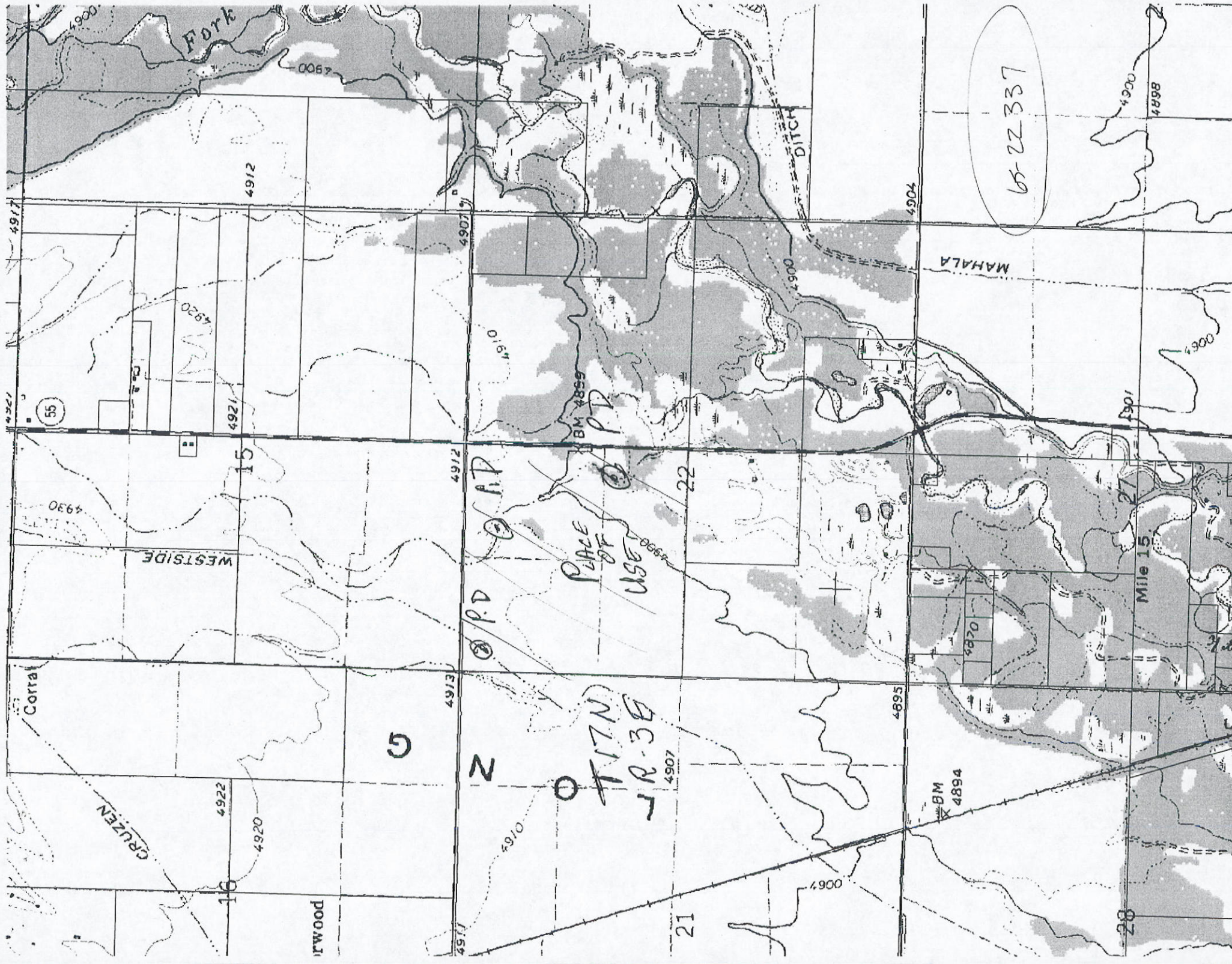




SCANNED  
JAN 13 2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22337  
Date Received: 2/7/01  
Receipt No: N014134  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): HERMAN W SCHUMACKER LIFE ESTATE Phone: (208)245-3125  
802 MAIN  
ST MARIES ID USA 83861

RICHARD H SCHUMACKER Phone: (208)245-3125  
802 MAIN  
ST MARIES ID USA 83861

SUSAN PENTLAND Phone: (208)245-3125  
802 MAIN  
ST MARIES ID USA 83861

2. Date of Priority: 01/01/1920

3. Source: UNNAMED STREAM Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 17N      | 03E   | 22      | NW NW                 | VALLEY |      |
| 17N      | 03E   | 22      | NE NW                 | VALLEY |      |
| 17N      | 03E   | 22      | SE NW                 | VALLEY |      |

5. Description of diverting works:

SMALL IMPOUNDMENT STRUCTURES IN STREAM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| STOCKWATER | 01/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of other uses: 160 HEAD RANGE CATTLE

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 17N      | 03E   | 22      | NW NW      |     | STOCKWATER |       |
|          |       |         | NE NW      |     | STOCKWATER |       |
|          |       |         | SE NW      |     | STOCKWATER |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

RP 17N3E222405A; MAP ATTACHED.  
Receipt number: N014134  
Claimant also noted source as Westside Lakefork Ditch.

15. Basis of Claim: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

05/03/2001

RIGHT NUMBER: 65-22337

NAME AND ADDRESS: SUSAN PENTLAND  
RICHARD H SCHUMACKER  
HERMAN W SCHUMACKER LIFE ESTATE  
802 MAIN  
ST MARIES, ID 83861

SOURCE: UNNAMED STREAM TRIBUTARY: LAKE FORK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1920

POINT OF DIVERSION: T17N R03E S22 NENW Within VALLEY County  
T17N R03E S22 SENW Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 01-01 12-31          | 0.02 CFS        |

INSTREAM STOCK.

PLACE OF USE:

|                                        |      |               |      |
|----------------------------------------|------|---------------|------|
| <u>STOCKWATER Within VALLEY County</u> |      |               |      |
| T17N R03E S22                          | NENW | T17N R03E S22 | SENW |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 160 RANGE CATTLE.

CLAIM NO. 65-22337

IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT  
FOR DOCUMENTING CHANGES TO CVR

1. ☐ NAME - No change  
☐ NEW OWNER: \_\_\_\_\_  
 (SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)  
☐ ADDRESS - No change  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ SOURCE - No change UNNAMED STREAM  
☒ CHANGE - New source and/or tributary is: LAKE FORK

3. ☐ QUANTITY - No change  
☒ CHANGE - New amounts: 0.02 CFS and/or \_\_\_\_\_ AFY

4. ☐ PRIORITY DATE - No change  
☐ CHANGE - Priority date to: \_\_\_\_\_  
 (EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)  
BASIN WIDE ISSUE 12  
LIMITS INSTREAM TO 0.02 CFS

5. ☐ POINT OF DIVERSION - No Change \* OMIT NWNW (THIS IS A DITCH)

- ☒ CHANGE - New point of diversion is: T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4

T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
 (LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

OTHER  
TWO POD'S  
ARE  
OK!

6. ☐ PURPOSE AND PERIOD OF USE - No change  
☐ CHANGE New purpose of use \_\_\_\_\_ New period of use \_\_\_\_\_ New amount(s) \_\_\_\_\_

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☐ PLACE OF USE - No change  
☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

\* OMIT NWNW

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTAL |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

REMARKS \* CANNOT RECOMMEND INSTREAM FROM WESTSIDE LAKE FORK

Ditch \* STOCKWATER 160 RANGE CATTLE (INSTREAM STOCK IS)

CONDITIONS N11-N13-C18-PURPOSE-INSTREAM NOT IMPOUNDMENT STRUCTURES  
DIVERSION MEANS

Reviewer Ron Howerton Date 5-3-01

03/19/98 Sr Water Agent



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

**DIRK KEMPTHORNE  
GOVERNOR**

February 13, 2001

**KARL J. DREHER  
DIRECTOR**

Susan Pentland  
Richard H. Schumacker  
Herman W. Schumacker Life Estate  
802 Main  
St. Maries, ID 83861

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim #A65-22337

Dear Claimants:

Enclosed is a computer-generated copy of Notice of Claim #A65-22337 which you filed for your property in Valley County. You may retain this document for your records.

Please contact us if you have an address or owner change to ensure you receive important water right information in the future. Please contact me at 1/208-327-7862 if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Sally Sherman'.

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

Enclosures:

Notice of Claim #65-22337

RECEIVED

JAN 24 2002

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-22337  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100  
Address: 1150 N. Curtis Rd. Suite 100  
Boise, Idaho 83706-1234  
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:  
David W. Gehlert (303 312-7352)  
Trial Attorney, General Litigation Section  
Environment and Natural Resource Division  
U.S. Department of Justice  
999 18th Street, Suite N 945  
Denver, CO 80202

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Herman W. Schumacker Life Estate  
Richard H. Schumacker & Susan Pentland  
Address: 802 Main  
St. Maries, ID 83861

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**  
Should be:
  2. ☐ **Source**  
Should be:
  3. ☐ **Quantity**  
Should be:
  4. ☐ **Priority Date**  
Should be:
  5. ☐ **Point(s) of Diversion**  
Should be:
  6. ☐ **Instream Flow Description**  
Should be:
  7. ☐ **Purpose(s) of Use**  
Should be:
  8. ☐ **Period of Year**  
Should be:
  9. ☐ **Place of Use**  
Should be:

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described.

**E. REASONS SUPPORTING EACH OBJECTION(S):**

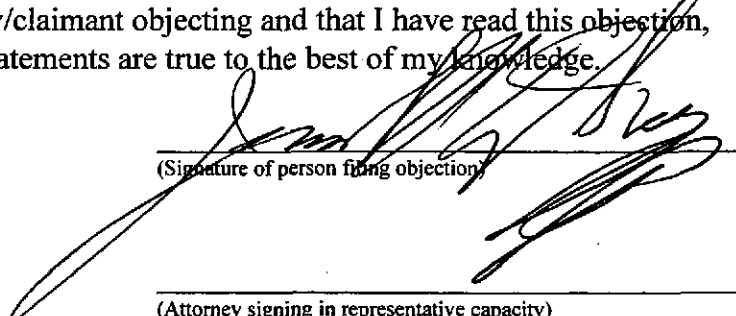
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

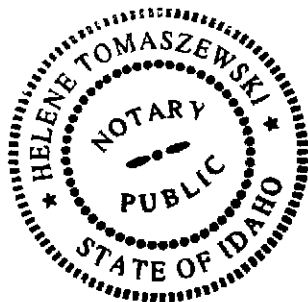
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
(Signature of person filing objection)

\_\_\_\_\_  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002



Helene Tomaszewski  
Helene Tomaszewski  
Notary Public for: Idaho  
Residing at: Meridian  
My Commission Expires: 01-16-2002

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

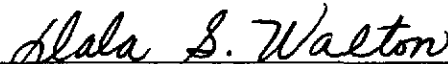
Name: Herman W. Schumacker Life Estate  
Richard H. Schumacker & Susan Pentland  
Address: 802 Main  
St. Maries, ID 83861

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 05-22337Date Received 2/7/01Receipt Number NO 14134 \$25.00NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

FEB 16 2001

WATER RESOURCES  
WESTERN REGION

RECEIVED

FEB 12 2001

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

HERMAN W. SCHUMACKER LIFE ESTATE OR  
RICHARD H. SCHUMACKER OR1. Name of Claimant (s) SUSAN PENTLAND Phone (208) 245-3125Mailing Address 802 MAIN ST. MARIES Zip 838612. Date of Priority (Only one per claim) JAN 1, 1920 Month/Day/Year WESTSIDE LAKEFORK DITCH3. Source of water supply (Check one) ( ) Groundwater or Other ( ) (a) UNNAMED STREAM  
which is tributary to (b) CASCADE RESERVOIR Name or kind of source4. Location of point of diversion is: Township 17N Range 3ESection 22 1/4 of PW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,County of VALLEYAdditional points of diversion if any: NENW, SENW, ~~SENE~~ 22 17N 3E5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SMALL IMPROVEMENT STRUCTURES IN STREAM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs) RP 17N 3E 22 2405A8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 160 HEAD RANGE CATTLE

SCANNED

JAN 13 2003

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 17N Range 3E  
Section 22 NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of \_\_\_\_\_ for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any NEND, SENW, ~~SENE~~

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Schumacher Date 2-7-2001  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization  
\_\_\_\_\_ Title \_\_\_\_\_ Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ } SS.  
County of \_\_\_\_\_ }  
Subscribed and sworn to (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_, 2001

Notary Public Robert G. Haynes  
Residing at CDH  
My Commission Expires 11/10/2001

Last Name \_\_\_\_\_ Ident No. 65-22337  
Copies: White-State, Yellow-Claimant

SCANNED

JAN 13 2003

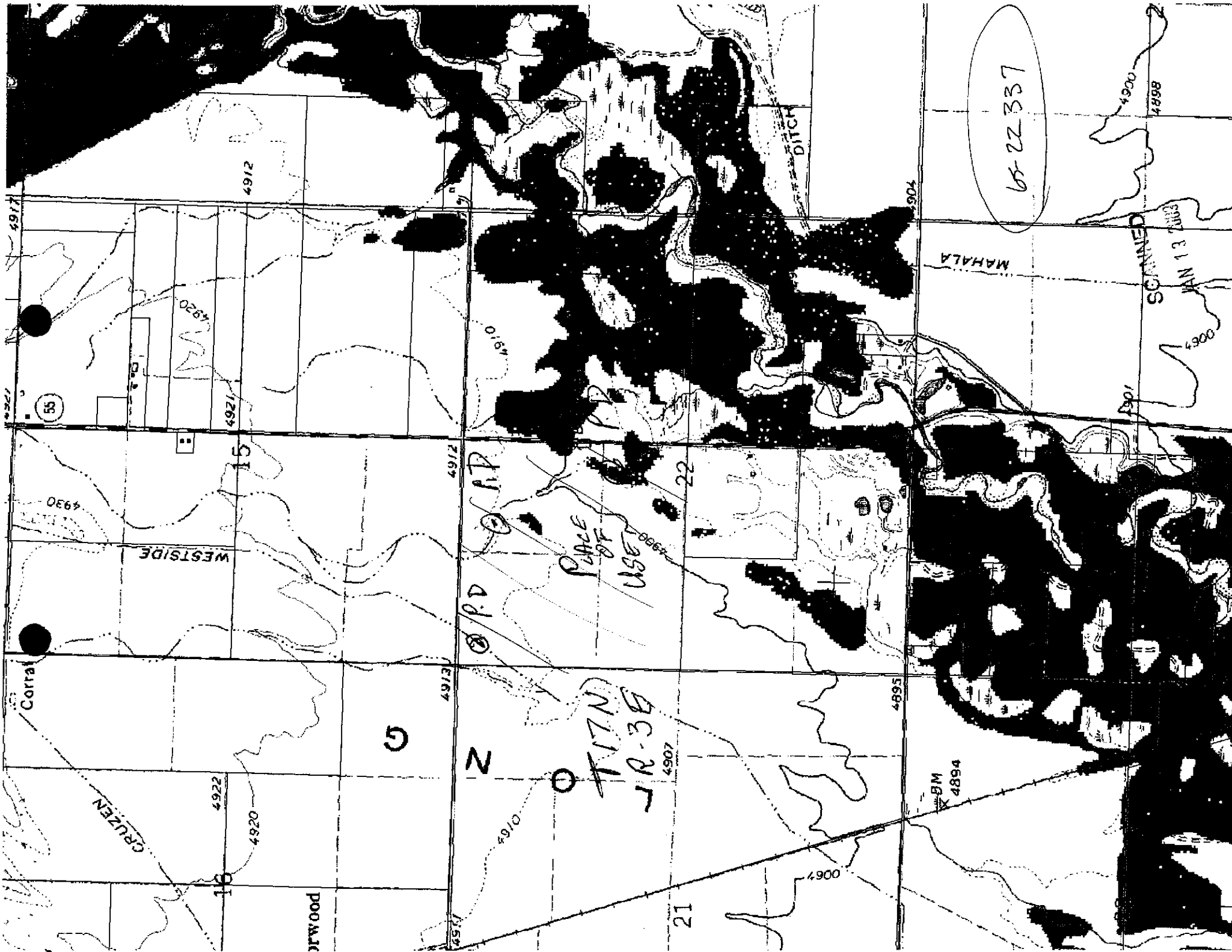
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

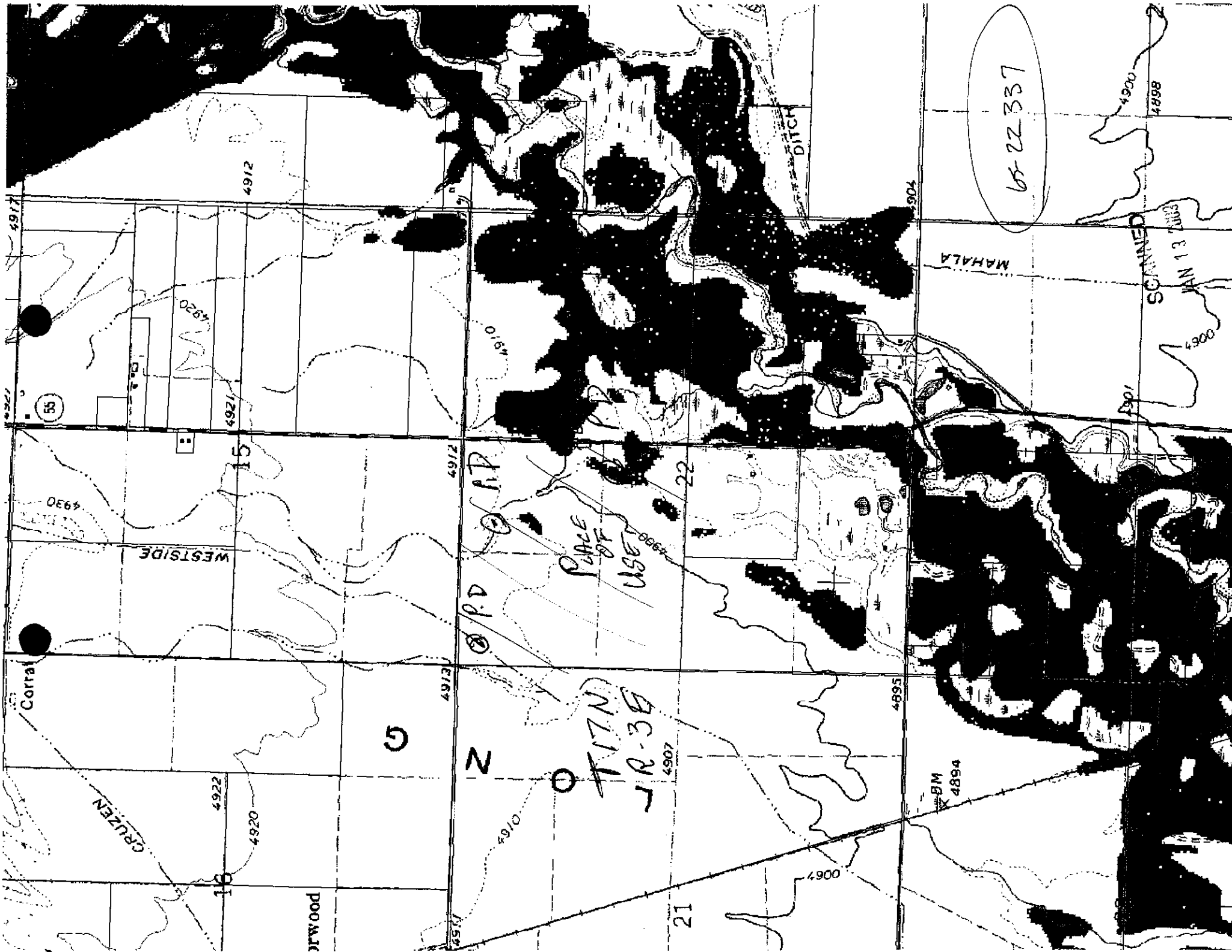
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.





65-22337

SCANNED  
JAN 13 2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
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WATER RESOURCES  
WESTERN REGION

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FEB 12 2001

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

HERMAN W. SCHUMACKER LIFE ESTATE OR  
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(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

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10. Place of use is: Township: 17N Range 3E

Section 22 NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_ B.M.,

County of \_\_\_\_\_ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NEND, SENW, ~~SENE~~

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
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Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

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(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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Signature of Claimant (s) Richard Schumacher Date 2-7-2001  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

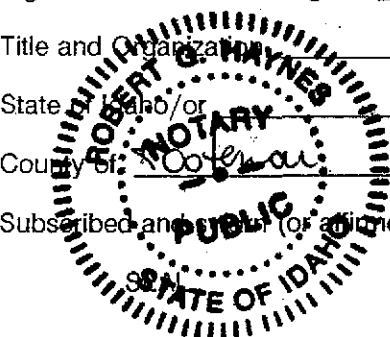
\_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State Idaho/or \_\_\_\_\_ } SS.  
County of Cooper \_\_\_\_\_ }

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day of February 2001



Notary Public Robert G. Haynes

Residing at CDA

My Commission Expires 11/10/2000

Last Name \_\_\_\_\_ Ident No. 65-22337

Copies: White-State, Yellow-Claimant

