

T7N, R3W

7

PLACE OF USE MAP
65-22426



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22426
Date Received: 6/11/01
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM T ACORD Phone:

1021 W 4800 S
MURRAY UT USA 84123

2. Date of Priority: 06/01/1920

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	03W	8	NW SE 2	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.23	

7. Total Quantity Appropriated is:
0.23 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	03W	7	SW NE	STOCKWATER	
			NW SE 2	STOCKWATER	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ASSOCIATED WITH 65-5759

STOCKWATER, 1000 RANGE CATTLE

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

06/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22426

NAME AND ADDRESS: WILLIAM T ACORD
1021 W 4800 S
MURRAY, UT 84123

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.23 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 65-5759 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .65 CFS.

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T07N R03W S8 LOT 2 NWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.23 CFS

PLACE OF USE:

STOCKWATER Within PAYETTE County
T07N R03W S7 SWNE T07N R03W S7 LOT 2 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 1000 RANGE CATTLE
ASSOCIATED WITH 65-5759

06/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 65-22426

Owner Type Name and Address
Current Owner WILLIAM T ACORD
 1021 W 4800 S
 MURRAY, UT 84123

Priority Date: 06/01/1920
Basis: Decreed
Status: Active

Source Tributary to
PAYETTE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01	12/31	0.23 CFS		
Total Diversion			0.23 CFS		

Location of Point(s) of Diversion:

PAYETTE RIVER NWSE L4 2 Sec. 08 Township 07N Range 03W PAYETTE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	03W	7		SWNE										
			2	NWSE										

Remarks:

1. ASSOCIATED WITH 65-5759
STOCKWATER, 1000 RANGE CATTLE

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

C18 + N11 + N13 + E01 W-5759 @ 65

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:

06/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-5759

Owner Type Name and Address
Current Owner WILLIAM T ACORD
 1021 W 4800 S
 MURRAY, UT 84123

Priority Date: 06/01/1920
Basis: Decreed
Status: Active

Source Tributary to
PAYETTE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.65 CFS		
Total Diversion			0.65 CFS		

Location of Point(s) of Diversion:

PAYETTE RIVER NWSE Lt 2 Sec. 08 Township 07N Range 03W PAYETTE County

IRRIGATION Use:
Acre Limit: 14

Place(s) of use:

Place of Use Legal Description: IRRIGATION PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	03W	7		SWNE	9									
			2	NWSE	5									

Total Acres: 14

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity THIS RIGHT SHALL PROVIDE NO MORE THAN .035 CFS PER ACRE AT THE FIELD HEADGATE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
MSCHULTE	3/29/96	PRBA STIPULATION	THIS RECORD REFLECTS THE PRBA STIPULATION. NO ADDITIONAL FIELD EXAM NOR CVR REQUIRED.
MSCHULTE	1/19/00	COPIED FROM	A DIVERSION RATE OF .044 CFS PER ACRE FOR 10 ACRES AND .034 CFS PER ACRE FOR 4

	REMARKS
SSHerman 2/9/00 DATA ENTRY	ACRES AT THE FIELD HEADGATE IS INCLUDED IN THE RATE OF DIVERSION FOR THE PLACE OF USE DESCRIBED ABOVE. 0.07 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT. AT DON SHAFF'S REQUEST, DELETED 'O' OWNER THAYNE ACORD.

Dates:

Licensed Date:
 Claim Received Date: 02/28/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date: 01/21/1986
 Date Filed with Court:
 Objection Filed Date:
 SP5 Filed:
 Special Master Recom Signed Date:

 Element Reviewed/Verified Dates: No dates found

Other Information:

Receipt Number(s): X999999
 State or Federal: S
 Owner Name Connector:
 Water District Number: 65
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 PresumptionFlag:
 Notice of Error Flag:NONE RECEIVED
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: False

06/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 65-22426

Owner Type Name and Address
Current Owner WILLIAM T ACORD
 1021 W 4800 S
 MURRAY, UT 84123

Priority Date: 06/01/1920
Basis: Decreed
Status: Active

Source Tributary to
PAYETTE RIVER SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	01/01	12/31	0.23 CFS		
Total Diversion			0.23 CFS		

Location of Point(s) of Diversion:

PAYETTE RIVER NWSE Lt 2 Sec. 08 Township 07N Range 03W PAYETTE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	03W	7		SWNE										
			2	NWSE										

Remarks:

1. ASSOCIATED WITH 65-5759
 STOCKWATER, 1000 RANGE CATTLE

Dates:

Licensed Date:
Claim Received Date:
Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:

T7N, R3W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22426
Date Received: 5/16/01
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 11 2001
WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

WILLIAM T ACORD Phone:

1021 W 4800 S
MURRAY UT USA 84123

2. Date of Priority: 06/01/1920

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
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5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
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7. Total Quantity Appropriated is:
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8. Total consumptive use:

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12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ASSOCIATED WITH 65-5759

STOCKWATER, 1000 RANGE CATTLE

15. Basis of Claim:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William T. Cleveland Date: 6/6/01

6-6-01 Date:

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this
of 6-6-2001

Patricia A. Johnson

Notary Public

Residing at W.V.C., Utah 84120

My commission Expires 5-18-2003

