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JUL 20 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22516
Date Received: 5-29-2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TUCK RUSSELL Phone: (208)462-6600

148 ANDERSON CREEK RD
GARDEN VALLEY ID USA 83622

KARLA RUSSELL Phone: (208)462-6600

148 ANDERSON CREEK RD
GARDEN VALLEY ID USA 83622

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JUL 23 2001

Department of Water Resources
Department of Water Resources

2. Date of Priority: 05/02/1912

3. Source: ANDERSON CREEK Trib. to: PAYETTE RIVER MIDDLE FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	04E	23	SE NE	BOISE	

5. Description of diverting works:

Cement dam, gravity flow ditches.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	14	SE	SW	STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is based on right no. 65-2140B.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tuck Russell Date: 6-20-01
Kaula Person Date: 6-20-01

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 20th
of June 2001

Sam B. Buggs
Notary Public

Residing at Garden Valley Idaho
My commission Expires 2-20-03

RECEIVED

APR 13 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-13648					
65-22516					
65-02140B					
65-05540					

not
advised.

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tuck Russell Karla Russell
148 Anderson Crk Rd, Garden Valley ID 83622
4. New Owner/Claimant(s) Karla D. Russell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 148 Anderson Creek Road
- City, State and ZIP Code Garden Valley ID 83622
- New Telephone Number (208) 462-6600
5. Date you acquired the property 16 March 2004

Note: Originals sent to S.O. to process 4-13-04

PD issued 7-31-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kouler Rissom

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 4-13-04 Fee \$25- EA
 Receipted by DB Date 4-13-04 Receipt No. W031528
 Processed by _____ AJ Date _____ WR _____ Date _____

* only rec'd enough money for (3) changes.

Instrument # 195601

IDAHO CITY, BOISE COUNTY, IDAHO

2004-03-24

03:34:07 No. of Pages: 2

Recorded for: KARLA DREWSSEN RUSSELL

RORA A. CANODY

Fee: 6.00

Ex-Officio Recorder Deputy

Index to DEEDS

QUITCLAIM DEED

The UNDERSIGNED, THOMAS CLAYTON RUSSELL Jr., for good and valuable consideration, does hereby forever QUITCLAIM all of his right, title and interest in and to the following described premises to KARLA DREWSSEN RUSSELL:

The premises commonly known as 148 Anderson Creek Road, Garden Valley, Idaho, and more particularly described as:

TWO PARCELS OF LAND SITUATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO. MORE PARTICULARLY DESCRIBED AS FOLLOWS.

TRACT NO.2 AND 2A

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14:

THENCE NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1017.57 TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING;

THENCE SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 574.66 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 36 DEGREES 08'20" WEST A DISTANCE OF 40.16 FEET TO A 1/2 INCH IRON PIN; THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 31 DEGREES 36'51", A RADIUS OF 100.00 FEET, A CHORD BEARING OF NORTH 51 DEGREES 56'46" WEST, A CHORD DISTANCE OF 163.44 FEET, AN ARC LENGTH OF 165.53 FEET TO A 1/2 INCH IRON PIN;

THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90 DEGREES 27'36", A RADIUS OF 75.00 FEET, A CHORD BEARING OF NORTH 22 DEGREES 31'23" WEST, A CHORD DISTANCE OF 106.49

FEET, AN ARC LENGTH OF 118.41 FEET TO A 1/2 INCH IRON PIN;

THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 56 DEGREES 37'25", A RADIUS OF 250.00 FEET, A CHORD BEARING OF NORTH 05 DEGREES 36'18" WEST, CHORD DISTANCE OF 237.13, AN ARC LENGTH OF 247.07 FEET TO A 5/8 INCH IRON PIN;

THENCE SOUTH 6 DEGREES 01'20" EAST A DISTANCE OF 99.94 FEET TO A 1/2 INCH IRON PIN; THENCE NORTH 71 DEGREES 04'49" EAST A DISTANCE OF 116.62 FEET TO A 1/2 INCH IRON PIN; THENCE SOUTH 84 DEGREES 27'29" EAST A DISTANCE OF 585.13 FEET TO THE CURRENT CENTER SECTION LINE;

THENCE SOUTH 00 DEGREE 4'30" EAST A DISTANCE OF 327.12 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14:

THENCE NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1017.57 TO A 5/8 INCH IRON PIN;

THENCE SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 574.66 FEET TO A 5/8 INCH IRON PIN; THENCE CONTINUING SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 27.26 FEET TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 85 DEGREES 1'02" WEST A DISTANCE OF 350.55 FEET TO A 5/8 INCH IRON PIN;

THENCE NORTH 51 DEGREES 05'07" WEST A DISTANCE OF 271.98 FEET TO A 5/8 INCH IRON PIN; THENCE NORTH 71 DEGREES 00'00" EAST A DISTANCE OF 404.06 FEET TO A 5/8 INCH IRON PIN; THENCE ALONG A CURVE LEFT HAVING A CENTRAL ANGLE OF 73 DEGREES 23'32", A RADIUS OF 41.00 FEET, A CHORD BEARING OF SOUTH 31 DEGREES 03'25" EAST, A CHORD DISTANCE OF 166.51, AN ARC LENGTH OF 180.61 FEET TO A 1/2 INCH IRON PIN;

THENCE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 3 DEGREES 36'51", A RADIUS OF 234.00 FEET, A CHORD BEARING OF SOUTH 51 DEGREES 56'46" EAST, A CHORD DISTANCE OF 127.48 FEET, AN ARC LENGTH OF 129.11 FEET TO THE POINT OF BEGINNING.

TRACT NO. 4

COMMENCING AT THE EXISTING SOUTH ONE-QUARTER CORNER OF SAID SECTION 14:

THENCE NORTH 00 DEGREES 47'30" WEST A DISTANCE OF 1344.69 TO A 5/8 INCH IRON PIN, THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE 47'30" WEST A DISTANCE OF 1154.81 FEET TO A 5/8 INCH IRON PIN SET IN AN EXISTING ROADWAY;

THENCE ALONG THE CENTERLINE OF SAID ROADWAY THE FOLLOWING 6 COURSES:

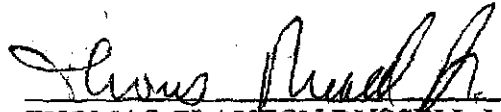
SOUTH 52 DEGREES 07'30" WEST A DISTANCE OF 212.43 FEET TO A POINT; SOUTH 29 DEGREES 46'45" WEST A DISTANCE OF

QUITCLAIM DEED

127.65 FEET TO A POINT, SOUTH 07 DEGREES 31'56" WEST A DISTANCE OF 112.93 FEET TO A POINT; SOUTH 06 DEGREES 39' 14" EAST A DISTANCE OF 136.45 FEET TO A POINT;
SOUTH 14 DEGREES 28'54" EAST A DISTANCE OF 119.27 FEET TO A POINT;
SOUTH 04 DEGREES 4.348" WEST A DISTANCE OF 118.40 FEET TO A POINT;
THENCE LEAVING SAID ROADWAY SOUTH 11 DEGREES 24'35" EAST A DISTANCE OF 416.77 FEET TO A 1/2 INCH IRON PIN;
THENCE SOUTH 81 DEGREES 16'10. EAST A DISTANCE OF 14500 FEET TO THE POINT OF BEGINNING.

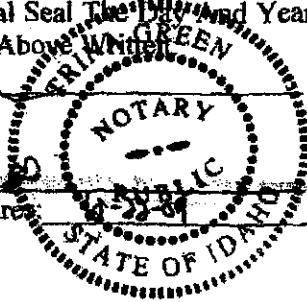
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand this 16th day of MARCH 2004.


THOMAS CLAYTON RUSSELL Jr.

State Of Idaho)
County Of Ada)
On This 16th Day Of March 2004
Before Me, A Notary Public in and for the State
Of Idaho, Personally
Appeared Thomas C. Russell Jr., Known To Me To
Be The Person Whose Name Is Affixed To The
Foregoing Instrument, And Acknowledged To Me
That He/She Executed The Same.

In Witness Whereof, I Have Hereunto Set
My Hand And Official Seal The 16th Day And Year In
This Certificate First Above Written.


Notary Public
State Of Idaho
Residing At Basin, ID
My Commission Expires 12-31-04

STATE OF IDAHO, COUNTY OF ADA
I hereby certify that this instrument was filed for
record at the request of _____

at _____ minutes past _____ o'clock _____m. this
_____ day of _____ 2001, in my office,
and duly recorded in Book _____
of Deeds at page _____.

Ex Officio Recorder

By _____

Fees \$ _____

Mail to: _____

QUITCLAIM DEED

SRBA

SUBCASE SUMMARY REPORT 65-22516

[Return to SRBA Home Page](#)

SRBA
04-13-2004

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-22516 FILE#: 00476
CLAIMANT: RUSSELL, TUCK
148 ANDERSON CREEK RD

GARDEN VALLEY ID 83622
STATUS: PD ISSUED SPECIAL MASTER:
WATER SOURCE: ANDERSON CREEK TRIBUTARY: MIDDLE FORK PAYETTE RIVER

**** PARTIES INVOLVED ****

TUCK RUSSELL C PRO SE
KARLA RUSSELL C PRO SE

**** ROA ENTRIES ****

07-26-2002	PARTIAL DECREE FILED	07-26-2002
07-31-2003	ORDER OF AMENDED PARTIAL DECREE	
07-31-2003	AMENDED PARTIAL DECREE - SOURCE	07-31-2003

[Return to SRBA Home Page](#)

Idaho Department of Water Resources Receipt

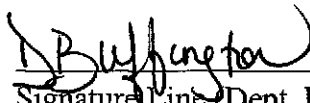
Receipt ID W031528

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155


Signature Line (Dept. Representative)

RIGHT NUMBER: 65-22516
NAME AND ADDRESS: TUCK RUSSELL
148 ANDERSON CREEK RD
GARDEN VALLEY ID 83622

KARLA RUSSELL
148 ANDERSON CREEK RD
GARDEN VALLEY ID 83622

SOURCE: ANDERSON CREEK TRIBUTARY: MIDDLE FORK PAYETTE RIVER
QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/02/1912

POINT OF DIVERSION:
T09N R04E S23 SENE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:
STOCKWATER Within BOISE County
T09N R04E S14 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Decreed