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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22517
Date Received: 5/21/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MICHAEL G BUTLER Phone: (208)398-8246

3344 WILSON LN
EMMETT ID USA 83617

2. Date of Priority: 09/23/1952

3. Source: WASTEWATER Trib. to: FROZEN DOG WASTEWAY

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	01W	34	NE SW	GEM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 60 Range & Dairy Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	01W	34	NE SW	STOCKWATER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is based on right no. 65-2568.

15. Basis of Claim: Decreed

RECEIVED

MAY 21 2001

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 1165-22517

Date Received _____

Receipt Number _____

RECEIVED

MAY 29 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Michael G. Butler Phone (208) 398-8246

Mailing Address 3344 Wilson Ln. Emmett, Id. Zip 83617

2. Date of Priority (Only one per claim) Sept 23, 1952 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Waste water
Name or kind of source

which is tributary to (b) Frozen dog wasteway

4. Location of point of diversion is: Township 07N Range 01W

Section 34 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,

County of Gem

Additional points of diversion if any: for stock water, any place along drain. property

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stockwater purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount (cfs) waste head of cattle?
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed ? (cfs) 13000 gal/day or .02011397 cfs

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 60 +/- head of cattle - Dairy and beef

10. Place of use is: Township: 07N Range 01W

Section 34, NE 1/4 of SW 1/4, Govt. Lot _____

B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gem

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Michael G. Butler Date 5/29/01

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 24th day of May 19 2001

SEAL

Notary Public David A. Hobb

Residing at Boise, Idaho

My Commission Expires 12-20-01

Last Name _____ Ident No. _____

Stakus

RIGHT NUMBER: 65-22517

NAME AND ADDRESS: MICHAEL G BUTLER
3344 WILSON LN
EMMETT ID 83617

SOURCE: WASTEWATER

TRIBUTARY: FROZEN DOG WASTEWAY

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED FOR
STOCK WATER PURPOSES AT A POINT OF MEASUREMENT WHERE THE DELIVERY
DITCH ENTERS THE PLACE OF USE DESCRIBED.

PRIORITY DATE: 09/23/1952

POINT OF DIVERSION:

T07N R01W S34 NESW Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE:

STOCKWATER Within GEM County

T07N R01W S34 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 21, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL G BUTLER
3344 WILSON LN
EMMETT ID 83617

Dear Michael:

Enclosed is your Notice of Claim to a Water Right that you recently submitted to our office. We are returning your claim because it was not notarized. Please sign before a notary and return to our office for processing.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:I