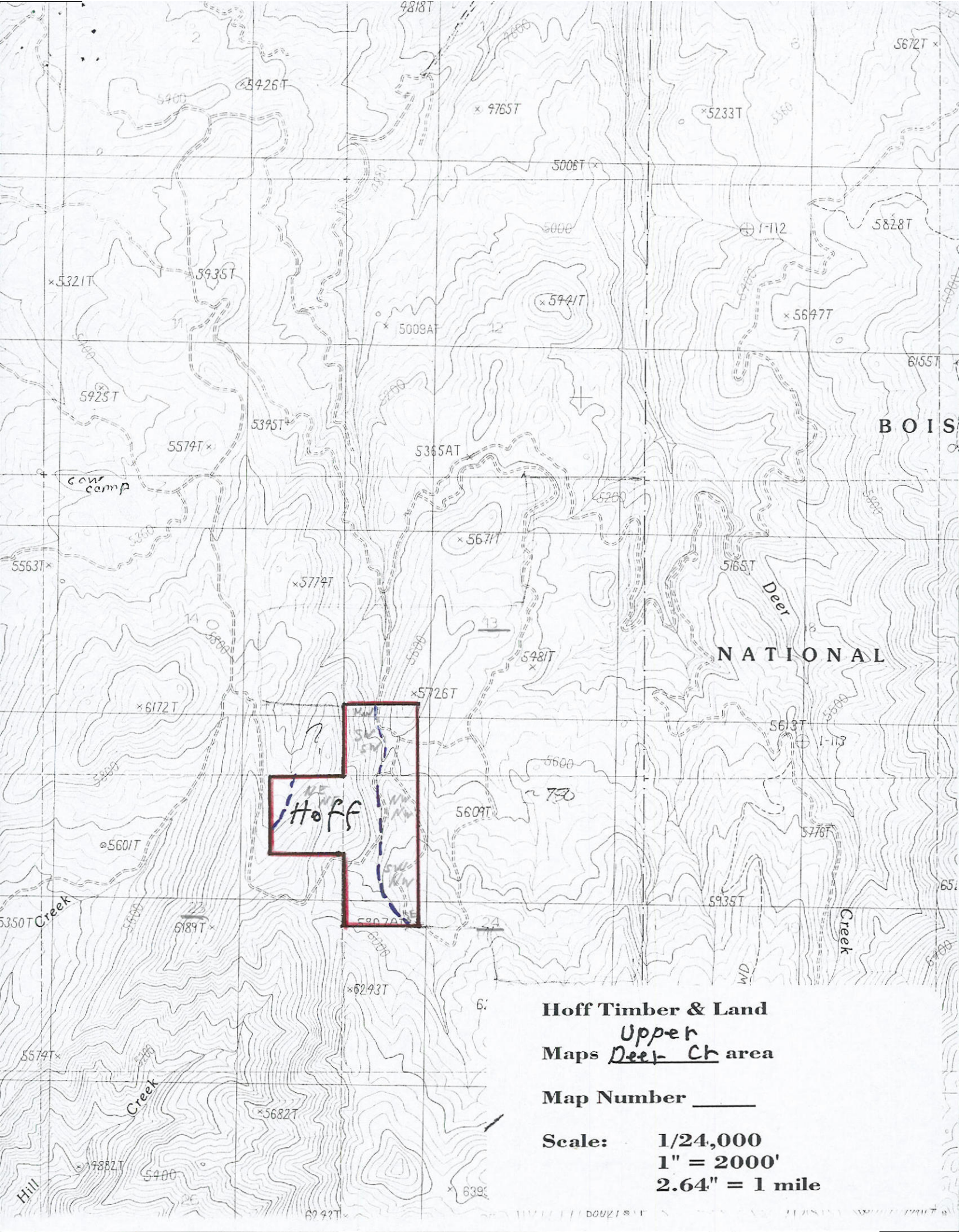


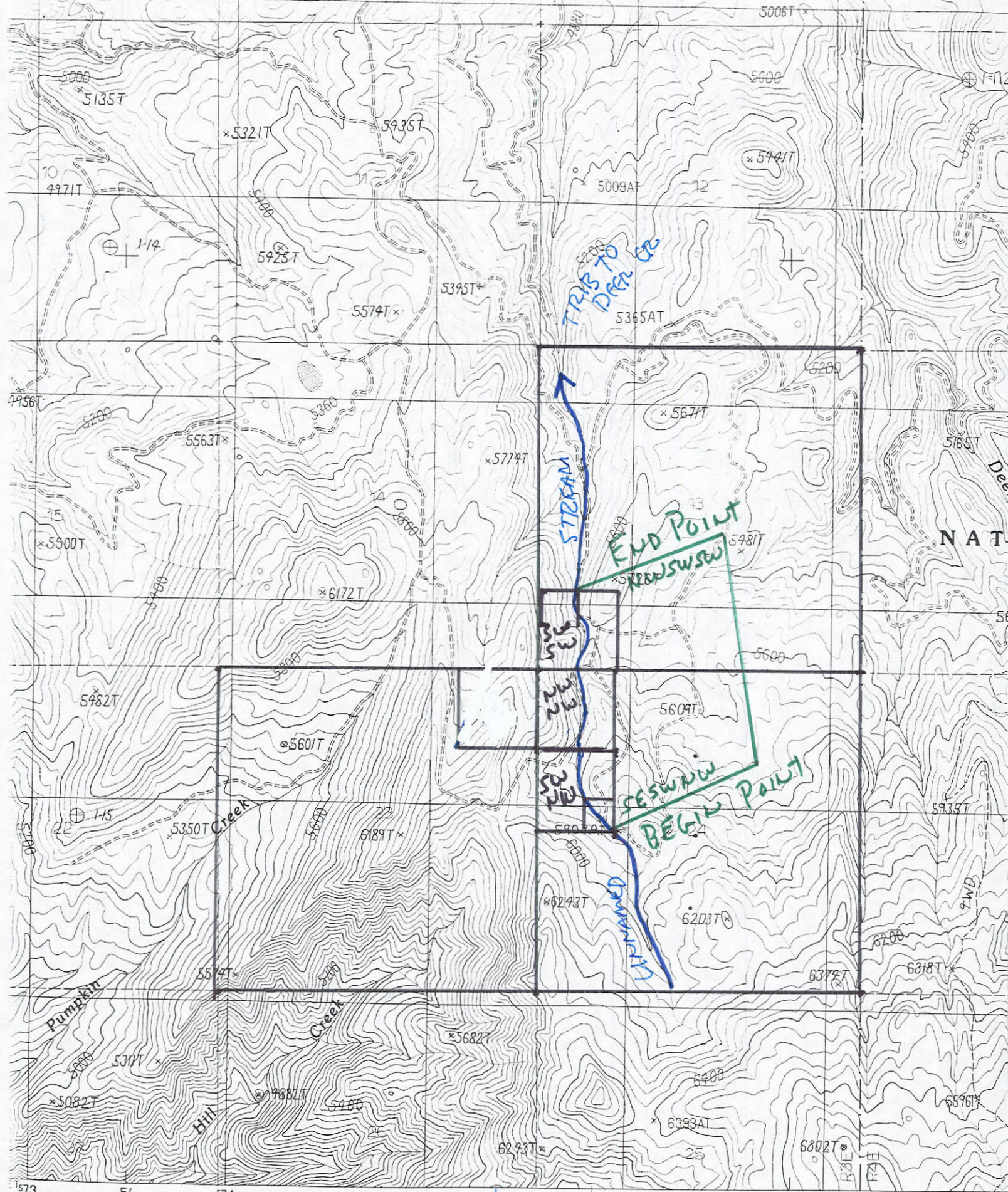


Hoff Timber & Land
Upper
Maps Deer Ch area

Map Number _____

Scale: **1/24,000**
 1" = 2000'
 2.64" = 1 mile

65-22567



UGO T8N R3E S13 23824

1985 TOPO

SCALE 1:24,000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22567
Date Received: 6/19/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002
280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: UNNAMED STREAM Trib. to: DEER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
08N	03E	24	SE	SW	NW	BOISE	Beginning Point
08N	03E	13	NW	SW	SW	BOISE	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 25 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	03E	13	SW	SW		STOCKWATER	
08N	03E	24	NW	NW		STOCKWATER	
			SW	NW		STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

Hoff

Upper Deer Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number

65-22567

Date Received

Receipt Number

RECEIVED

JUL 03 2001

WATER RESOURCES
WESTERN REGION

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant **Hoff Companies, Inc.**

Phone (208) 884-2002

Mailing Address: **280 E. Corporate Drive, Suite 200, Meridian, ID 83642**

2. Date of Priority (Only one (1) per claim) **12/30/1870**

3. Source of water supply (a) **Unnamed Stream**

which is tributary to (b) **Deer Creek, which is tributary to**
(C) **Payette River**

4. Location: Township Range Section

1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township **8N** Range **3E** Section **24**, SE 1/4 of SW 1/4 of NW 1/4.

Govt. Lot ____ B.M., County of **Boise**

ending point is: Township **8N** Range **3E** Section **13**, NW 1/4, of SW 1/4, of SW 1/4

Govt Lot ____ B.M., County of **Boise**

5. Desc. Of existing diversion works

NONE

AMENDED CLAIM 7/02/01 PAGE 2 OF 2

6. Water is claimed for the following purposes:

(Both dates are Inclusive) (Cfs) (acre feet)

For **instream Stock Water** purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7.Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8.Total consumptive use claimed is _____ acre feet per annum.

9.Non-irrigation uses: describe fully

instream stock water for 25 head of range cattle.

10.Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	3E	13											S						
8N	3E	24						S	S										

Total number of acres irrigated

11.in which county (ies) are lands listed above as place of use located? **Boise**

12.Do you own the Property listed above as place of use? Yes **XXX** No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Describe any other water rights used at the same place and for the same purposes as described above.
or None **XXX**

14.Remarks:

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Pate _____
Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b.) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer, Number of attachments 0
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 7/3/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent [Signature]

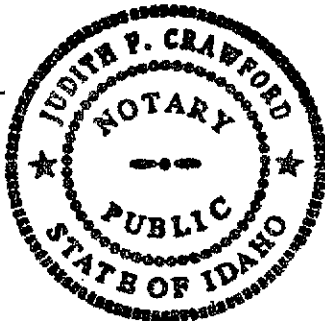
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 7/3/01

State of IDAHO)

County of ADA) SS

Subscribed and sworn(or affirmed) before me this 3rd day of July, 2001

SEAL



Notary Public Judith P. Crawford

Residing at Bowie, Idaho

My Commission Expires 12/9/04

17. Notice of Appearance;

Please Print Name

Notice Is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name **HOFF** Ident Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22567
Date Received: 6/19/01
Receipt No: W027929
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002
280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: DEER CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	03E	24	SE SW NW	BOISE	Beginning Point
08N	03E	13	NW SW SW	BOISE	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 25 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	03E	13	SW	SW	STOCKWATER	
08N	03E	23	NE	NE	STOCKWATER	
08N	03E	24	NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 19 2001

Hoff

WATER RESOURCES
WESTERN REGION

Upper Deer Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number *AL5-22567*

Date Received *6-19-01*

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant **Hoff Companies, Inc.**

Phone (208) 884-2002

Mailing Address: **280 E. Corporate Drive, Suite 200, Meridian, ID 83642**

2. Date of Priority (Only one (1) per claim) **12/30/1870**

3. Source of water supply (a) **Deer Cr.**
which is tributary to (b) **Payette River**

4. Location: Township Range Section

 1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township 8N Range 3E Section 24, SE 1/4 of SW 1/4 of NW 1/4.
Govt. Lot ____ B.M., County of Boise

ending point is: Township 8N Range 3E Section 13, NW 1/4, of SW 1/4, of SW 1/4
Govt Lot ____ B.M., County of Boise

5. Desc. Of existing diversion works
NONE

6. Water is claimed for the following purposes:

(Both dates are Inclusive) (Cfs) (acre feet)

For **Instream Stock Water** purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7.Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8.Total consumptive use claimed is _____ acre feet per annum.

9.Non-irrigation uses: describe fully

Instream stock water for 25 head of range cattle.

10.Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	3E	13											S						
8N	3E	23	S																
8N	3E	24						S	S										

Total number of acres irrigated

11.in which county (ies) are lands listed above as place of use located? **Boise**

12.Do you own the Property listed above as place of use? Yes **XXX** No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Describe any other water rights used at the same place and for the same purposes as described above.
or None **XXX**

14.Remarks:

Last Name **HOFF**

Ident No. _____

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Pate _____
Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b.) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer,
Number of attachments 2
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6/18/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent [Signature]

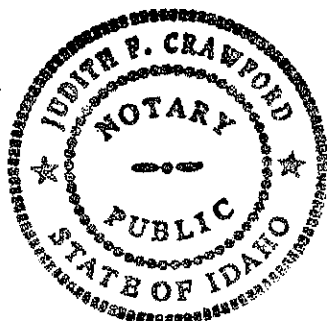
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 6/18/01

State of IDAHO)

County of ADA) SS

Subscribed and sworn(or affirmed) before me this 18 day of June, 2001

SEAL



Notary Public Judith F. Crawford

Residing at Boise, Idaho

My Commission Expires 12/9/04

Please Print Name JUDITH F. CRAWFORD

17. Notice of Appearance;

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

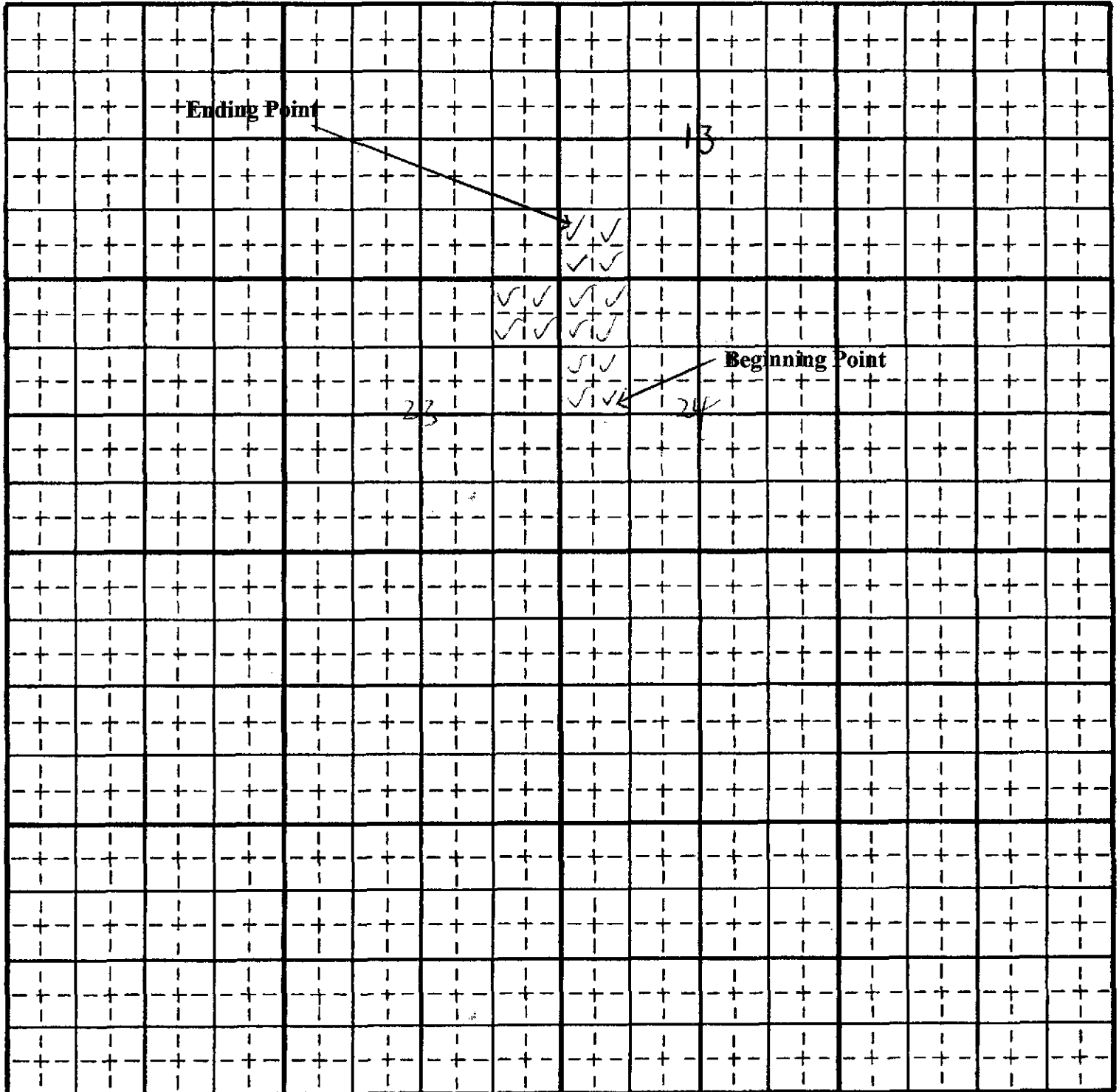
Last Name **HOFF** Ident Number _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

HOFF/UPPER DEER CREEK

T.8N, R3E



Last Name HOFF Ident No. _____

07/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22567

NAME AND ADDRESS: HOFF COMPANIES INC
280 E CORPORATE DR SUITE 200
MERIDIAN, ID 83642

SOURCE: UNNAMED STREAM TRIBUTARY: DEER CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/30/1870

POINT OF DIVERSION:	T08N R03E S13	NWSWSW	End of Stream Flow	Within BOISE County
	T08N R03E S24	SESWNW	Beginning of Stream Flow	Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS

INSTREAM STOCKWATER

PLACE OF USE:

<u>STOCKWATER Within BOISE County</u>			
T08N R03E S13	SWSW	T08N R03E S24	NWNW
T08N R03E S24	SWNW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

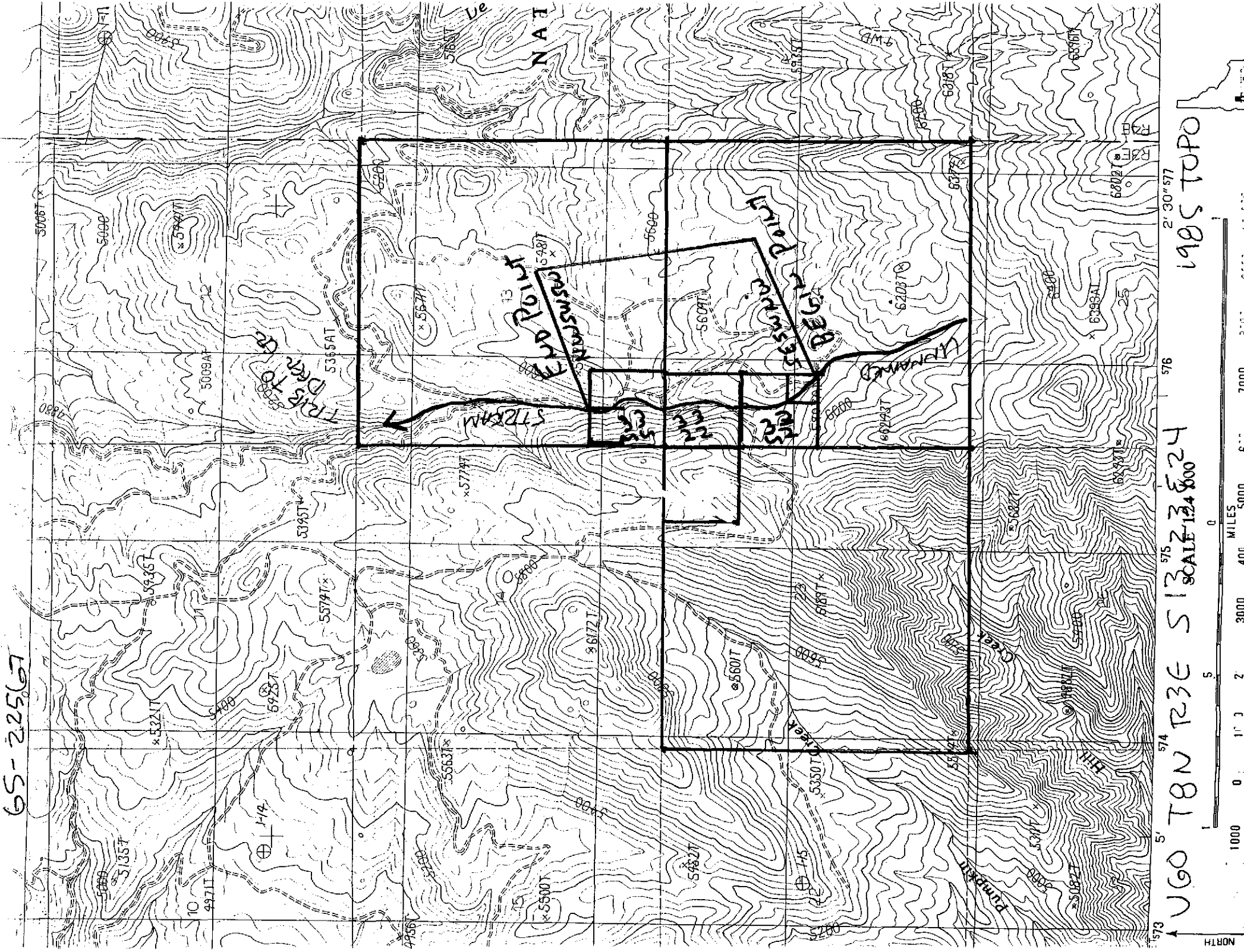
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 25 RANGE CATTLE

65-22567



U60 T8N R3E S13 SCALE 1:24,800 1905 TOPO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

N11, N13, C18

EXP Rmk: Stockwater, 25 RANGE CATTLE

PURPOSE OF USE - INSTREAM STOCKWATER

ATTACHMENTS:

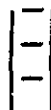
Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional)

MAP

SYSTEM DIAGRAM



☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED:

7-5-01

FIELD EXAMINER:

Ron Howerton

Signature

St. Water Agent

Ron Howerton

Cooper Consulting Foresters, Inc.

4220 Bodenheimer Street

Boise, ID 83703

PHONE & FAX: 208/345-4855

July 2, 2001

Idaho Department of Water Resources

2735 Airport Way

Boise, ID 83705

Attn: Sue Bock and Ron Howerton

Re: Hoff Companies Water Claim Applications

Dear Sue and Ron:

I have made the changes you suggested where I thought applicable on Hoff's recent water claim applications by submitting the attached Amended Claims for your review.

Please contact me if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Ted Cooper". The signature is written in a cursive, flowing style.

Edwin C. (Ted) Cooper
Consultant Forester



June 18, 2001

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Sir/Madam:

Enclosed please find 23 separate Water Right Claims for Instream Stock Water purposes on Hoff Companies' land. Also enclosed is a check for \$575.00 for the 23 claims at \$25.00 each.

Our Consultant Forester, Ted Cooper, generated these claims and he can be contacted directly at telephone number 345-4855 if you have questions, or contact me at 884-2002.

Thank you,

A handwritten signature in black ink, appearing to read 'Brian C. Hoff', written over a horizontal line.

Brian C. Hoff
President
HOFF COMPANIES, INC.

BCH/jc