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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22565
Date Received: 6/19/01
Receipt No: W027929
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

HOFF COMPANIES INC Phone: (208)884-2002

280 E CORPORATE DR SUITE 200
MERIDIAN ID USA 83642

2. Date of Priority: 12/30/1870

3. Source: SOUTH DEADMAN CREEK Trib. to: HARRIS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	04E	18	SE NE NW	BOISE	Beginning Point
06N	03E	1	NW SE SE	BOISE	Ending Point

5. Description of diverting works:

Instream stockwater.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 50 Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03E	1	SE	SE	STOCKWATER	
06N	03E	12	NE	NE	STOCKWATER	
06N	04E	7	NW	NW	STOCKWATER	
			SW	NW	STOCKWATER	
			NW	SW	STOCKWATER	
			SW	SW	STOCKWATER	
			SE	SW	STOCKWATER	
06N	04E	18	NE	NW	STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 19 2001

Hoff

WATER RESOURCES
WESTERN REGION

South Deadman Cr.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident Number *AB5-32565*

Date Received *6-19-01*

Receipt Number

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Type or print clearly

1. Name of Claimant **Hoff Companies, Inc.**

Phone (208) 884-2002

Mailing Address: **280 E. Corporate Drive, Suite 200, Meridian, ID 83642**

2. Date of Priority (Only one (1) per claim) **12/30/1870**

3. Source of water supply (a) **South Deadman Cr.**
which is tributary to (b) **Harris Cr**

4. Location: Township Range Section

1/4 of 1/4 of 1/4, Govt. Lot B.M., County of

Additional points of diversion, if any:

b. If instream flow, beginning point of claimed instream flow is:

Township **6N** Range **4E** Section **18**, SE 1/4 of NE 1/4 of NW 1/4.
Govt. Lot ____ B.M., County of **Boise**

ending point is: Township **6N** Range **3E** Section **1**, NW 1/4, SE 1/4, SE 1/4.
Govt Lot ____ B.M., County of **Boise**

5. Desc. Of existing diversion works
NONE

6. Water is claimed for the following purposes:

(Both dates are Inclusive)

(Cfs)

(acre feet)

For **Instream Stock Water** purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7.Total quantity claimed (a) 0.02 (CFS) and/or (0) (acre feet)

8.Total consumptive use claimed is _____ acre feet per annum.

9.Non-irrigation uses: describe fully

Instream stock water for 50 head of range cattle.

10.Description of place of use:

a. if water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. if water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below- See instructions for standard symbols.

S = instream stock water.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	3E	1																S	
6N	3E	12	S																
6N	4E	7						S	S			S	S	S					
6N	4E	18					S												

Total number of acres irrigated _____

11.in which county (ies) are lands listed above as place of use located? **Boise**

12.Do you own the Property listed above as place of use? Yes **XXX** No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Describe any other water rights used at the same place and for the same purposes as described above.
or None **XXX**

14.Remarks:

Last Name **HOFF**

Ident No. _____

15. Basis of claim (check one) Beneficial Use **XXX** Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Pate _____
Plaintiff vs Defendant _____

16. Signature (s)

(a-) By signing below, I/We acknowledge that I/We have received read, and understand the form entitled How you will receive notice in the Snake River Basin Adjudication (b.) I/We do _____ do not **XXX** wish to receive and pay a small annual fee for monthly copies of the docket sheer, Number of attachments 1
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 6/18/01

For Organizations: I do solemnly swear or affirm that I am PRESIDENT of Hoff Companies, Inc. and that I have signed the foregoing document in the space below as PRESIDENT of Hoff Companies, Inc. and that the statements contained in the foregoing document are true and correct,

Signature or Authorized Agent *[Signature]*

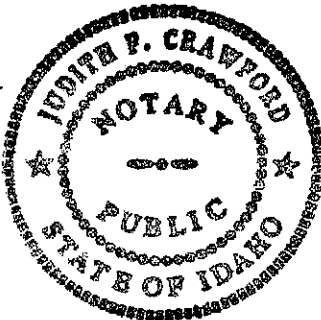
Title and Organization PRESIDENT - HOFF COMPANIES, INC. Date 6/18/01

State of IDAHO)

County of ADA) SS

Subscribed and sworn (or affirmed) before me this 18 day of June, 2001

SEAL



Notary Public *Judith F. Crawford*

Residing at *Basin Idaho*

My Commission Expires 12/9/04

Please Print Name JUDITH F. CRAWFORD

17. Notice of Appearance;

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name **HOFF** Ident Number _____

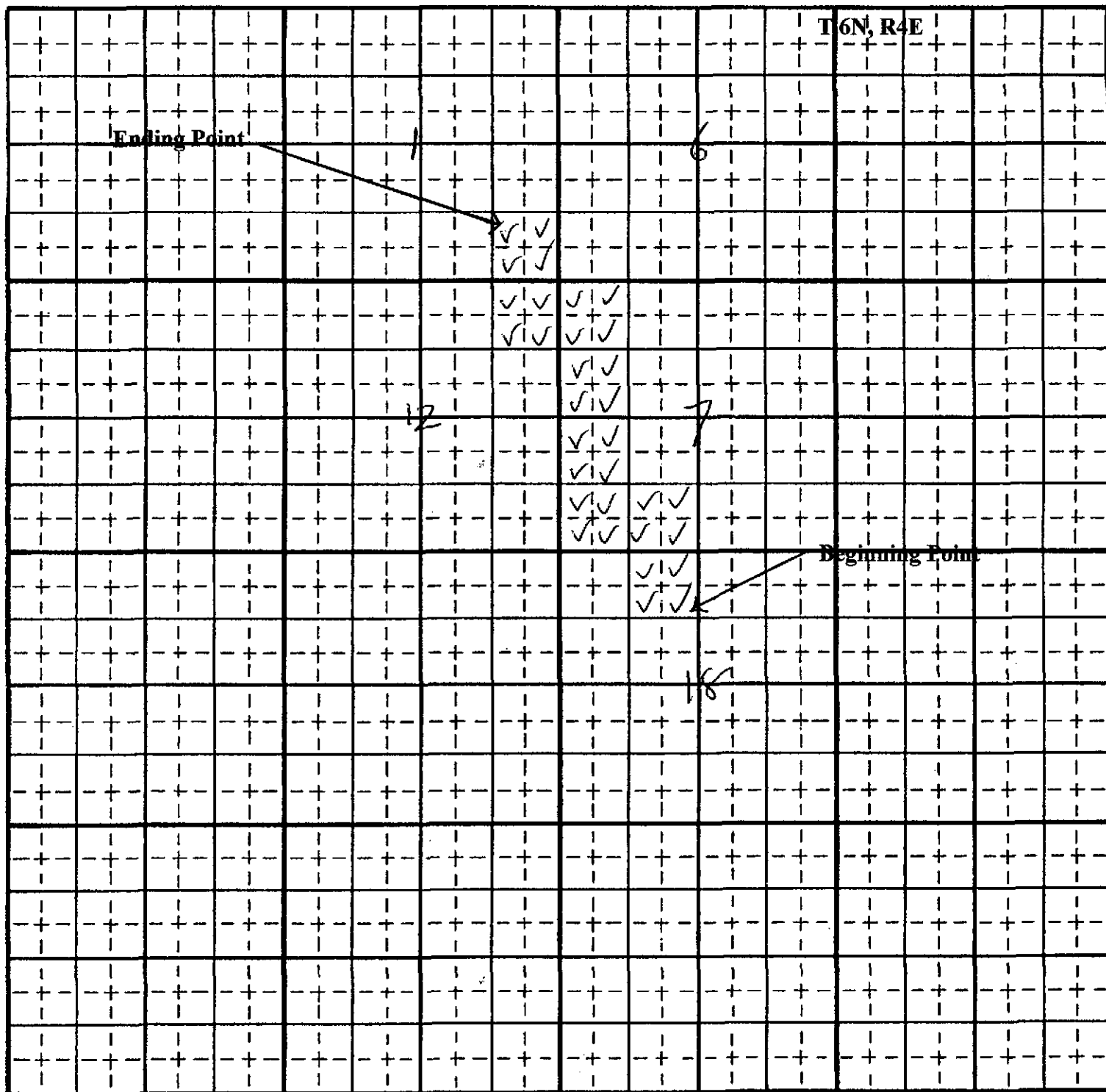
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

HOFF/SOUTH DEADMAN CR.

T.6N, R3E

T.6N, R4E



Last Name HOFF Ident No. _____

RIGHT NUMBER: 65-22565

NAME AND ADDRESS: HOFF COMPANIES INC
280 E CORPORATE DR SUITE 200
MERIDIAN ID 83642

SOURCE: SOUTH DEADMAN CREEK

TRIBUTARY: HARRIS CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/30/1870

POINT OF DIVERSION:

T06N R03E S1 NWSESE End of Stream Flow Within BOISE County

T06N R04E S18 SENENW Begin of Stream Flow Within BOISE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER Within BOISE County

T06N R03E S01

SESE

T06N R03E S12

NENE

T06N R04E S07

NWNW

T06N R04E S07

SWNW

T06N R04E S07

NWSW

T06N R04E S07

SWSW

T06N R04E S07

SESW

T06N R04E S18

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use



June 18, 2001

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Sir/Madam:

Enclosed please find 23 separate Water Right Claims for Instream Stock Water purposes on Hoff Companies' land. Also enclosed is a check for \$575.00 for the 23 claims at \$25.00 each.

Our Consultant Forester, Ted Cooper, generated these claims and he can be contacted directly at telephone number 345-4855 if you have questions, or contact me at 884-2002.

Thank you,

A handwritten signature in black ink, appearing to read 'Brian C. Hoff', written over a horizontal line.

Brian C. Hoff
President
HOFF COMPANIES, INC.

BCH/jc