

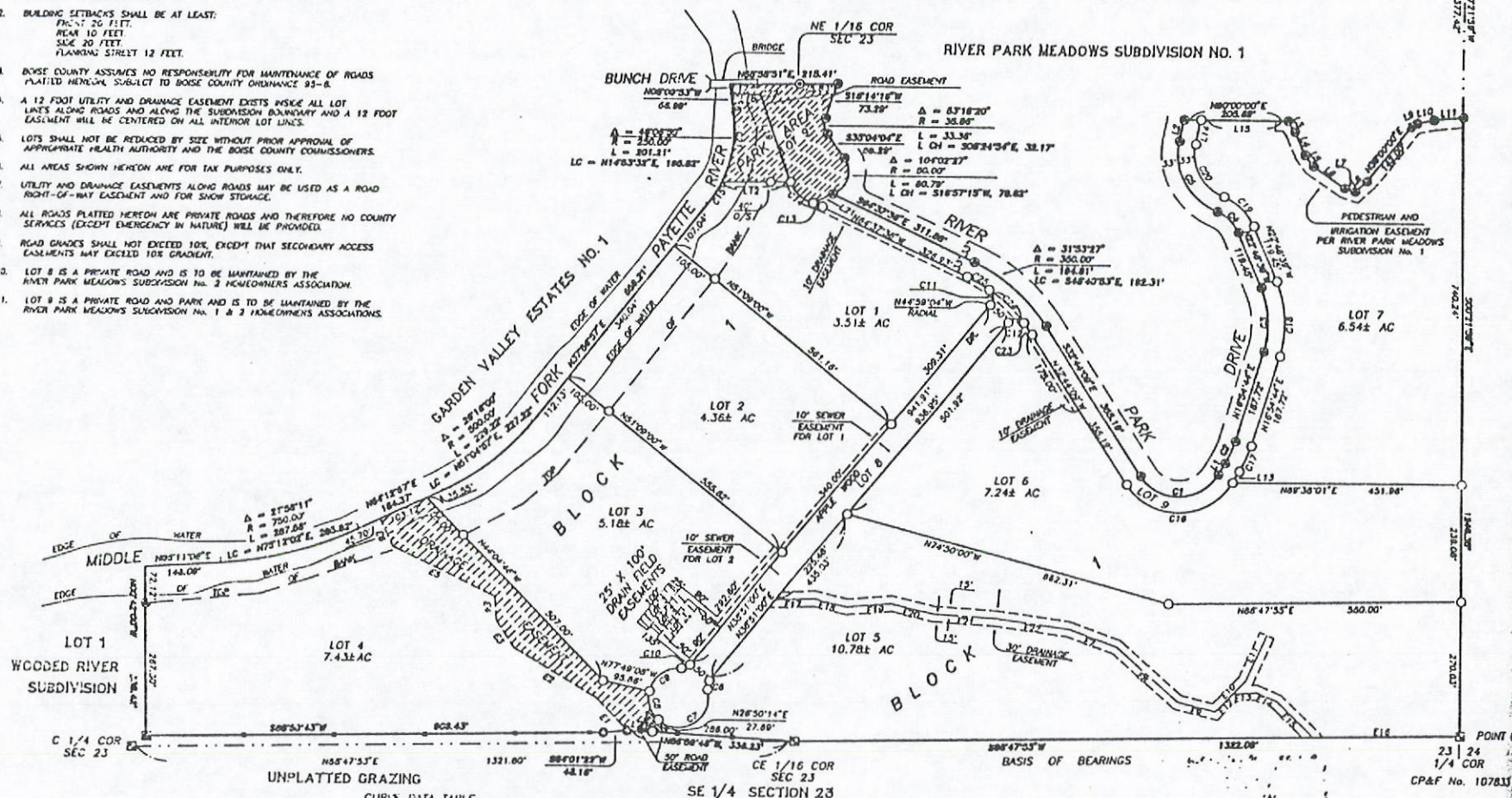
RIVER PARK MEADOWS SUBDIVISION No. 2

A PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 23, TOWNSHIP 10 NORTH, RANGE 4 EAST, BOISE MERIDIAN
BOISE COUNTY, IDAHO
1998

14 13
23 24
CP&F No. 107827

NOTES:

1. THE DEVELOPER SHALL COMPLY WITH 31-3005, IDAHO CODE, RELATING TO TRANSFER OF WATER RIGHTS.
2. BUILDING SETBACKS SHALL BE AT LEAST:
FRONT 20 FEET
REAR 10 FEET
SIDE 20 FEET
FLANKING STREET 12 FEET.
3. BOISE COUNTY ASSUMES NO RESPONSIBILITY FOR MAINTENANCE OF ROADS PLATTED HEREON, SUBJECT TO BOISE COUNTY ORDINANCE 95-8.
4. A 12 FOOT UTILITY AND DRAINAGE EASEMENT EXISTS INSIDE ALL LOT LINES ALONG ROADS AND ALONG THE SUBDIVISION BOUNDARY AND A 12 FOOT EASEMENT WILL BE CENTERED ON ALL INTERIOR LOT LINES.
5. LOTS SHALL NOT BE REDUCED BY SIZE WITHOUT PRIOR APPROVAL OF APPROPRIATE HEALTH AUTHORITY AND THE BOISE COUNTY COMMISSIONERS.
6. ALL AREAS SHOWN HEREON ARE FOR TAX PURPOSES ONLY.
7. UTILITY AND DRAINAGE EASEMENTS ALONG ROADS MAY BE USED AS A ROAD RIGHT-OF-WAY EASEMENT AND FOR SHOW STORAGE.
8. ALL ROADS PLATTED HEREON ARE PRIVATE ROADS AND THEREFORE NO COUNTY SERVICES (EXCEPT EMERGENCY IN NATURE) WILL BE PROVIDED.
9. ROAD GRADES SHALL NOT EXCEED 10%, EXCEPT THAT SECONDARY ACCESS EASEMENTS MAY EXCEED 10% GRADIENT.
10. LOT 8 IS A PRIVATE ROAD AND IS TO BE MAINTAINED BY THE RIVER PARK MEADOWS SUBDIVISION No. 2 HOMEOWNERS ASSOCIATION.
11. LOT 9 IS A PRIVATE ROAD AND PARK AND IS TO BE MAINTAINED BY THE RIVER PARK MEADOWS SUBDIVISION No. 1 & 2 HOMEOWNERS ASSOCIATIONS.



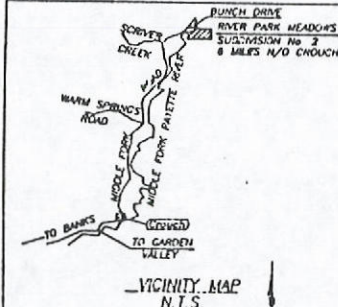
UNPLATTED GRAZING

CURVE DATA TABLE

CURVE	DELTA	RADIUS	LENGTH	LONG CHORD
C1	112.37°	30.00'	183.47'	183.47'
C2	121.84°	132.41'	40.81'	103.31°
C3	32.11°	165.42'	100.58'	100.58'
C4	14.18°	77.11'	80.91'	148.84°
C5	28.04°	130.00'	122.13'	148.84°
C6	22.94°	20.00'	19.42'	110.51°
C7	14.00°	80.00'	138.03'	137.34°
C8	17.04°	60.00'	82.94'	112.72°
C9	12.25°	80.00'	68.33'	112.72°
C10	55.48°	20.00'	19.42'	108.44°
C11	10.43°	20.00'	35.18'	105.21°
C12	12.31°	20.00'	36.04'	102.31°
C13	17.35°	20.00'	47.52'	102.31°
C14	52.10°	20.00'	72.30'	104.31°
C15	12.74°	20.00'	53.65'	103.48°
C16	11.04°	20.00'	25.34°	103.48°
C17	12.15°	255.81'	38.88'	102.33°
C18	38.11°	22.12°	15.42'	102.33°
C19	44.80°	110.21'	85.52'	104.52°
C20	25.04°	82.00'	132.18'	102.02°
C21	31.49°	220.00'	142.58'	104.43°
C22	21.58°	15.24'	15.84'	105.01°
C23	05.09°	112.00'	18.92'	105.18°
C24	17.22°	119.00'	64.71'	104.14°
C25	19.14°	112.00'	51.18'	100.00°

LINE DATA TABLE

LINE	DIRECTION	DISTANCE
L1	N 11° 11' 30" E	27.00'
L2	N 11° 00' 30" E	23.89'
L3	N 10° 00' 00" E	28.00'
L4	N 10° 00' 00" E	14.00'
L5	N 10° 00' 00" E	27.00'
L6	N 10° 00' 00" E	32.99'
L7	N 10° 00' 00" E	33.00'
L8	N 10° 00' 00" E	14.00'
L9	N 10° 00' 00" E	33.84'
L10	N 10° 00' 00" E	33.84'
L11	N 10° 00' 00" E	33.84'
L12	N 10° 00' 00" E	33.84'
L13	N 10° 00' 00" E	33.84'
L14	N 10° 00' 00" E	33.84'
L15	N 10° 00' 00" E	33.84'
L16	N 10° 00' 00" E	33.84'
L17	N 10° 00' 00" E	33.84'
L18	N 10° 00' 00" E	33.84'
L19	N 10° 00' 00" E	33.84'
L20	N 10° 00' 00" E	33.84'
L21	N 10° 00' 00" E	33.84'



LEGEND:

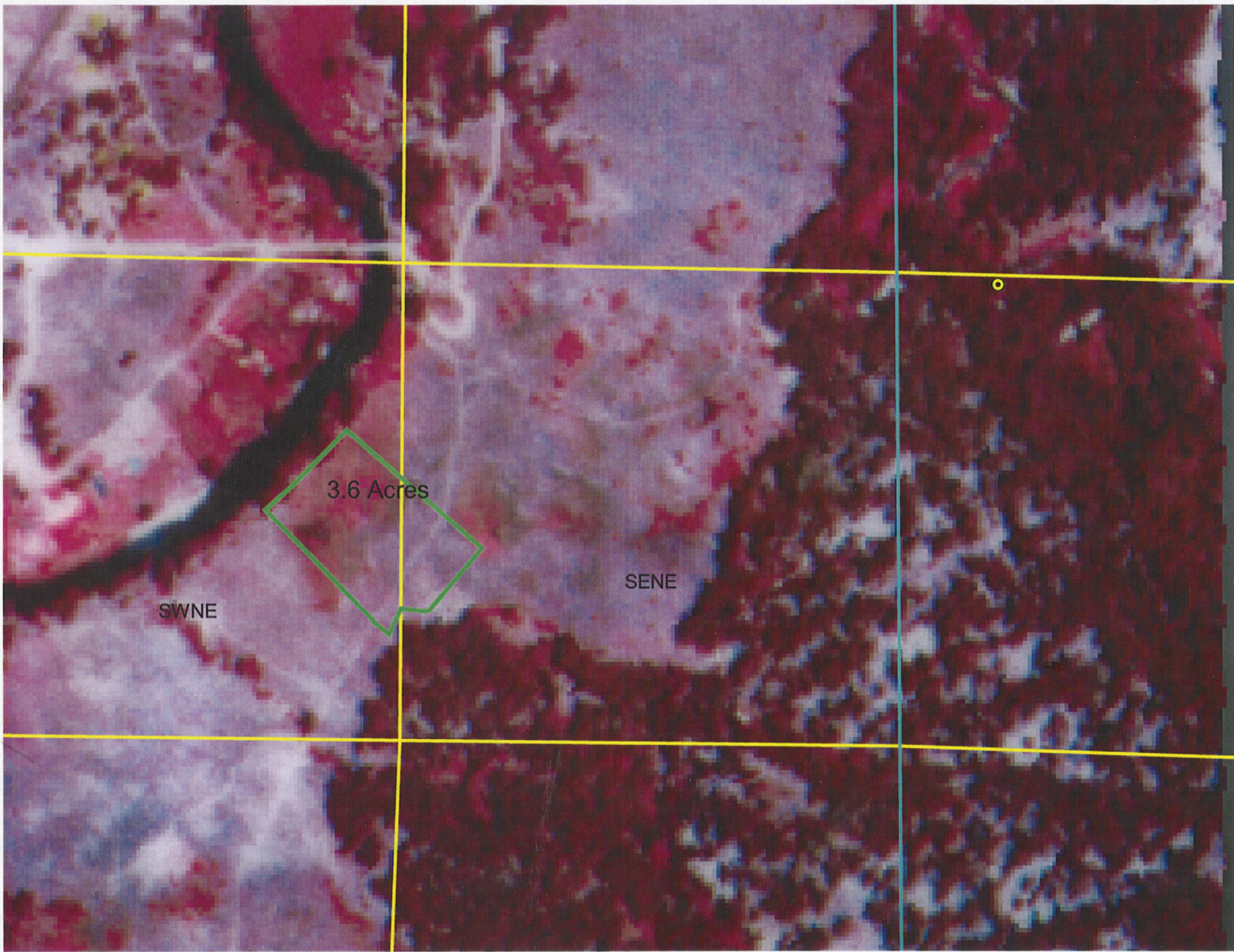
- FOUND ALUMINUM CAP MONUMENT
- FOUND 3/8" IRON PIN
- FOUND 1/2" IRON PIN WITH PLASTIC CAP PLS 874
- FOUND 1" IRON PIPE WITH PLASTIC CAP PLS 874
- FOUND 2" IRON PIPE AT THE NE 1/16 COR
- SET 3/8" IRON PIN W/PLASTIC CAP PLS 8532
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 8532
- RAIL FENCE

DEVELOPER:

RIVER PARK MEADOWS SUBDIVISION No. 2, L.L.C.
816 SOUTH MIDDLE FORK ROAD
GARDEN VALLEY, IDAHO 83622
PHONE: (208) 888-3636

BOOK

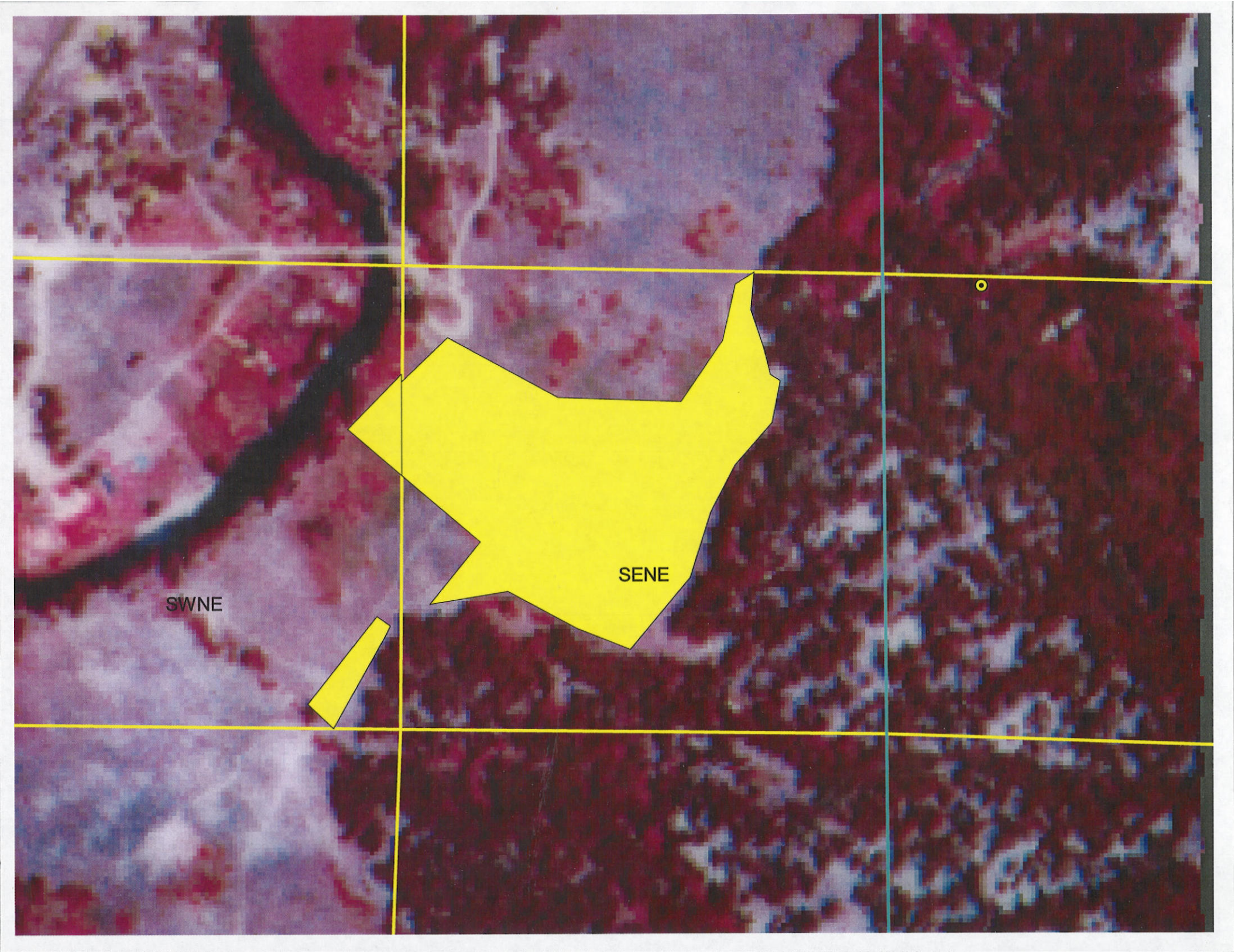
SHEET 1 OF 2
INDEX No. 1041-23-1



3.6 Acres

SWNE

SENE

An aerial photograph showing a landscape with a yellow polygon and labels. The polygon is irregular, with a small protrusion on the left and a larger, more complex shape on the right. The label 'SWNE' is located to the left of the polygon, and 'SENE' is located inside the polygon. A small yellow circle is visible in the upper right quadrant. The background is a mix of dark and light patches, possibly representing vegetation or terrain. A vertical yellow line runs through the center, and a horizontal yellow line runs across the middle. A blue line is visible on the right side.

SWNE

SENE

12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22307

NAME AND ADDRESS: EDWARD S WOODS
JULIA E WOODS
16 APPLE WOOD DR
GARDEN VALLEY, ID 83622

SOURCE: LIGHTNING CREEK TRIBUTARY: MIDDLE FORK PAYETTE RIVER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER
DAY.

PRIORITY DATE: 06/01/1887

POINT OF DIVERSION: T10N R04E S24 SWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.09 CFS

PLACE OF USE:

IRRIGATION Within BOISE County
T10N R04E S23 SWNE 2.6 T10N R04E S23 SENE 1
3.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater, 40 Range Cattle

Note -

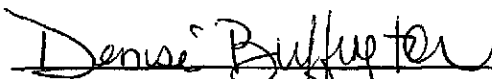
This CVR needs
to have the
conditions / remarks
added.

CERTIFICATE OF MAILING

I certify that on December 15, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Richard J Andrews Family Trust
16080 N 59th Ave
Glendale AZ 85306
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Richard J Andrews Family Trust
16080 N 59th Ave
Glendale AZ 85306

Edward S Woods
Julia E Woods
16 Apple Wood Dr
Garden Valley ID 83622
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 28 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-1121314					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

*no fee as of 11/17/00 partial
deed not issued*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Andrews Family Trust

4. New Owner/Claimant(s)

Edward S or Julia E Woods

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

116 Applewood Dr

City, State and ZIP Code

Garden Valley 83622

New Telephone Number

(208) 462-6907

5. Date you acquired the property

2/9/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>105-11234</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.09 cfs</u>	<u>3.6 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Edward J. Woods Julian Woods

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at Item 1. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at Item 3.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

February 09, 1999

EDWARD S. WOODS JULIA E. WOODS

5882 N DALSPRING AVE
BOISE, ID 83713

RE: Escrow No. 176517
WOODS/ANDREWS/FOWLER/WOODS
Property Address: LOT 2, BLOCK 1 RIVER PARK MEADOWS SUB NO. 2
GARDEN VALLEY, ID 83622

Dear Mr. and Mrs. Woods,

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY

DIANNA L STORK
Escrow Officer



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

ESU
JW

P176517 DS/CS

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED RICHARD J. ANDREWS AND SUZANNE H. ANDREWS, TRUSTEES OF THE RICHARD J. ANDREWS FAMILY TRUST, DATED DECEMBER 1, 1988.

Grantor s , do hereby grant, bargain, sell and convey unto EDWARD S. WOODS AND JULIA E. WOODS, HUSBAND AND WIFE

the Grantee s , whose current address is: 5882 N DALSPRING AVE, BOISE, ID 83713
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:

LOT 2, BLOCK 1 RIVER PARK MEADOWS SUBDIVISION NO. 2 ACCORDING TO THE PLAT THEREOF RECORDED AS INSTRUMENT NO. 169646, RECORDS OF BOISE COUNTY, IDAHO.

171899

INST# 171899
REQUEST Mtn View

99 JAN 29 PM 4:13

BOISE COUNTY RECORDER
[Signature]
TYPE Deed FEE 3.00 / OK

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee sand Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee s, the Grantor s are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: January 26, 1999

[Signature]
RICHARD J. ANDREWS, TRUSTEE

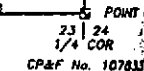
[Signature]
SUZANNE H. ANDREWS, TRUSTEE

STATE OF ARIZONA, County of MARICOPA, ss.

shot - 16 16 4

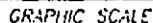
14 13
23 24
CPAF No. 107827

1. THE DEVELOPER SHALL COMPLY WITH 311-3003, ROAD CODE, RELATING TO TRAFFIC OF WATER MONIES.
2. BUILDING SETBACKS SHALL BE AT LEAST:
FRONT 20 FEET.
REAR 10 FEET.
SIDE 20 FEET.
FLAMING STREET 12 FEET.
3. BOISE COUNTY ASSUMES NO RESPONSIBILITY FOR MAINTENANCE OF ROADS PLATTED HEREON SUBJECT TO BOISE COUNTY ORDINANCE 35-B.
4. A 12 FOOT UTILITY AND DRAINAGE EASEMENT EXISTS INSIDE ALL LOT LINES ALONG ROADS AND ALONG THE SUBDIVISION BOUNDARY AND A 12 FOOT EASEMENT WILL BE CENTERED ON ALL INTERIOR LOT LINES.
5. LOTS SHALL NOT BE REDUCED BY SIZE WITHOUT PRIOR APPROVAL OF APPROPRIATE HEALTH AUTHORITY AND THE BOISE COUNTY COMMISSIONERS.
6. ALL AREAS SHOWN HEREON ARE FOR TAX PURPOSES ONLY.
7. UTILITY AND DRAINAGE EASEMENTS ALONG ROADS MAY BE USED AS A ROAD RIGHT-OF-WAY EASEMENT AND FOR SNOW STORAGE.
8. ALL ROADS PLATTED HEREON ARE PRIVATE ROADS AND THEREFORE NO COUNTY SERVICES (EXCEPT EMERGENCY IN NATURE) WILL BE PROVIDED.
9. ROAD GRADES SHALL NOT EXCEED 10% EXCEPT THAT SECONDARY ACCESS EASEMENTS MAY EXCEED 10% GRADE.
10. LOT 8 IS A PRIVATE ROAD AND IS TO BE MAINTAINED BY THE RIVER PARK MEADOWS SUBDIVISION NO. 2 HOMEOWNERS ASSOCIATION.
11. LOT 9 IS A PRIVATE ROAD AND PARK AND IS TO BE MAINTAINED BY THE RIVER PARK MEADOWS SUBDIVISION NO. 1 & 2 HOMEOWNERS ASSOCIATIONS.



SE 1/4 SECTION 23

LINE DATA TABLE		
LINE	DIRECTION	DISTANCE
1	N 0° 11' 30"	27.00'
2	N 11° 00' 30"	33.89'
3	N 13° 00' 00"	21.00'
4	S 13° 00' 00"	31.00'
5	S 14° 00' 00"	2.00'
6	S 17° 00' 00"	3.00'
7	N 10° 30' 00"	32.00'
8	N 0° 30' 00"	13.00'
9	N 0° 00' 00"	33.00'
10	N 0° 00' 00"	34.87'
11	S 35° 30' 30"	136.15'
12	S 22° 11' 30"	27.00'
13	N 10° 00' 00"	30.16'
14	N 0° 00' 00"	172.02'
15	N 0° 00' 30"	36.82'
16	N 0° 00' 00"	20.16'
17	N 0° 30' 30"	30.16'
18	N 10° 00' 30"	129.82'
19	N 0° 30' 30"	30.21'
20	N 0° 30' 00"	30.21'



- ④ FOUND ALUMINUM CAP MONUMENT
- ⑤ FOUND 3/8" IRON PIN
- ⑥ FOUND 1/2" IRON PIN WITH PLASTIC CAP PLS 874
- ⑦ FOUND 1" IRON PIPE WITH PLASTIC CAP PLS 874
- ⑧ FOUND 2" IRON PIPE AT THE NE 1/4 COR
- ⑨ SET 3/8" IRON PIN W/PLASTIC CAP PLS 8552
- ⑩ SET 1/2" IRON PIN W/PLASTIC CAP PLS 8552

DEVELOPER:
RIVER PARK MEADOWS SUBDIVISION No. 2, L.L.C.
816 SOUTH MIDDLE FORK ROAD
GARDEN VALLEY, IDAHO 83622
PHONE: (208) 888-3636

SHEET 1 OF 2
INDEX No. 1041-21-1

BY THE
CATIONS.

~~30' DRAINAGE~~
EASEMENT

LOT 4
7-4-40

65-1121314 Andrews 18.7 acres
.48 cfs

Andrews 65-22310

SWNE 2.1
SENE 13.0
15.1 acres

0.39 cfs

Woods 65-22307

SWNE 2.6
SENE 1.0
3.6 Total

0.09 cfs

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, November 30, 2000 9:10 AM
To: Shaff, Don; Fritschle, Carter
Cc: Defect Tracking; Jones, Kristine; Sherman, Sally; Buffington, Denise
Subject: SPLITTING WATER RIGHTS - ERROR MESSAGES

Business Area: Adjudication
Screen Title and Version: PLACE OF USE SCREEN / CVR PROCESS
Severity: High
Workflow Step: SPLITTING OF WATER RIGHT

I have tried once again to create a split (2 new numbers), and the system went into limbo and acted as if nothing was happening. No hour-glass or any indication of processing or creating numbers. Once again the system created a new number (only one this time) and I am unable to change the POU. (I found this by information search). I keep getting a run-time error message stating something about "cannot insert value NULL into column "RIGHTID", table..." Please let me know if / when this can be looked and/or fixed, as I have others like this that I need to finish and submit to the Court. THANK YOU>

DENISE - Western

12/14 → Created + entered as a
claim first, in order to be
able to do (recommendation)
data entry.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 15, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EDWARD S WOODS
JULIA E WOODS
16 APPLE WOOD DR
GARDEN VALLEY ID 83622

Re: Original Notice of Claim to a Water Right No. 65-11213H

Renumbered Notice of Claim to a Water Right No. 65-22307

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosure



