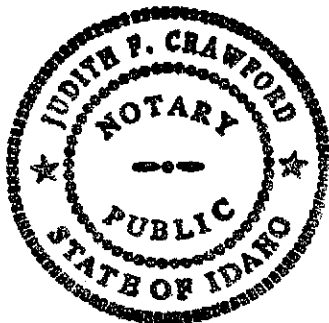
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 6/18/01

State of IDAHO

County of ADA SS

Subscribed and sworn(or affirmed) before me this 18 day of June, 2001

SEAL



Notary Public *Judith F. Crawford*

Residing at *Boise, Idaho*

My Commission Expires 12/9/04

Please Print Name JUDITH F. CRAWFORD

17. Notice of Appearance;

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

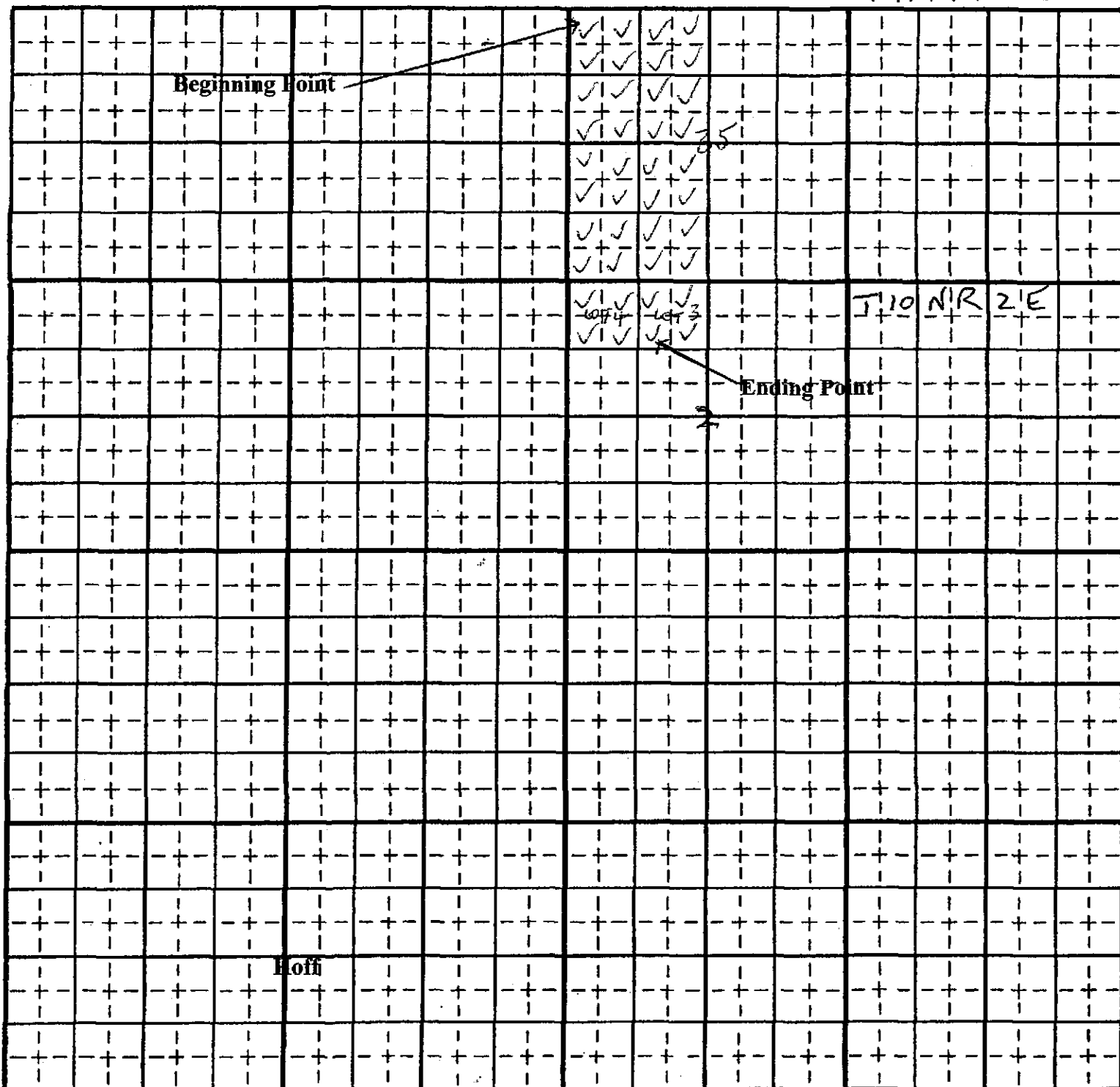
Last Name **HOFF** Ident Number _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

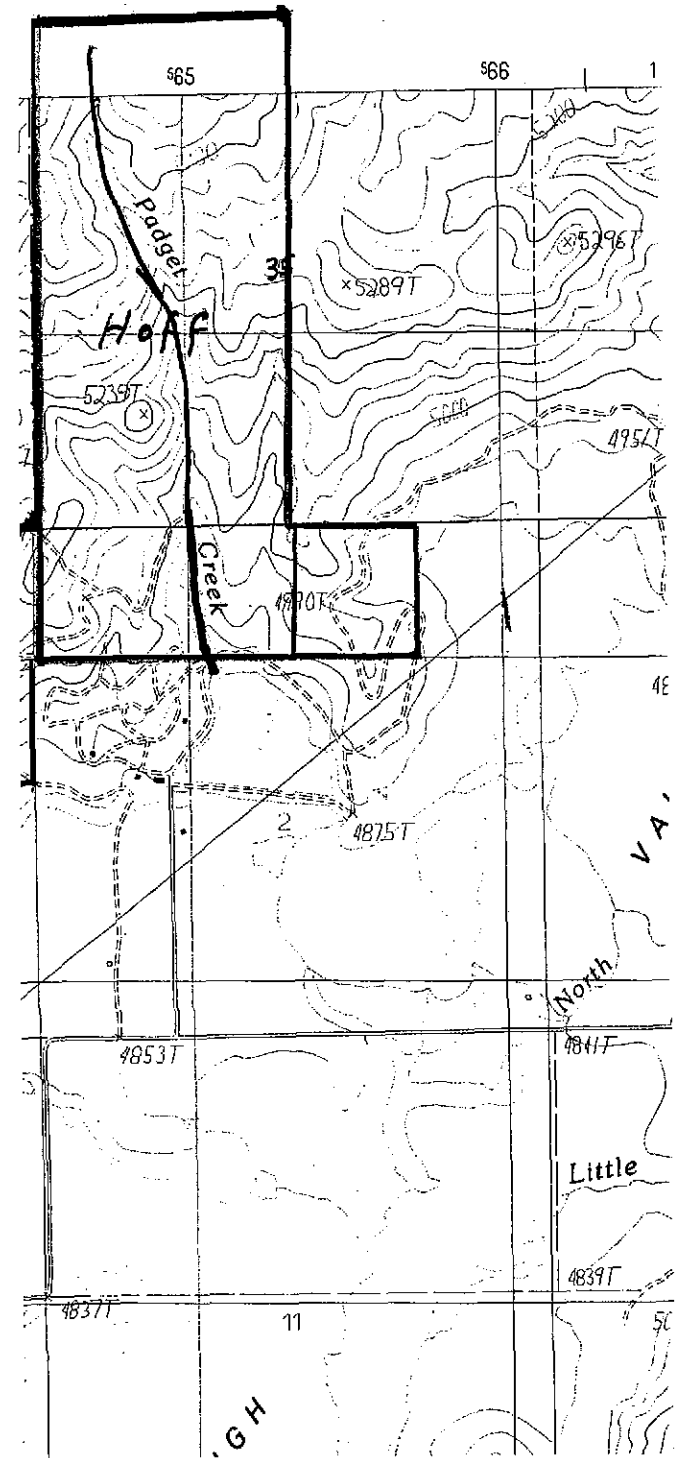
Scale: 2 inches equals 1 mile

HOFF/HIGH VALLEY PADGET CR.

T11 N R 2 E



Last Name HOFF Ident No. _____



RECEIVED

MAR 10 2003

Department of Water Resources

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



ROGER BURDICK
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

March 7, 2003

Attention Water Right Claimant,

Enclosed is an *Amended Partial Decree* which amends and supercedes the partial decree previously issued for your water right to contain the following provision:

Basin 65 General Provisions No. 3, the Separate Streams General Provision, does not apply to appropriations after October 18, 1977.

This water right shall be administered as being from a separate source pursuant to Basin 65 General Provision No. 3. If the holder of this right seeks to change the right pursuant to Idaho Code § 42-222 or successor statute, nothing in this general provision shall preclude any other person or entity from demonstrating that such change in use would cause injury to its water right or from receiving any relief provided by law in event of injury.

The provision was recommended in the *Special Master's Report and Recommendation* to be included in the *Partial Decree* for your water right, but was inadvertently omitted due to a clerical error.

Should you have any questions regarding this matter, please contact the Clerk of the Court for the SRBA at (208) 736-3011.

Sincerely,

A handwritten signature in dark ink, appearing to read "Diana Delaney", is written over the word "Sincerely,". The signature is fluid and cursive.

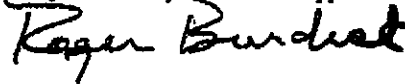
Diana Delaney

DD:sb
Enc.

PAGE 1
Mar-07-2003

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 FEB 6 AM 11 26

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

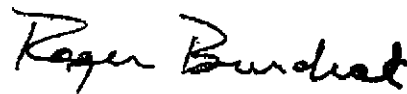
In Re SRBA)
) **ORDER OF PARTIAL DECREE**
Case No. 39576)
) **For Water Right 65-22574**
_____)

On 12-23-2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 65-22574 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED February 6, 2003.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

DISTRICT COURT-SRBA
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
TWIN FALLS CO., IDAHO
FILED

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

2003 FEB 6 AM 11 26

Water Right 65-22574

NAME AND ADDRESS: HOFF COMPANIES INC
280 E CORPORATE DR SUITE 200
MERIDIAN, ID 83642

SOURCE: PADGET CREEK TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/30/1870

POINT OF DIVERSION: T10N R02E S02 LOT 3 (SWNW) (Instream Ending Point) Within Valley County
 T11N R02E S35 NENWN (Instream Beginning Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

INSTREAM STOCKWATER

PLACE OF USE:	Stockwater	Within Valley County
	T10N R02E S02 LOT 3 (NENW)	
	T11N R02E S35 NWNW SWNW	
	NESW NWSW	
	SESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 65-22574

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100

Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234

Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:

David W. Gehlert (303 312-7352)

Trial Attorney, General Litigation Section

Environment and Natural Resource Division

U.S. Department of Justice

999 18th Street, Suite N 945

Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Hoff Companies Inc.

Address: 280 E Corporate Dr. Suite 200
Meridian, ID 83642

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

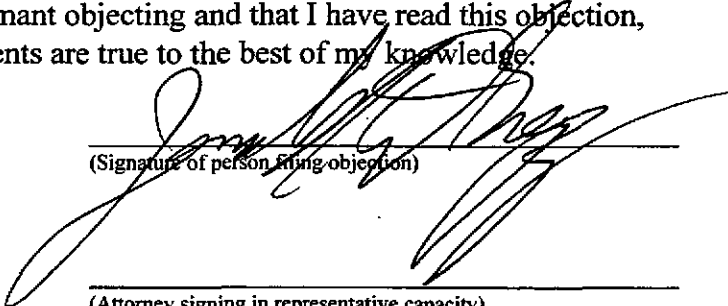
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

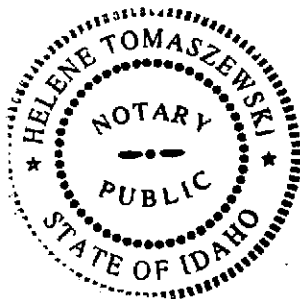
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

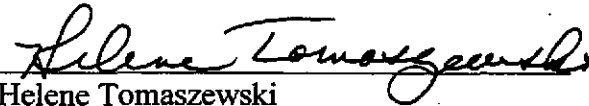

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Hoff Companies Inc.

Address: 280 E Corporate Dr. Suite 200
Meridian, ID 83642

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22574

NAME AND ADDRESS: HOFF COMPANIES INC
280 E CORPORATE DR SUITE 200
MERIDIAN, ID 83642

SOURCE: PADGET CREEK TRIBUTARY: LITTLE SQUAW CREEK NORTH
FORK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/30/1870

POINT OF DIVERSION: T10N R02E S2 LOT 3 SWNENW End of Stream Flow Within VALLEY County
T11N R02E S35 NENWNW Beginning of Stream Within VALLEY County
Flow

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS

INSTREAM STOCKWATER

PLACE OF USE:

<u>STOCKWATER Within VALLEY County</u>			
T10N R02E S2	LOT 3	NENW	T11N R02E S35
T11N R02E S35		SWNW	T11N R02E S35
T11N R02E S35		NWSW	T11N R02E S35

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 100 RANGE CATTLE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

N11, N13, C18

EXP Rmk - Stockwater, 100 RANGE CATTLE

USE Rmk - INSTREAM STOCKWATER

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☒
SYSTEM DIAGRAM ☒

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

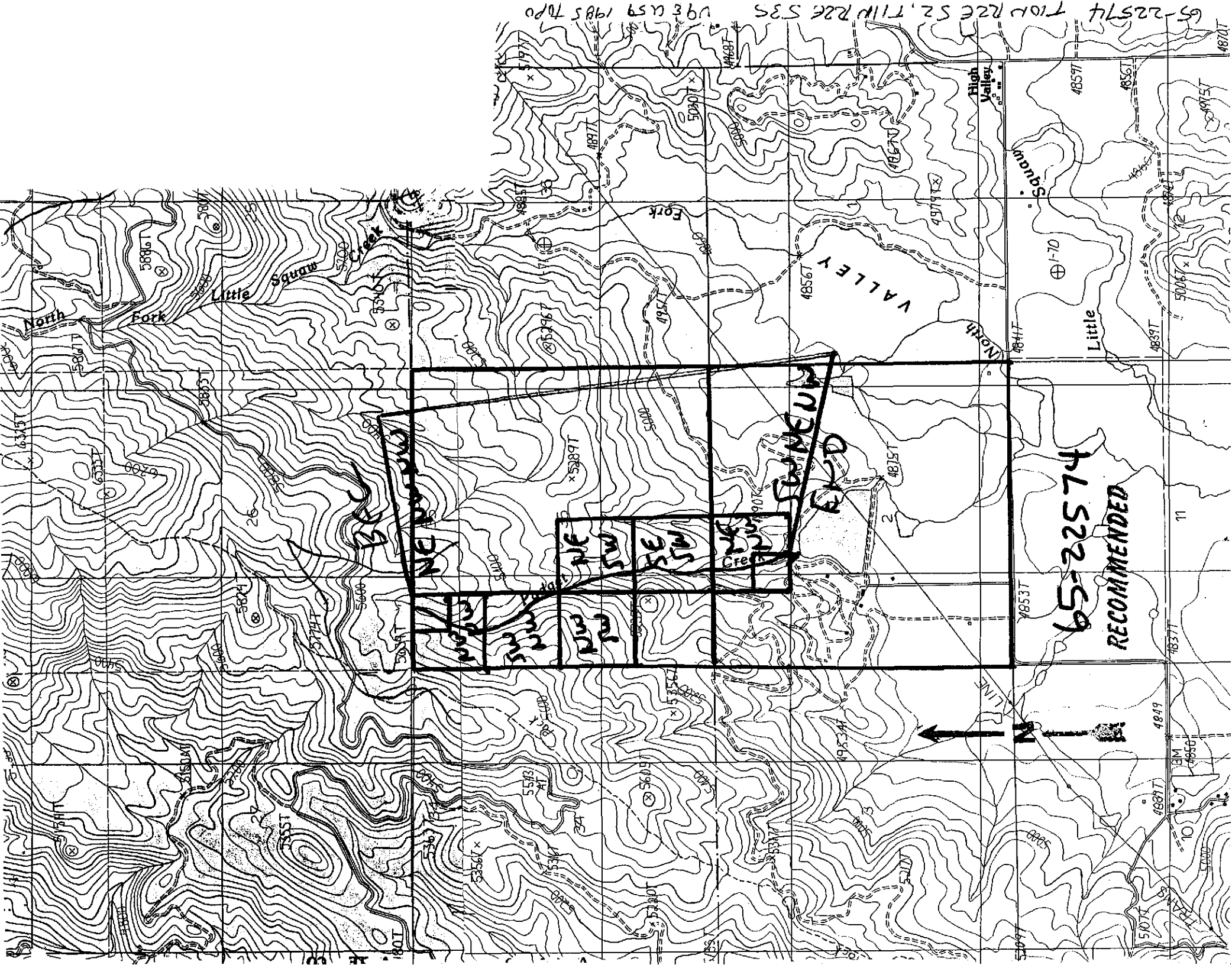
DATE EXAM CONDUCTED: 7-06-01

FIELD EXAMINER:

Ron Howerton

Signature

Sr Water Agent
Ron Howerton



65-22574
RECOMMENDED

NE NW SE SW
NE NW SE SW



High Valley

Little

VALLEY

Little

Fork

North

65-22574 T10N R2E S2, T11N R2E S3S

1985 7020

Cooper Consulting Foresters, Inc.

4220 Bodenheimer Street

Boise, ID 83703

PHONE & FAX: 208/345-4855

July 2, 2001

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Attn: Sue Bock and Ron Howerton

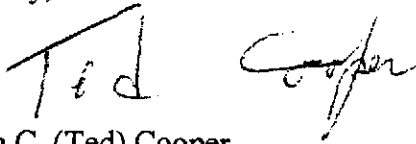
Re: Hoff Companies Water Claim Applications

Dear Sue and Ron:

I have made the changes you suggested where I thought applicable on Hoff's recent water claim applications by submitting the attached Amended Claims for your review.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Ted Cooper". The signature is written in a cursive, flowing style.

Edwin C. (Ted) Cooper
Consultant Forester



June 18, 2001

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Sir/Madam:

Enclosed please find 23 separate Water Right Claims for Instream Stock Water purposes on Hoff Companies' land. Also enclosed is a check for \$575.00 for the 23 claims at \$25.00 each.

Our Consultant Forester, Ted Cooper, generated these claims and he can be contacted directly at telephone number 345-4855 if you have questions, or contact me at 884-2002.

Thank you,

Brian C. Hoff
President
HOFF COMPANIES, INC.

BCH/jc