

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S22



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-22361

OWNER (S): OPDAHL, JAMES

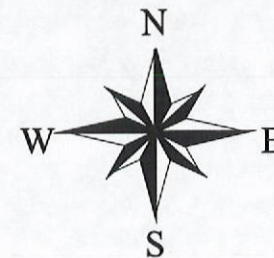
DATE: APRIL 24, 2001

By: Mel Schulte

0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S22



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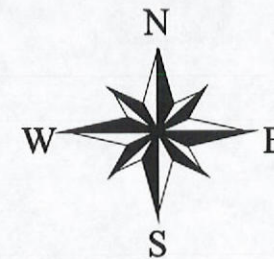
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~~MICROFILMED~~
SEP 24 1992

04/17/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22361

NAME AND ADDRESS: JAMES H OPDAHL
PO BOX 744
PAYETTE, ID 83661

SOURCE: SPRING TRIBUTARY: SNAKE RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1925

POINT OF DIVERSION: T09N R05W S22 LOT 2 SWNE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.04 CFS

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S22 LOT 2 SWNE 1.8

1.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF
DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS LOT 3, HANSEN ACRES
SUBDIVISION. HANSEN ACRES SUB IS A REPLAT OF PART OF
BLOCK 8, GREEN HILL TRACT.

This right is the result of a split due to change in ownership for a portion
of 65-10583. DB 4/17/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 26 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~65-6194~~	65-10581	100%			
	65-10582	100%			
	65-10583	Part (44%)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

James H. Opdahl (Opdahl)
P.O. Box 744

4. New Owner/Claimant(s)

Fayette *Id. 83661*
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

208, 642-3333

5. Date you acquired the property

3-22-01

Split tree 65-10583 (Part III)

65-10583 N/O Clifford & Ruth Hansen

DR: .08 cfs

POD: 9N, 5W, S22, Lt2, SWNE

POU: 9N, 5W, S22, Lt2 SWNE - 4 ac.

65-22360 N/O Clifford & Ruth Hansen

DR: .04 cfs

POD: 9N, 5W, S22, Lt2, SWNE

POU: 9N, 5W, S22, Lt2, SWNE - 2.2 acres

Lot 1 & 2 Hansen Acres Subdivision

65-22361 N/O James H Opdahl

DR: .04 cfs

POD: 9N, 5W, S22, Lt2 SWNE

POU: 9N, 5W, S22, Lt2 SWNE - 1.8 ac

Lot 3, Hansen Acres Subdivision

Note: See attached protraction sheet and plat map.

Hansen Acres Sub is a replat of part
of Block 8, Green Hill Tract.

Provisions for 05-10583

Lot 1
Lot 2
Lot 3

Grass
1.745 ac. 32
1.511 ac. 27
2.255 ac. 41
5.511 1.0

No T
.915 ac. 274
.94 ac. 282
1.479 ac. 444
3.334 1.0

$$\text{Lot 3} = 400 \times .444 = 1.80000$$

$$.08\% \times .444 = .04\%$$

$$\text{Lot 2} = 400 \times .282 = 1.100$$

$$.08\% \times .282 = .02\%$$

$$\text{Lot 1} = 400 \times .274 = 1.100$$

$$.08\% \times .274 = .02\%$$



RECEIVED

MAR 29 2001

WATER RESOURCES
WESTERN REGION

First American Title of Payette County

***31 S. Main Street • P.O. Box 345 • Payette, ID 83661
(208) 642-3351 • FAX (208) 642-3590***

March 28, 2001

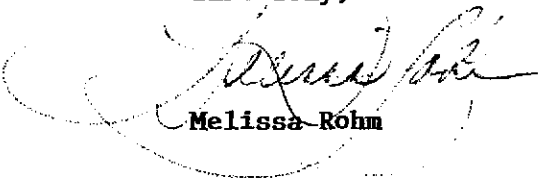
Mr. Mel Schulte
IDWR
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Schulte:

I was requested by James Opdahl to forward to you a copy of the Deed showing transfer of title. I understand the water right filing I sent to you was an older one and has been hard to track.

Hopefully, this will help you. If I can be of any further assistance, please do not hesitate to call me.

Sincerely,



Melissa Rohm

WARRANTY DEED

For Value Received

MICHAEL R. ECKHART, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN, SELL AND CONVEY unto

JAMES OPDAHL, A SINGLE MAN

whose current address is 10758 RIVER ROAD (MAILING ADDRESS:
PAYETTE, ID 83661 PO BOX 744; Payette, ID 83661)

the following described premises, to-wit:

LOT 3 IN HANSEN ACRES SUBDIVISION, AS PER PLAT IN BOOK 6, PAGE
23, PLAT RECORDS OF PAYETTE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said grantee(s), his/her/their heirs and assigns
forever. And the said grantor(s) do(es) hereby covenant to and
with the said grantee(s) that he/she/they are/is the owner(s) in
fee simple of said premises; that they are free from all
encumbrances, excepting reservations, easements, encumbrances,
restrictions and rights of way appearing of record and/or
existing and that he/she/they will warrant and defend the same
from all lawful claims whatsoever.

Dated: MARCH 22, 2001

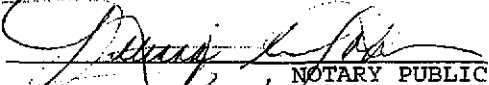
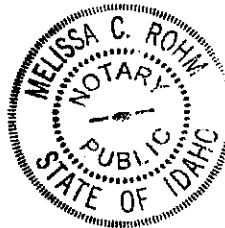

MICHAEL R. ECKHART

STATE OF IDAHO, COUNTY OF PAYETTE

On this 22nd day of MARCH, 2001, before me, a notary public in and
for said State, personally appeared

MICHAEL R. ECKHART

known to me to be the person(s) who(se) name(s) are/is subscribed
to the within instrument, and acknowledged to me that he/she/they
executed the same.


NOTARY PUBLIC
Residing at Payette Idaho
Comm. Expires: 09/03/05

292703

State of Idaho, County of Payette

I certify that this instrument was filed for record at the request of

Time 4:20 P M Date Mar 22, 2001 Instrument # 292703 Deeds
Laura L. Stigile, Ex-Officio Recorder by Melissa C. Rohm Deputy Fee \$300

FIRST AMERICAN TITLE CO.

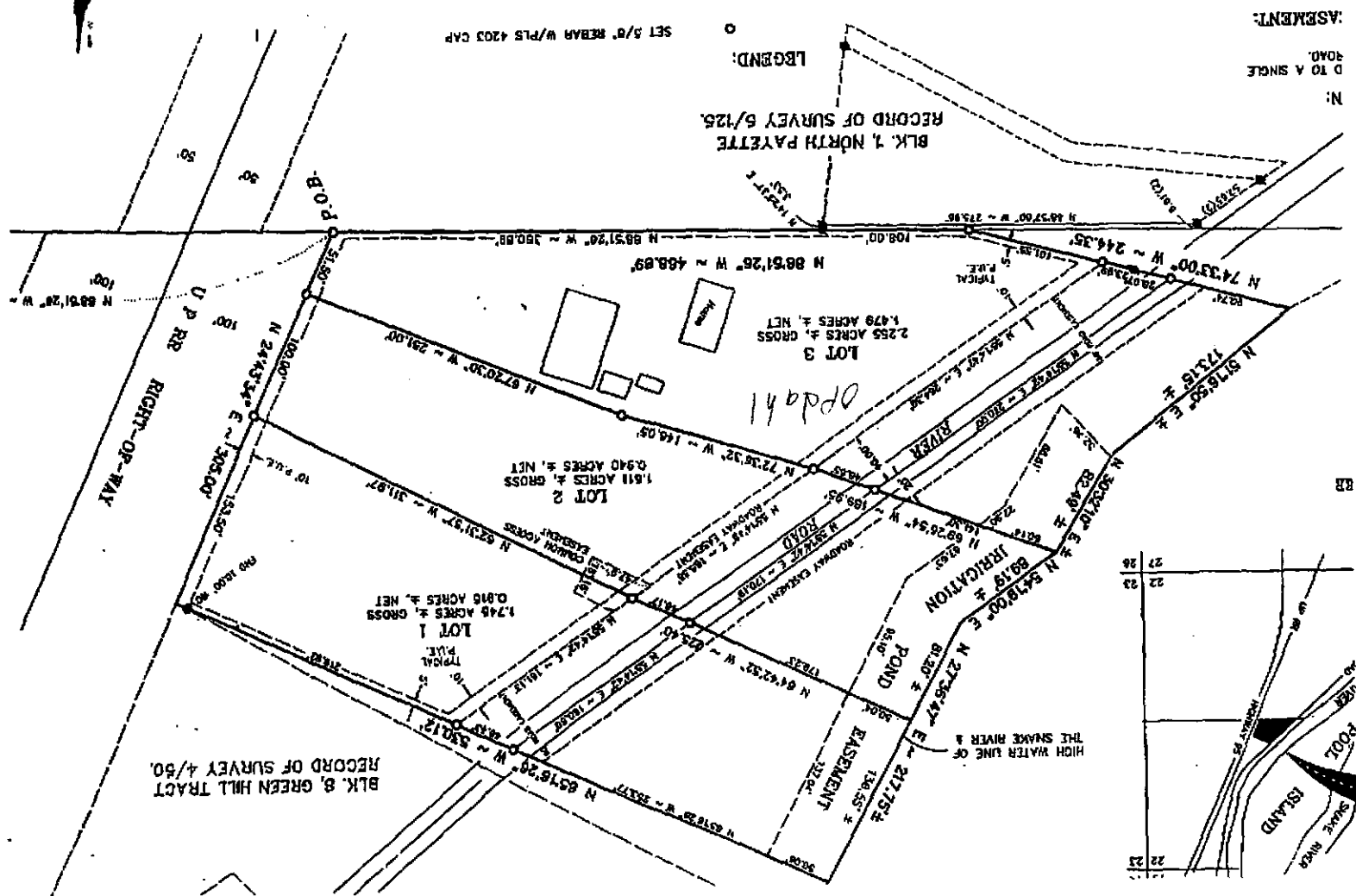
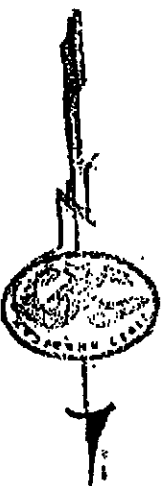
HANSSEN ACRES SUBDIVISION

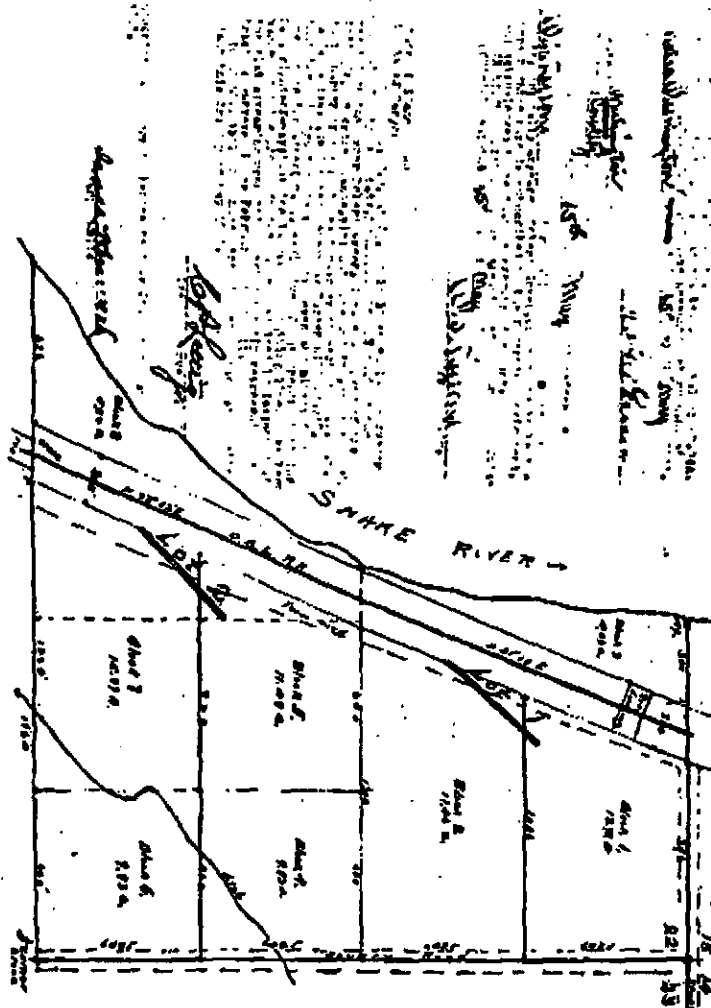
SCALE: 1"=120'

BOOK 6, PAGE 23

COMPLIMENTS OF
First American Title Company
of Payette

THIS PLAT IS FURNISHED
TO ASSIST IN PROPERTY
LOCATION AND THE COMPANY
DOES NOT GUARANTEE
ITS ACCURACY





Subscribed and sworn before me this 30th day of March 2001
Notary Public
for the State of Idaho

*The Grantee(s) hereto have read and approved the following:

287301

WARRANTY DEED

Title File No.:

FOR VALUE RECEIVED

Ruth P. Hansen, an unmarried woman (who took title as a married woman in her sole and separate property)

GRANTOR(s) ~~(do)~~ hereby GRANT, BARGAIN, SELL, and CONVEY unto Michael R. Eckhart, an
unmarried man

GRANTEES(s), whose current address is: P.O. Box 289, McCall, ID 83638,
the following described real property in Payette County, State of Idaho,
more particularly described as follows, to wit:

④ Lot 3 Hansen Acre Subdivision, ~~Section 22, Township 9 North, Range 5 West,~~
~~Tract in Lot 27, Section 22, Township 9 North, Range 5 West,~~
~~Notes heretofore Payette County, Idaho.~~
Page 23 of Plat Records of Payette County, State
of Idaho ②

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) leave the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 5, 2000

Ruth P. Hansen
Ruth P. Hansen

STATE OF Idaho, County of Payette, ss.

On this 22nd day of April, in the year of 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared
Ruth P. Hansen

known or identified to me to be the person whose name is subscribed to this within instrument, and acknowledged to me that she executed the same.

Signature: Ruth P. HansenName: Ruth P. HansenResiding at: Payette, IDMy commission expires: 9/1/05

287301

STATE OF IDAHO } ss.
County of Payette

I hereby certify that this instrument was filed for record at the request of
Ruth P. Hansen

Time: 9:46 amDate: April 25, 2000Instrument # 287301-1000

LAURAL STIGLE

Spindo Recorder

Ruth P. Hansen

Deputy

\$43.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A65-10583

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 13 1996

Please type or print clearly:

Department of Water Resources

Name of claimant(s) Clifford Clough Hansen
10758 N River RD
Ruth Hansen

Mailing Address
(including zip code) 10758 N River RD
Payette Idaho 83661

Phone Number (208) 642-2061

~~MICROFILMED~~
SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10583

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 13 1990

1. NAME: CLIFFORD CLOUGH HANSEN
ADDRESS: ROUTE 1
PAYETTE, ID

83661

Department of Water Resources

2. DATE OF PRIORITY: JUN 01, 1925

3. SOURCE: SPRING

TRIB. TO: SNAKE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	22	SE	NW		2	PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:
5 H.P. PUMP & PIPELINE.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. TOTAL QUANTITY APPROPRIATED IS:
0.080 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	05W	22	SE	NW	2	IRR	4.0

SECTION ACRES 4.0

TOTAL ACRES 4.0

65-10583

PAGE 1

DATE: 01/23/90

7104

MICROFILMED
SEP 24 1992

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

BLOCK 8, GREEN HILL TRACT.

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

~~MICROFILMED~~
~~SEP 24 1992~~

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Clifford C. Hansen DATE: 1/26/90
Ruth Hansen DATE: 2/26/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26th DAY

OF February 19 90

Steven L. Davis
NOTARY PUBLIC

SEAL

RESIDING AT Payette

MY COMMISSION EXPIRES 12/20/94
DATE: 01/23/90 7106



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 17, 2001

JAMES H OPDAHL
PO BOX 744
PAYETTE ID 83661

Re: Original Notice of Claim to a Water Right No. 65-10583

Renumbered Notice of Claim to a Water Right No. 65-22361

Dear Claimant:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

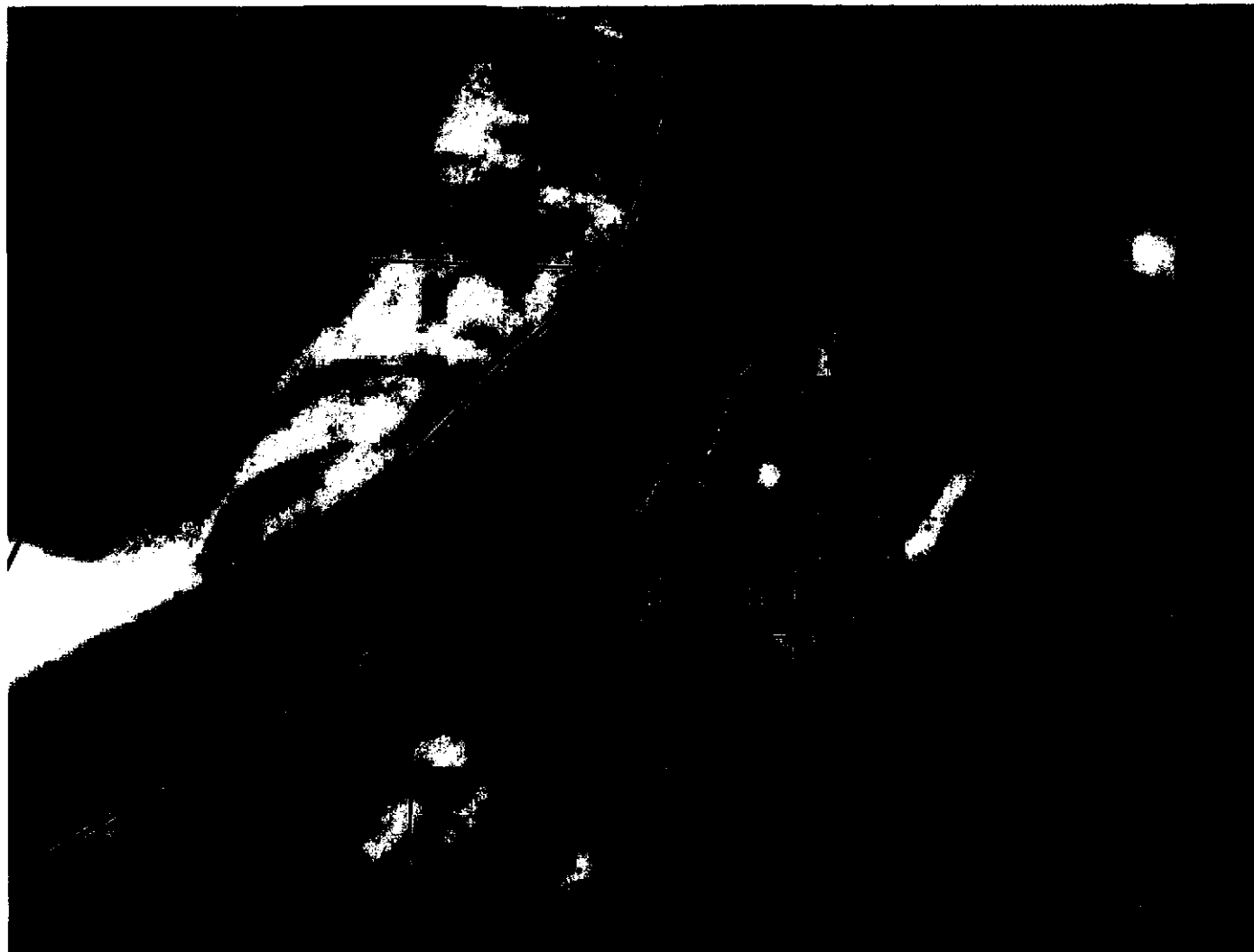
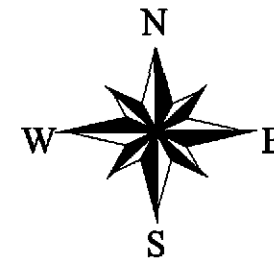
Denise Buffington
Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S22



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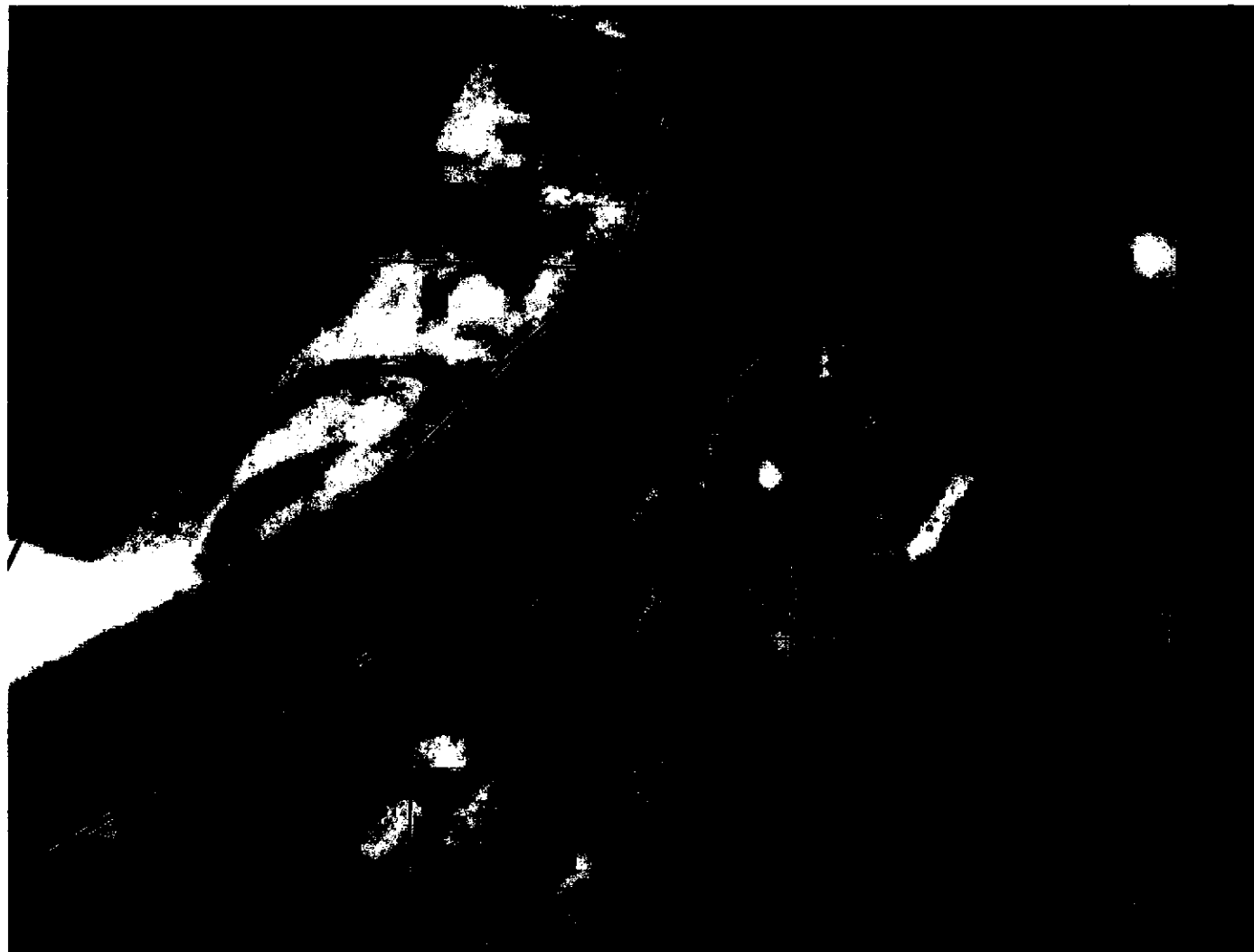
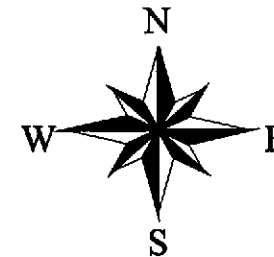
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0 0.25 0.5 0.75 Miles

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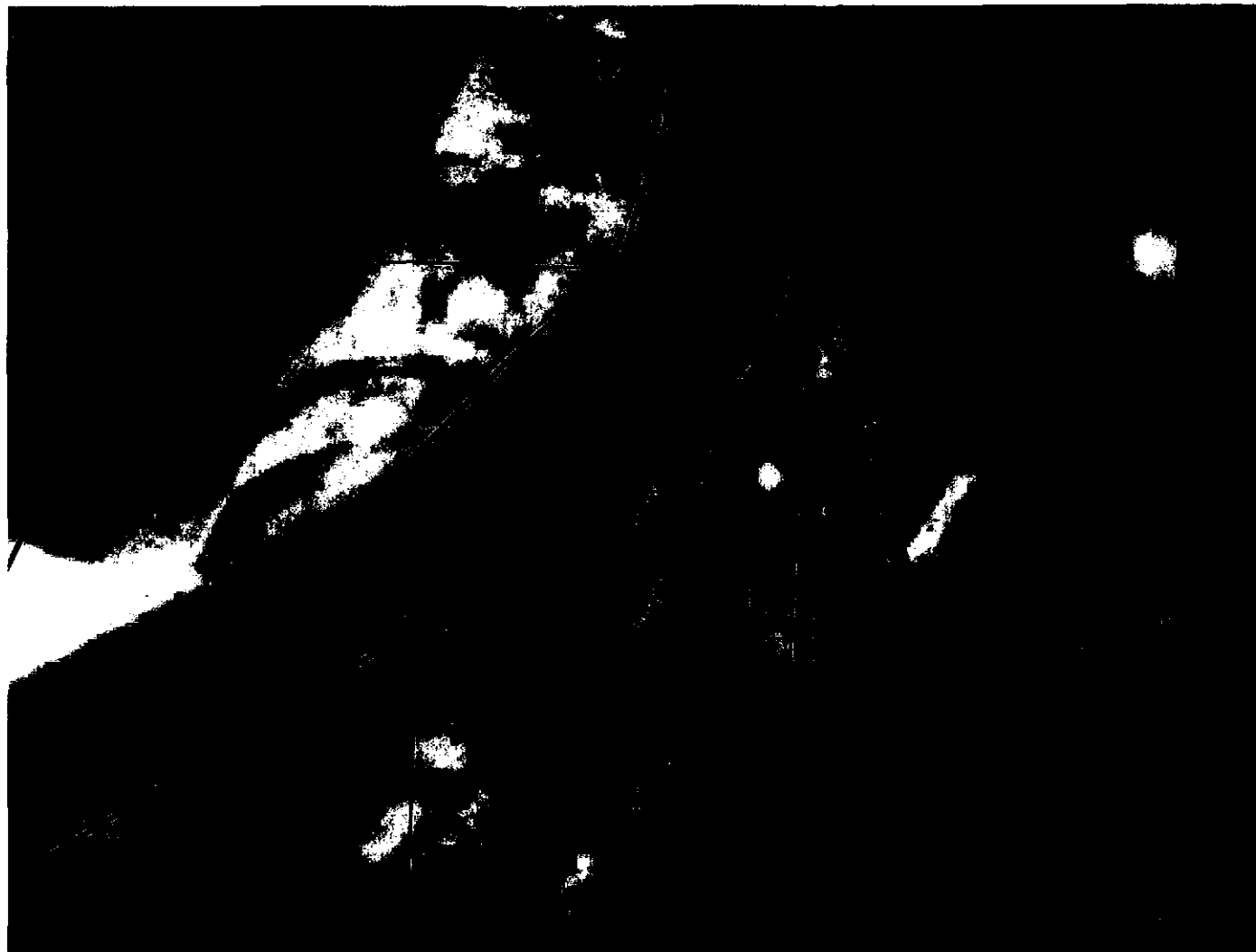
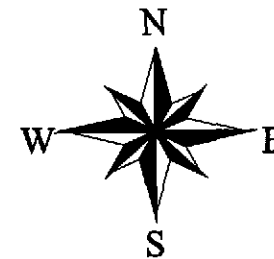
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