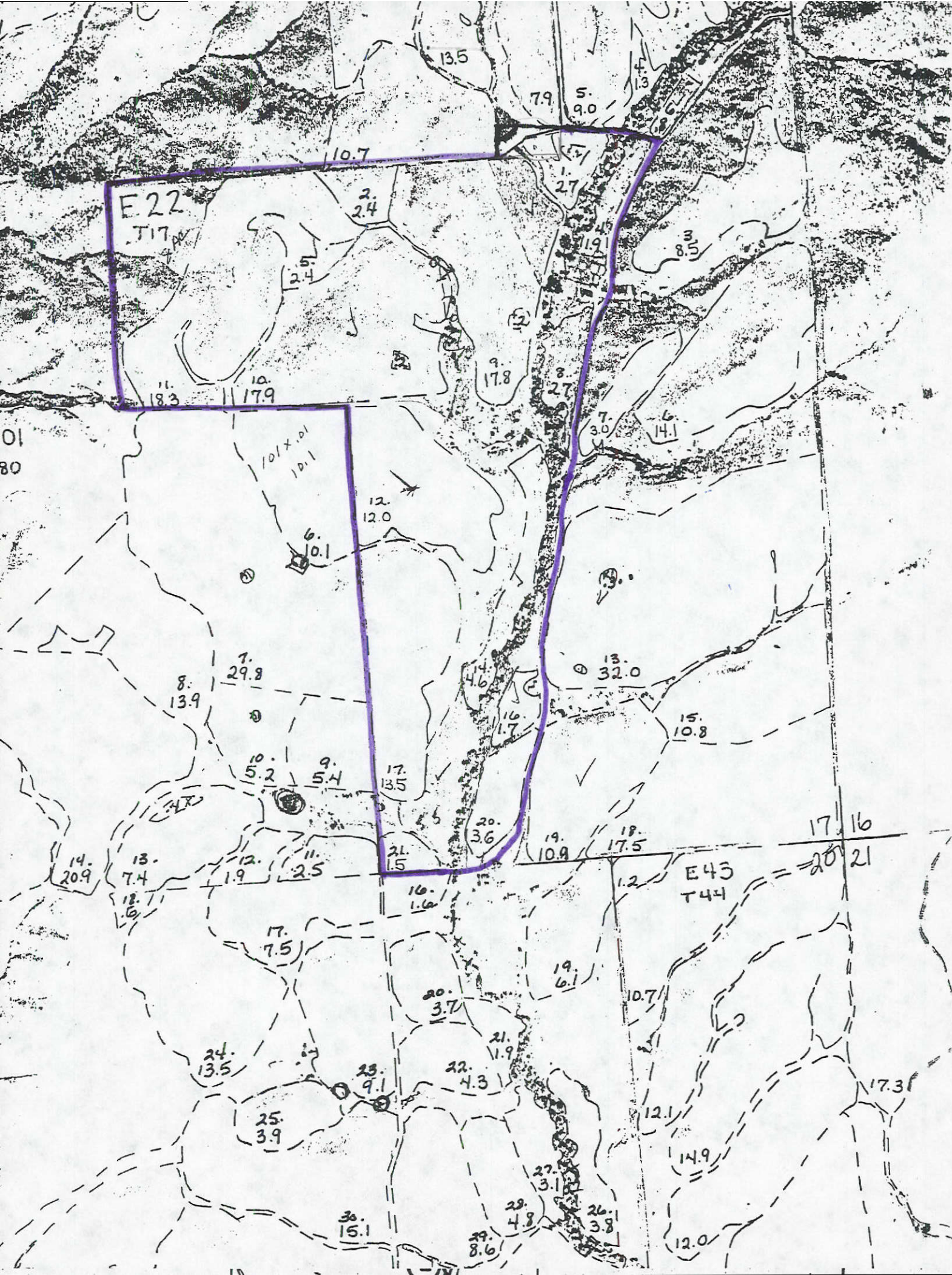
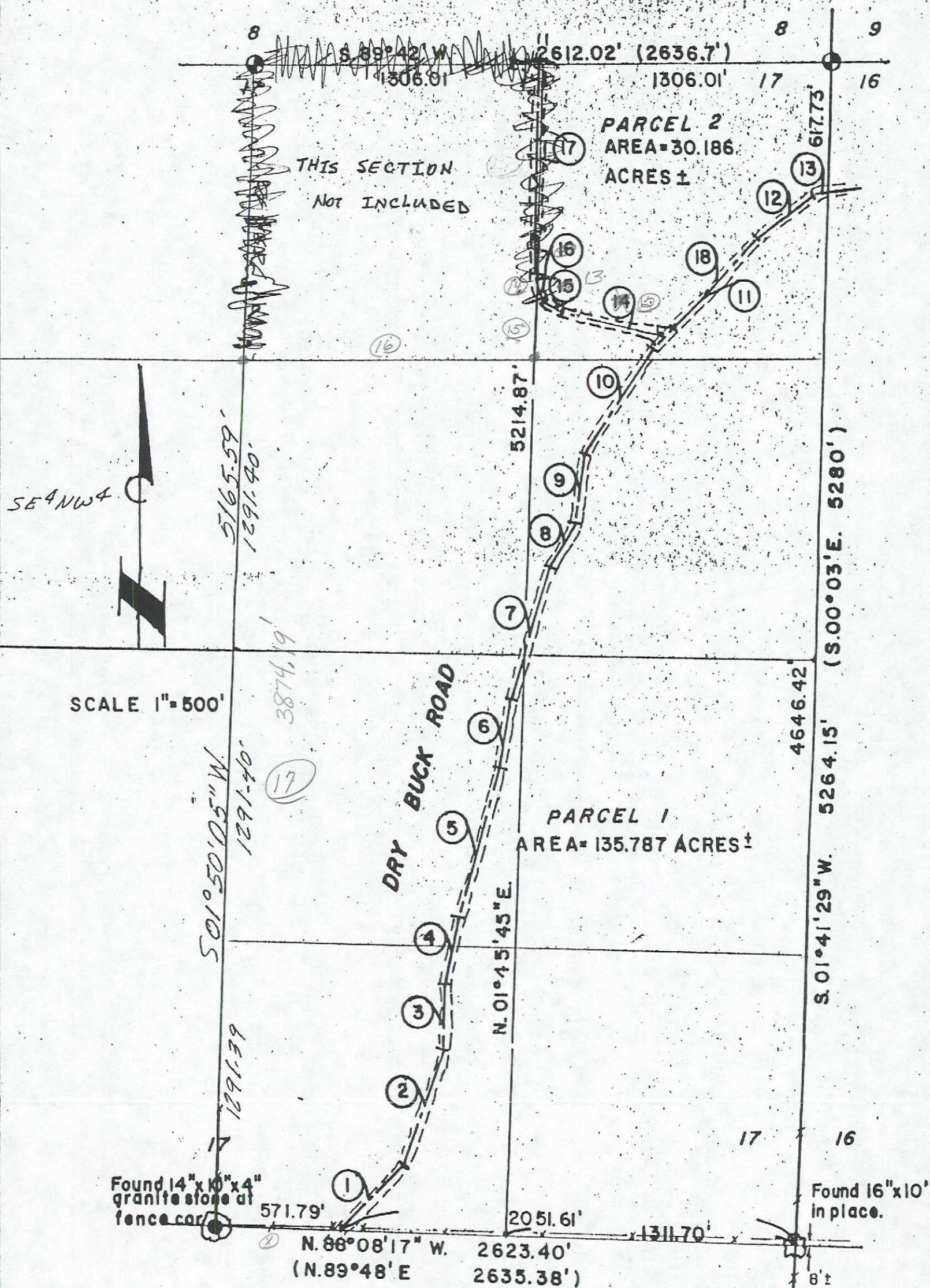




(See Record of Survey Instr. no. 109562)



OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

APPOX. LOCATION OF
TIMBER BUTTE ROAD

THE BASIS OF BEARINGS FOR THE
LINE OF THE NORTHEAST 1/4 OF
TOWNSHIP 8 NORTH, RANGE 2 EAST
BOISE COUNTY, IDAHO, i.e. N 87°

- 5 FOUND ALUMINUM CAP MONUMENT
- 6 SET 5/8" IRON PIN W/ALUMINUM
- 7 FOUND ORIGINAL STONE - REPL AND ALUMINUM CAP STAMPED
- 8 SET 5/8" IRON PIN W/PLASTIC
- 9 FOUND ORIGINAL STONE PER INS
- X BARBED WIRE FENCE

FISCHER LAND SURVEYING, INC. ASSUMES NO FUTURE COMPLIANCE OR NON-COMPLIANCE W/ ZONING ORDINANCE RESTRICTIONS AS THEY P. AND THE ISSUANCE THEREOF.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-22275

Date Received: ~~10/11/00~~ 4-3-89

Receipt No: X777777

Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s): DAVID L PUTNAM Phone: (208)888-6978
10378 FAIRVIEW AVE STE 235
BOISE ID USA 83704

2. Date of Priority: 06/01/1936

3. Source: SPRINGS Trib. to: BROWNLEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
08N	02E	17	NE SE	BOISE
08N	02E	17	NE NE	BOISE
08N	02E	17	SE NE	BOISE
08N	02E	17	SE SE	BOISE

5. Description of diverting works:

PONDS, PIPELINES, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
STOCKWATER	01/01	12/31	0.02	0.35

7. Total Quantity Appropriated is:
0.02 C.F.S. and/or 0.35 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

50 Head Range Cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	02E	17	SE NE NE SE		STOCKWATER STOCKWATER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership. Parent right # is 65-08059.

15. Basis of Claim: Decreed

10/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22275

NAME AND ADDRESS: DAVID L PUTNAM
10378 FAIRVIEW AVE STE 235
BOISE, ID 83704

SOURCE: SPRINGS TRIBUTARY: BROWNLEE CREEK

QUANTITY: 0.02 CFS
0.35 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 65-22276 IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF .02 CFS AND
TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF
.70 AF.

PRIORITY DATE: 06/01/1936

POINT OF DIVERSION:	T08N R02E S17	NENE	Within BOISE County
	T08N R02E S17	SENE	Within BOISE County
	T08N R02E S17	NESE	Within BOISE County
	T08N R02E S17	SESE	Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS
		0.4 AFY

PLACE OF USE:

<u>STOCKWATER Within BOISE</u>			
<u>County</u>			
T08N R02E S17	SENE	T08N R02E S17	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 50 RANGE CATTLE

("R" record)

10/11/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-22275

NAME AND ADDRESS: DAVID L PUTNAM
10378 FAIRVIEW AVE STE 235
BOISE, ID 83704

SOURCE: SPRINGS TRIBUTARY: BROWNLEE CREEK

QUANTITY: 0.02 CFS
0.35 AFY

PRIORITY DATE: 06/01/1936

POINT OF DIVERSION: T08N R02E S17 NENE Within BOISE County
T08N R02E S17 SENE Within BOISE County
T08N R02E S17 NESE Within BOISE County
T08N R02E S17 SESE Within BOISE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS 0.4 AFY

PLACE OF USE:

<u>STOCKWATER Within BOISE County</u>			
T08N R02E S17	SENE	T08N R02E S17	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

*Stockwater - 50
N11 + N13 + C18
QNT - limited to .02 c. 70 AF with 22276*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID L PUTNAM
10378 FAIRVIEW AVE STE 235
BOISE ID 83704

Re: Original Notice of Claim to a Water Right No. A65-08059

Renumbered to Notice of Claim to a Water Right No. 65-22275

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office. Also enclosed is a copy of the original claim for your reference.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: 65-08056^{All} & 65-08059^{split}
see attached

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

☐ New Owner/Claimant (Purchaser): LESTER A. AND UNA B. DAVIS

☐ New Mailing Address: 7463 GRANDE VALLEJO DR
FRUITLAND ID 83619

☐ New Telephone Number: (208) 452-3275

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Una B. Davis Date 5/16/96
Lester A. Davis Date 5/16/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

Change: A $\frac{1}{2}$ R Records

Split Tree A65-08059

A65-08059 N/O Putnam

DR: .02 cfs. QV: .70

POB's: 8N, 2E, S17, NENE, SWNE, SENE
NESE, SESE

POU: 8N, 2E, S17, SENE, NESE.

USE: 100 head range cattle

*** ~~A65-08059A~~ N/O Putnam 65-22275

* DR: .02 cfs QV: .35 AF

POB's: 8N, 2E, S17, NENE, NESE, SENE, SESE

POU: 8N, 2E, S17, SENE, NESE

USE: 50 head range cattle

* Limited to .02 cfs when combined with ~~65-08059B~~ ²²²⁷⁶

*** ~~A65-08059B~~ N/O Davis 65-22276

* DR: .02 cfs QV: .35 AF

POB: 8N, 2E, S17, SWNE

** POU: 8N, 2E, S17, SWNE

USE: 50 head range cattle

* Limited to .02 cfs when combined with

** Added to right to correct obvious error in
PRBA decreed right, 65-08059.

*** This number could be different depending on the
number assigned by the ETI system

OWNERS POLICY

SCHEDULE A

File No.: 122764

Amount of Insurance: \$56,000.00

Policy Number: 13001893000821

Premium Amount: \$361.00

Date of Policy: April 27, 1990 at 9:00 A.M.

1. Name of Insured:

Lester A. Davis and Una B. Davis

2. The estate or interest in the land which is covered by this Policy is:

A Fee Simple

3. Title to the estate or interest in the land is vested in:

Lester A. Davis and Una B. Davis, husband and wife

4. The land referred to in this Policy is described as follows:

(Continued)

SCHEDULE A (Continued)

File No.: 122764

Policy Number: 13001893000821

Legal Description (Continued)

PARCEL I

The SE1/4 NW1/4 of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho.

PARCEL II

A tract of land situate in the following portions of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho:

The W1/2 of the SE1/4, the S1/2 of the NE1/4, the NE1/4 of the NE1/4 all lying Westerly of the Dry Buck Road and Southerly of the Timber Butte Road and being more particularly described as follows:

Beginning at the South 1/4 corner of Section 17, Township 8 North, Range 2 East, the REAL POINT OF BEGINNING; thence

⑧ South 88°08'17" East along the South line of the SE1/4, a distance of 571.79 feet to a point on the centerline of Dry Buck Road; thence

Northeasterly along the centerline of Dry Buck Road the following courses and distances:

- ① North 43°39'28" East a distance of 382.61 feet;
- ② North 19°26'44" East, a distance of 553.74 feet;
- ③ North 01°50'29" East, a distance of 293.28 feet;
- ④ North 11°07'39" East, a distance of 293.59 feet;
- ⑤ North 15°40'57" East, a distance of 687.04 feet;
- ⑥ North 09°15'01" East, a distance of 314.06 feet;
- ⑦ North 16°28'53" East, a distance of 604.44 feet;
- ⑧ North 30°14'14" East, a distance of 208.29 feet;
- ⑨ North 08°48'47" East, a distance of 313.01 feet;
- ⑩ North 32°38'05" East, a distance of 563.62 feet;
- ⑪ North 43°18'00" East, a distance of 62.50 feet to the point of intersection of the

centerlines of Dry Buck Road and Timber Butte Road; thence

Northwesterly along the centerline of Timber Butte Road the following courses and distances:

- ⑫ North 77°32'41" West, a distance of 462.15 feet;
- ⑬ North 60°39'27" West, a distance of 91.77 feet;
- ⑭ North 19°00'34" West, a distance of 69.53 feet to a point on the West line of the NE1/4 of the NE1/4; thence
- ⑮ South 01°45'45" West along the West line of the NE1/4 of the NE1/4, a distance of 265.87 feet to a point on the North line of the S1/2 of the NE1/4; thence
- ⑯ North 89°45'28" West along the North line of the S1/2 of the NE1/4, a distance of 1307.26 feet more or less to the Northwest corner of the S1/2 of the NE1/4; thence ⑰
- ⑰ South 01°50'05" West along the North/South mid-section line, a distance of 3874.19 feet to the REAL POINT OF BEGINNING.

EXCEPT school property (approximately 1 acre) as described in deed recorded in Book 41 of Deed at Page 293, which locates said school property in the E1/2 of the E1/2 of said Section 17.

OWNERS POLICY
SCHEDULE B
(Standard Coverage)

File No.: 122764

Policy No.: 13001893000821

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments or notices of such proceedings, whether or not shown by the records of such an agency or by the public records.

Special Exceptions:

1. General taxes as extended on the regular tax roll for the year 1990, which are a lien not yet due or payable.
2. Except roads or rights-of-ways.
3. A mortgage to secure an indebtedness as shown below, and any other obligations secured thereby
Amount: \$54,000.00
Dated: April 27, 1990
Mortgagor: Lester A. Davis and Una B. Davis, husband and wife
Mortgagee: David L. Putnam
Recorded: April 30, 1990
Instrument No.: 136223 of Official Records

END OF SCHEDULE B

TAX	164.80	2ND TAX	164.80	FULL TAX	329.60	TOT MV	30.3
F PEN		HALF PEN		PEN			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	147.4

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE WTR POLL	.000000000	
COUNTY	.004602200	139.
SCH DIST # 73	.002591106	78.
HSB LIBRARY	.000380145	11.
SCH 73 BOND	.002896466	87.
HSB HOSP DIST	.000385374	11.
ROAD & BRIDGE	.000000000	
AMOUNT DUE	.010855291	329.

DAVIS LESTER A & UNA B
7463 GRANDE VALLEJO DR
FRUITLAND ID 83619

T8N R2E SEC 17
SENW & PARCEL WEST OF ROAD OR
TAX 24 LESS 1 ACRE TO SCHOOL

pd
11/29/95
CK # 1880

★ ★ ★ IMPORTANT ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CANCELLED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

DAVIS, LESTER A & UNA B 1995
7693

2ND HALF TAX

AMOUNT DUE 164.80

DAVIS COUNTY
8N02E171200A
0-00

PEN
INT
COST
TOT

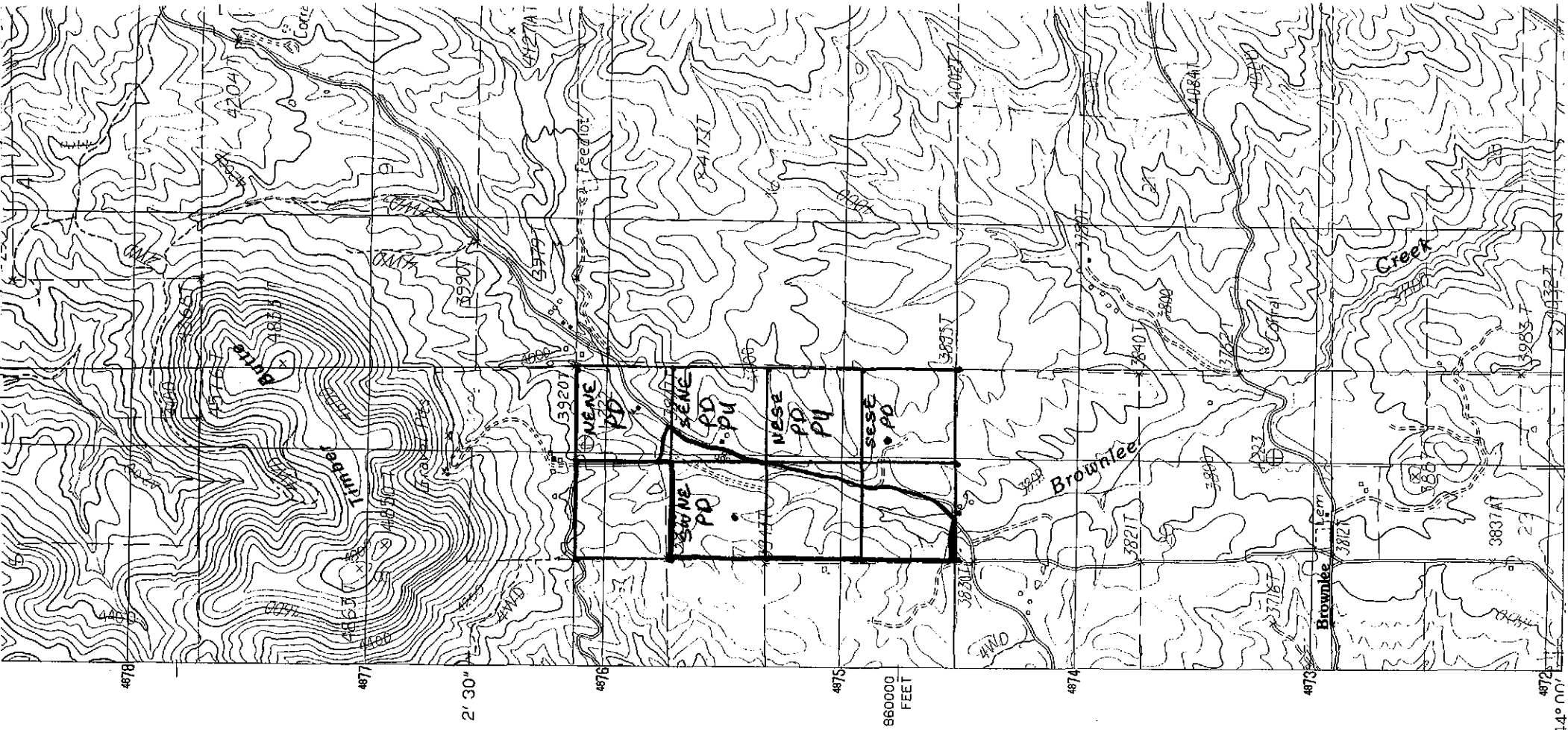
RECEIVED IF NOT PAID ON OR BEFORE
DATE PAID
PAID BY

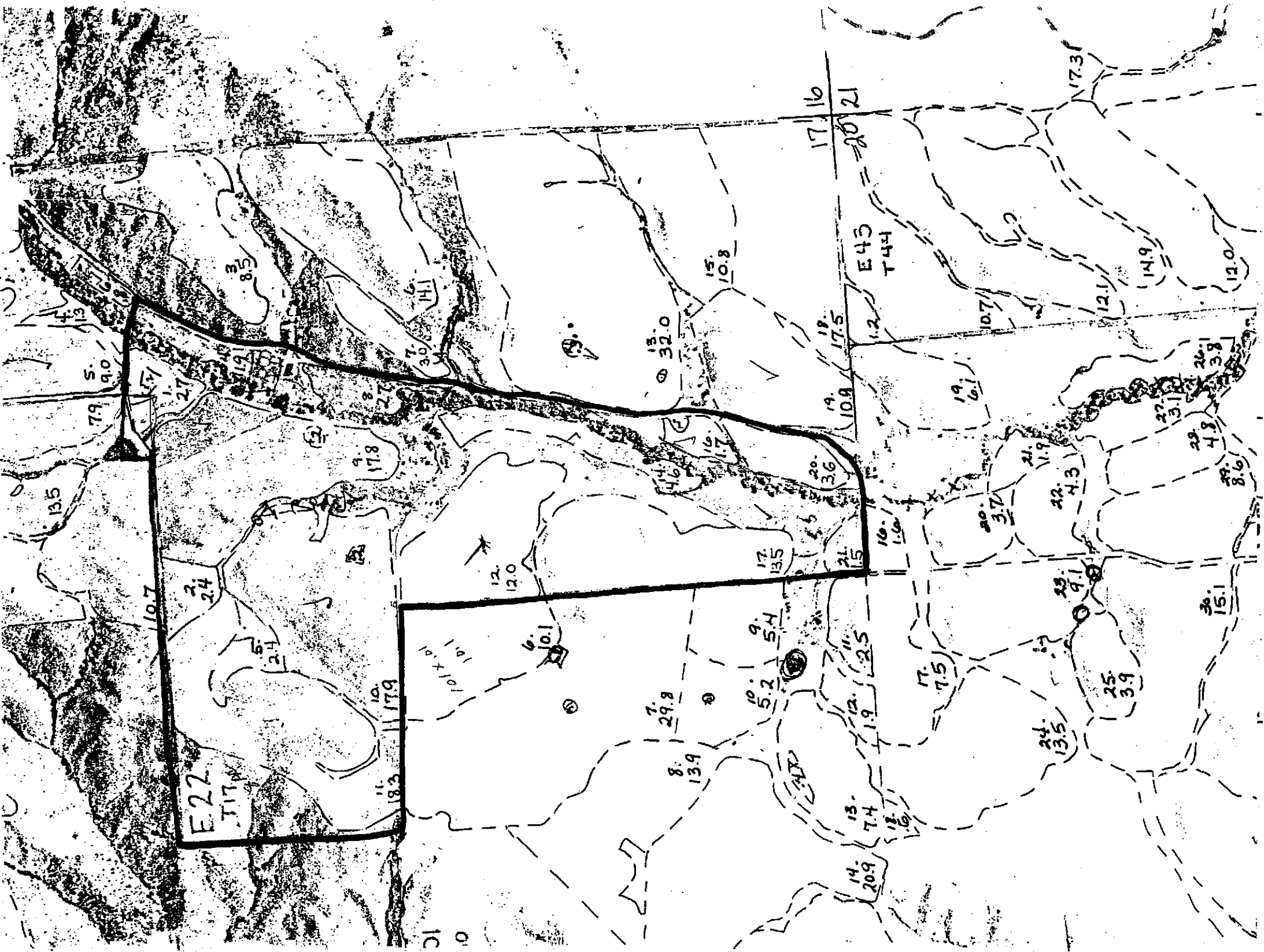
JUNE 20, 1996
CHECK #
CASH

T08N, R02E.

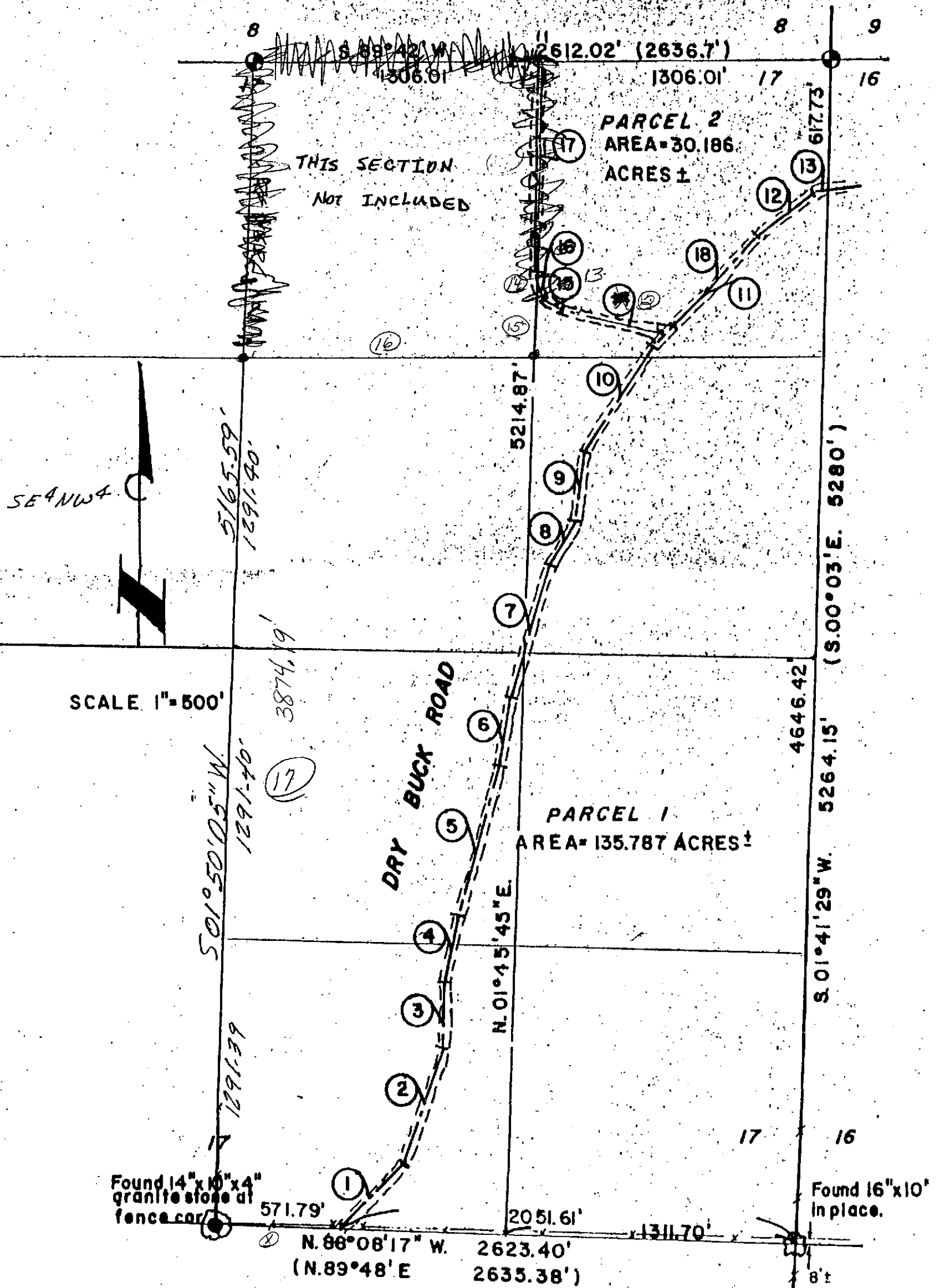
POD's + POU's for
A65-08059.

Red outline is land
sold by Putnam to
Davis





(See Record of Survey Instr. no. 109562)



OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

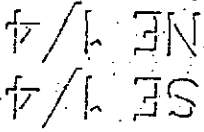
M. 51.60.68N

2618.79

02/4/1

8 2612.32

OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN.



5 FOUND ALUMINUM CAP MONUMENT,
SET 5/8" IRON PIN W/ALUMINUM,
FOUND ORIGINAL STONE - REPL
AND ALUMINUM CAP STAMPED
SET 5/8" IRON PIN W/PLASTIC
FOUND ORIGINAL STONE PER INS
X BARBED WIRE FENCE

BASIS OF BEARINGS:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-08059
Date Received: 4/03/1989
Receipt No: X999999
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. PUTNAM 208-888-6978
Address: 10378 FAIRVIEW AVE., STE. 235
BOISE, ID 83704

2. Date of Priority: JUN 01, 1936

3. Source: SPRINGS Trib. to: BROWNLEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	02E	17	NE	NE			BOISE
			SW	NE			BOISE
			SE	NE			BOISE
			NE	SE			BOISE
			SE	SE			BOISE

5. Description of diverting works:
PONDS, PIPELINES, TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	02E	17	SE	NE		STOCK	
			NE	SE		STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-08056, STOCKWATER

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David L. Butcher Date: 4-3-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of April 19 89
Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994