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COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07540  
Date Received: 4/04/1989  
Receipt No: X999999  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: USTO E. SCHULZ  
Address: HC 76 BOX 4048  
GARDEN VALLEY, ID 83622  
208-462-3696
2. Date of Priority: APR 07, 1975
3. Source: WARM SPRINGS  
Trib. to: WARM SPRINGS CREEK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10N      | 04E   | 33      | SW     | NW     | SW     |     | BOISE  |
|          |       |         | SW     | NW     | SW     |     | BOISE  |
5. Description of diverting works:  
PUMP, PIPELINE
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| HEATING  | 01/01 | 12/31 | 0.080  |      |        |
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
3 D/HOUSEHOLDS
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10N      | 04E   | 33      | NW     | SW     |     | DOMEST |       |

A65-07540

Page 1

Date: 04/04/89

MICROFILMED  
SEP 23 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-07562

14. Remarks:  
THESE HOUSEHOLDS HAVE BEEN ON THIS SYSTEM SINCE INITIAL START

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):                     

Date: 4/4/89

Date:                     

State of Idaho )

County of ADA )

SS.

Subscribed and sworn (or affirmed) before me this 4<sup>th</sup> day

of April 19 89

Melvin Gene Gibson  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 9-2/94

Melvin Gene Gibson, Notary Public  
Residing at Boise, Idaho  
My Commission Expires September 2, 1994

05/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 65-22441

NAME AND ADDRESS: LON JARVIS  
4 SNOW SPRINGS DR  
GARDEN VALLEY, ID 83622

SOURCE: WARM SPRINGS      TRIBUTARY: WARM SPRINGS CREEK

QUANTITY: 0.04 CFS

PRIORITY DATE: 04/07/1975

POINT OF DIVERSION: T10N R04E S33      SWNWSW      Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| HEATING               | 01-01 12-31          | 0.03 CFS        |
| DOMESTIC 1 HOMES      | 01-01 12-31          | 0.01 CFS        |

PLACE OF USE:

HEATING Use same as DOMESTIC  
DOMESTIC Within BOISE County  
T10N R04E S33      NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is the result of a split due to change in ownership for a portion of 65-07540. DB 5/16/2001

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 65-07540  
Split into 65-22440 & 65-22441  
**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 17, 2001

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on May 17, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 3. Copies to all parties to the subcase:

Usto E Schulz (*Seller*)  
250 W 50<sup>th</sup> St, Apt 39B  
New York NY 10019

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Ernest Updike (*Purchaser*)  
6 Snow Springs Ln  
Garden Valley ID 83622

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Lon Jarvis (*Purchaser*)  
4 Snow Springs Dr  
Garden Valley ID 83622

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

ERO Resources Corp (*Representative*)  
c/o Sherl Chapman  
1106 N Cole Rd, Suite C  
Boise ID 83704-8661

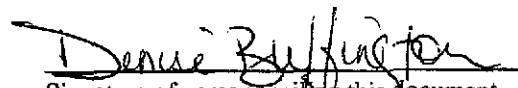
☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Note -

Schulz NY address  
obtained + used per

Sherl Chapman's

Recent correspondence.

  
Signature of person mailing this document

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****APR 05 2001****WATER RESOURCES  
IN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| <u>Water<br/>Right No(s).</u> | <u>Adjudication<br/>Claim No(s).</u> | <u>Split</u> | <u>Water<br/>Right No(s).</u> | <u>Adjudication<br/>Claim No(s).</u> | <u>Split</u> |
|-------------------------------|--------------------------------------|--------------|-------------------------------|--------------------------------------|--------------|
| <u>63-07540</u>               | <u>A65-07540</u>                     | <u>Yes</u>   | _____                         | _____                                | _____        |
| _____                         | _____                                | _____        | _____                         | _____                                | _____        |
| _____                         | _____                                | _____        | _____                         | _____                                | _____        |
| _____                         | _____                                | _____        | _____                         | _____                                | _____        |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Usto E. Schulz  
250 W. 50<sup>th</sup> St., Apt. 39B, New York, NY 10019
4. New Owner/Claimant(s) Lon Jarvis  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
- New Mailing Address #4 Snow Springs Drive
- City, State and ZIP Code Garden Valley, ID 83622
- New Telephone Number (208) 462-3394
5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                   |                                                                            |                                                               |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7)    |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number <u>65-07540 &amp; A65-07540</u> |                                                                            |                                                               |
| Water Use                                                                    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                   | _____                                                                      | _____                                                         |
| Stock                                                                        | _____                                                                      | _____                                                         |
| Domestic                                                                     | <u>.01</u>                                                                 | <u>Single Family Residence</u>                                |
| Other <u>Heating</u>                                                         | <u>.03</u>                                                                 | <u>Residential Space Heating</u>                              |
| <b>Total</b>                                                                 | <u>.04</u>                                                                 |                                                               |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                               |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                               |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                               |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc.) |
| Irrigation                                                                | _____                                                                      | _____                                                         |
| Stock                                                                     | _____                                                                      | _____                                                         |
| Domestic                                                                  | _____                                                                      | _____                                                         |
| Other _____                                                               | _____                                                                      | _____                                                         |
| <b>Total</b>                                                              | _____                                                                      |                                                               |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_

(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# ASSESSMENT NOTICE

2000

Tax Code 7-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

15 RUR SUB RES  
15 RUR SUB RES  
37 BLDG RES SUB

1.000 AC  
.870 AC

19,250  
4,349  
138,901

Taxes are based on the  
valuation listed on this statement

**FOR ANY QUESTIONS  
PLEASE NOTIFY THE  
ASSESSOR'S OFFICE BEFORE**

Total: 1.870

162,500

PARCEL #

Less Homeowners:

50,000

RP 08201000003E A

TION R4E WARM SPRINGS ESTATES SEC 33 SW1/4  
#1 PTN OF LOT 3 OR JARVIS  
SEGREGATION PLAT LOT 1

PROPERTY ADDRESS

4

SNOW SPRINGS DR

PRIOR YEAR

CURRENT YEAR

Mail To:

VALUE:

78,557

112,500

JARVIS LON & MURIEL

PRIOR YEAR

ESTIMATED

4 SNOW SPRINGS DR

TAX:

835.02

1,155.22

GARDEN VALLEY

ID 83622

See back for details.

**DO NOT PAY ESTIMATE**



## YOUR RIGHT TO APPEAL YOUR PROPERTY VALUE

To appeal your property value, you must file a written form with the county board of equalization (BOE). The form requires you to identify yourself, your property, and the reason for your appeal. You can get the form from your county assessor, clerk or commissioners.

**The form must be filed on or before the end of the county's business day on the 4th Monday of June.** (For subsequent property rolls, the filing deadline is the 4th Monday of November. For the missed proper-

ty rolls, the filing deadline is the following year's January meeting date for the BOE.) See Idaho Code §§63-501A.

**If you do not file by the above deadline, you will lose your right to appeal your property value for the current year.**

Contact your county assessor to learn more about property tax exemptions or other tax benefit programs.

## BOARD OF EQUALIZATION (BOE) DATES AND RESPONSIBILITIES

For equalizing the value of property, granting property tax exemptions, and hearing appeals of value, the board of county commissioners, meeting as the BOE, must meet at least once every month through the 4th Monday in June; and day to day through the 2nd Monday of July.

For subsequent property assessment rolls, the BOE will meet from the 4th Monday of November to the 1st Monday of December. For missed property, the BOE will hear appeals at its January meeting. See Idaho Code §§63-501 and 63-502.

## CURRENT YEAR ESTIMATED TAX

The current year estimated tax shown on the front of this card is calculated using this year's property value multiplied by last year's levy rate. It does not include new voter-approved budget overrides or bonds, or changes in property use, parcel splits or other variables that might affect the value or tax.

**The actual tax, for which you will be billed in November, will be different than the estimated tax**

**shown on this notice.** Actual taxes will be based on the current year's taxable value multiplied by the current year's levy rate which will not be determined until September after the taxing districts' budgets are completed and final.

Remember to participate in setting district budgets, such as school, city and county budgets. These budgets determine how much tax you pay.

65-7340

.12 cfs



65-22440

Uptake

|          |                |
|----------|----------------|
| heating  | .05 cfs        |
| domestic | .03 cfs        |
|          | <u>.08 cfs</u> |

1 home

65-22441

Jarvis

|          |                |
|----------|----------------|
| heating  | .03 cfs        |
| domestic | .01 cfs        |
|          | <u>.04 cfs</u> |

1 home

NCAP. Not decreed as of 5-16-01

|           |            |                                |                |
|-----------|------------|--------------------------------|----------------|
| 65-07519  | 10-09-1998 | WOODALL, JON                   | PD ISSUED      |
| 65-07523  |            | MAKI, JACOB A                  | AT ISSUE       |
| 65-07524  | 10-31-2000 | PINE LAKES RANCH HOMEOWNERS AS | PD ISSUED      |
| 65-07524A |            | PINE LAKES RANCH HOMEOWNERS AS | PD UNDELIVERED |
| 65-07524B |            | PINE LAKES RANCH HOMEOWNERS AS | PD UNDELIVERED |
| 65-07532  | 10-09-1998 | USDI BLM                       | PD ISSUED      |
| 65-07533  | 8-21-1998  | CONWAY, GERALDINE              | PD ISSUED      |
| 65-07535  | 10-31-2000 | L B INDUSTRIES INC             | PD ISSUED      |
| 65-07538  | 10-09-1998 | KING, PAUL A                   | PD ISSUED      |
| 65-07540  |            | SCHULZ, USTO E                 | AT ISSUE       |
| 65-07541  | 10-09-1998 | JOHNSON, HAROLD B              | PD ISSUED      |
| 65-07542  | 3-30-1999  | HETTINGER, LARRY E             | PD ISSUED      |
| 65-07545  | 3-30-1999  | GARDEN VALLEY RANCHETTES       | PD ISSUED      |
| 65-07548  | 10-09-1998 | DEPT OF LANDS                  | PD ISSUED      |
| 65-07555  | 10-09-1998 | FAUSSET, LOUIS R               | PD ISSUED      |
| 65-07557  | 10-09-1998 | RICKEN, DANIEL J               | PD ISSUED      |
| 65-07558  | 10-31-2000 | RIO VISTA PROPERTY OWNERS ASSO | PD ISSUED      |
| 65-07559  | 10-09-1998 | JONES, MICHAEL                 | PD ISSUED      |

65

(NCAP)

ERO Resources Corp.  
1106 N. Cole Rd., Suite C  
Boise, ID 83704-8661  
(208) 373-7983  
Fax: 373-7985



Denver • Boise

www.eroresources.com  
eroboise@eroresources.com

RECEIVED

APR 05 2001

WATER RESOURCES  
WESTERN REGION

March 27, 2001

Gary Spackman  
Western Regional Office  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705-5082

RE: Water Right Nos. 65-07770C, 65-07540, and 65-07562

Dear Mr. Spackman:

Mr. Usto Schulz, owner of the above referenced water rights, is dividing the water rights among three separate owners. In an effort to help clarify the division of these water rights for the file and for future reference, this letter is an effort to provide you with a break down of the water right distribution. The breakdown of the water rights are as follows:

License No. 65-07770C - .21 cfs total diversion RON'S

Updike - .08 cfs heating .09 cfs domestic

Berger - .02 cfs heating .02 cfs domestic

License No. 65-07540 - .12 cfs total diversion

Updike - .05 cfs heating .03 cfs domestic

Jarvis - .03 cfs heating .01 cfs domestic

License No. 65-07562 - .04 cfs total diversion D+2.

Updike - .04 cfs domestic

I hope that the above table will assist the Department in completing the Change of Ownership forms submitted at this time. If you have any questions please do not hesitate to give me a call.

Sincerely yours,

Sheri L. Chapman

SLC:sw

Encl.

# COPY

AJ5855NP  
635

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 11, 2000  
PAGE: 1

RIGHT NUMBER: 65-07540

NAME AND ADDRESS: USTO E SCHULZ  
HC 76 BOX 4048  
GARDEN VALLEY ID 83622

SOURCE: WARM SPRINGS                      TRIBUTARY: WARM SPRINGS CREEK

QUANTITY: 0.12 CFS  
1.2 AFY

PRIORITY-DATE: 04/07/1975

POINT OF DIVERSION T10N R04E S33              SWNWSW              Within BOISE County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|----------------------------|------------------|---------------|----------|
|                            | HEATING          | 01-01 12-31   | 0.08 CFS |
|                            | DOMESTIC 2 HOMES | 01-01 12-31   | 0.04 CFS |
|                            |                  |               | 1.2 AFY  |

PLACE OF USE: DOMESTIC                      Within BOISE County  
T10N R04E S33                      NWSW

Place of use for HEATING is same as DOMESTIC

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RECEIVED

AUG 06 2001

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase 65-22441

(Insert water right number)

Case No. 39576

STANDARD FORM 1  
LATE OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation

Address: 1150 N. Curtis Rd  
Boise, Idaho 83706-1234

Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:

DAVID W. GEHLERT

Trial Attorney, General Litigation Section

Environment and Natural Resource Division

U.S. Department of Justice

550 West Fort Street, MSC 033

Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Lon Jarvis

Address: 4 Sno Springs Dr.  
Garden Valley ID 83622

*For your review  
and files.*

*UW*

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

■ **General Provision Basin 65 Irrigation & Other Part 2 (3) Separate Stream Administration**

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☐ **Place of Use**  
Should be:
11. **I object because:**
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):**

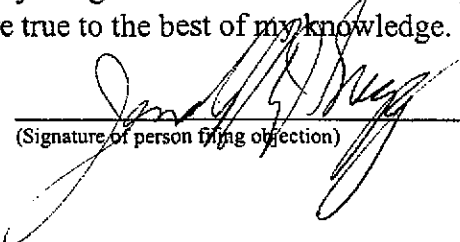
This right is a subcase split from right No. 65-07540. The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part 2. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

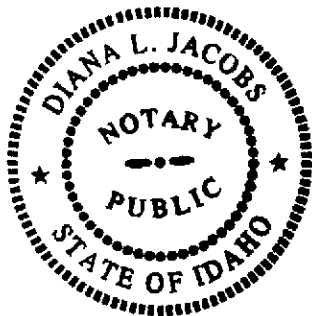
June 21, 2001

Diana L. Jacobs

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 5-23-06



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on June 21, 2001, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lon Jarvis

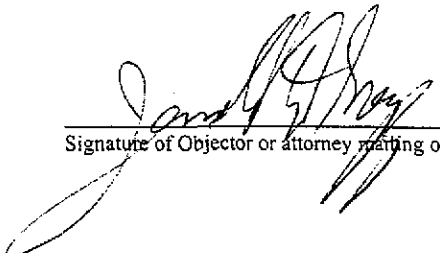
Address: 4 Snow Springs Dr.  
Garden Valley ID 83622

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

May 17, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

LON JARVIS  
4 SNOW SPRINGS DR  
GARDEN VALLEY ID 83622

Re: Original Notice of Claim to a Water Right No. 65-07540

Renumbered Notice of Claim to a Water Right No. 65-22441

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim with a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist I  
Adjudication Section  
Western Region

DB:db

Enclosure