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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-22234  
Date Received: 9/17/1998  
Receipt No: C043091  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: DOROTHY A SLUSSER  
Address: 2229 HAW CREEK BLVD  
EMMETT ID

83617

AND

Name: WILLIAM J SLUSSER  
Address: 2229 HAW CREEK BLVD  
EMMETT ID

83617

2. Date of Priority: JUL 30, 1994

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 07N      | 01W   | 34      |                   |     | GEM    |

5. Description of diverting works:  
WELL, PIPELINE, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 HOME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 01W   | 31      | SW     | SW  |     | DOMEST |       |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 11, BLOCK 3, HAW CREEK SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

SEP 14 1998

WATER RESOURCES  
WESTERN REGION

RECEIVED

AUG 11 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS Department of Water ResourcesIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

Date Received

Receipt Number

A65-22234

8/11/98

C043591

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 19 1998

WATER RESOURCES  
WESTERN REGION

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DOROTHY A. SLUSSER & WILLIAM J. SLUSSER Phone ( ) \_\_\_\_\_Mailing Address 2229 HAW CREEK BLVD, EMMETT, IDAHO Zip 836172. Date of Priority (Only one per claim) 7-30-94 Month/Day/Year3. Source of water supply (Check one) ( ) Groundwater or Other ☒ (a) Well - Domestic

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 7 N Range 1 WSection 34 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Gov. Lot \_\_\_\_\_ BM.County of Gem

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. See Well log attached

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For \_\_\_\_\_ purposes from 01-01 to 12-31 amount 0.4 (cfs)

Month/Day

Month/Day

(cfs)

(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.4 (cfs)8. Total consumptive use claimed is de minimus9. Non-Irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single family residence

10. Place of use is: Township: 7 NORTH Range 1 WEST

Section 31 1/4 of 1/4 Govt. Lot 11 B.M., SW SW  
for (Circle One) Domestic Lot 11, Block 3 Haw Creek Subdivision  
Additional places of use, if any Stock Domestic and Stock

11. In which county (ies) are lands listed above as place of use located? Gem County

12. Do you own the property listed above as place of use? Yes X No       
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or     

14. Remarks: Lot 11 Block 3  
Haw Creek Sub.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court      Decree Date      Plaintiff vs Defendant     

If applicable provide IDWR Water Right Number     

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do      do not      wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments     

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Dorothy A. Slusser Date 8/6/98  
X William J. Slusser Date 8/6/98

For Organizations: I do solemnly swear or affirm that I am      Title       
of      that I have signed the foregoing  
document in the space below as      Organization       
of      Title      Organization       
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent      Date     

Title and Organization     

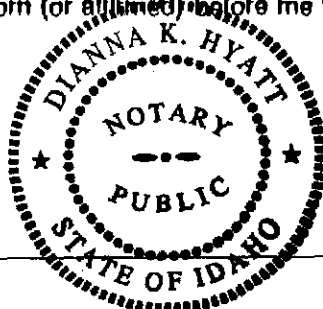
State of Idaho/or Idaho )  
County of Gem )

SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 6th day of August 1998

SEAL



Notary Public Dianna K. Hyatt

Residing at Boise

My Commission Expires 03/05/04

Last Name      Ident No.     

Copies: White-State, Yellow-Claimant

LEGAL DESCRIPTION

Lot 11, Block 3, HAW CREEK SUBDIVISION, according to the official plat thereof, filed in Book 3 of Plats at Page 12, records of Gem County, Idaho.

07/29/1998 10:56 2083342348 IDWP WESTERN PAGE 01  
Form 236-7 Use Typewriter  
093 or Ball Point Pen

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

RECEIVED

1. DRILLING PERMIT NO. 65-94-WA324-006  
Other IDWR No. \_\_\_\_\_

2. OWNER: Dennis Gurney  
Name \_\_\_\_\_  
Address 2229 Haw Creek Cir.  
City Emmett State ID Zip 83617

3. LOCATION OF WELL by legal description:  
Sketch map location must agree with written location.

|                                                                                         |                                           |
|-----------------------------------------------------------------------------------------|-------------------------------------------|
| T. <u>7</u> North <input checked="" type="checkbox"/> or South <input type="checkbox"/> |                                           |
| E.R. <u>1</u> East <input type="checkbox"/> or West <input checked="" type="checkbox"/> |                                           |
| Sec. <u>31</u>                                                                          | 1/4 <u>NE</u> 1/4 <u>SW</u> 1/4 <u>SE</u> |
| Gov't Lot _____                                                                         | County <u>Ben</u>                         |

Address of Well Site Haw Creek Cri

(Give at least one direction - Distance to Road or Landmark)  
Lot No. 7 Block No. 2 Subd. Name Haw Creek

4. PROPOSED USE:  
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK  
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD  
☒ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK  |          | AMOUNT    |                               | METHOD                |
|-------------------|----------|-----------|-------------------------------|-----------------------|
| Material          | From     | To        | Feet or<br>Feet or<br>Feet or |                       |
| <u>Enviro Pak</u> | <u>0</u> | <u>20</u> | <u>400</u>                    | <u>Conductor pipe</u> |

Was drive shoe seal tested? YES ☐ NO ☒ How? \_\_\_\_\_

8. CASING/LINER:

| Depth     | From     | To       | Feet or<br>Feet or<br>Feet or | Size     | Type     | Material | Notes    |
|-----------|----------|----------|-------------------------------|----------|----------|----------|----------|
| <u>6"</u> | <u>1</u> | <u>4</u> | <u>350</u>                    | <u>✓</u> | <u>✓</u> | <u>✓</u> | <u>✓</u> |

Final location of shoes 54  
Top Packer or Headpipe \_\_\_\_\_ Bottom Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

☐ Screenings ☒ Screens Method Submersible Material Stainless

| From      | To        | Size (in)    | Amount   | Diameter  | Thickness | Depth    | Use      |
|-----------|-----------|--------------|----------|-----------|-----------|----------|----------|
| <u>34</u> | <u>44</u> | <u>0.020</u> | <u>1</u> | <u>5"</u> | <u>1"</u> | <u>✓</u> | <u>✓</u> |

10. WELL TESTS:

AUG 2 2 1998

|              |           |                |                |
|--------------|-----------|----------------|----------------|
| Volume (gpm) | Duration  | Pressure (psi) | Notes          |
| <u>7.25</u>  | <u>47</u> | <u>427</u>     | <u>2 hours</u> |

Temperature of water 59 Was a water analysis done? Yes ☒ No ☐  
By whom? \_\_\_\_\_  
Water Quality (odor, etc.) Good  
Bottom Hole Temperature \_\_\_\_\_

11. STATIC WATER LEVEL:

31 ft. below surface Depth artesian flow found \_\_\_\_\_  
Artesian pressure \_\_\_\_\_ b. Describe access point \_\_\_\_\_  
Describe Controlling Device: Well cap

12. LITHOLOGIC LOG: (Describe depths or abandonment)

| From      | To        | Remarks: Lithology, Water Quality & Temperature | Depth (ft) |
|-----------|-----------|-------------------------------------------------|------------|
| <u>0</u>  | <u>6</u>  | <u>Top Soil</u>                                 | <u>6"</u>  |
| <u>6</u>  | <u>10</u> | <u>Cemented Gravel</u>                          | <u>4'</u>  |
| <u>10</u> | <u>50</u> | <u>Cemented Sand</u>                            | <u>40'</u> |
| <u>50</u> | <u>54</u> | <u>Sand</u>                                     | <u>4'</u>  |

RECEIVED

SEP 2 2 1998

WATER RESOURCES  
WESTERN REGION

Date Started 7-25-94 Completed 7-30-94

13. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Rocky Mountain Drilling Firm No. 211  
Firm Official Thomas J. Drilling Date 8-14-98  
and  
Supervisor or Operator \_\_\_\_\_ Date \_\_\_\_\_  
(Sign once if 1 - Operator & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Loraine  
Karen - Dennis Gurney indicated that they feel  
this is the well driller report on  
2229 Haw Creek. The lot & Block is not correct -  
as a matter of fact there is no lot 7 & 2 in  
Haw Creek. Think it should have read LOT 11 B 3.  
The address indicated was where Mr. Gurney lived  
at the time he was building this home.  
Thanks



## WARRANTY DEED

For Value Received

DAVID H. VANDERHORST and CHANDRA J. VANDERHORST, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

DOROTHY A. SLUSSER and WILLIAM J. SLUSSER, wife and husband

hereinafter referred to as Grantee, whose current address is

2229 HAW CREEK BLVD, EMMETT, ID 83617

the following described premises, to-wit:

Lot 11 in Block 3 of HAW CREEK SUBDIVISION, according to the Official Plat thereof, filed in Book 3 of Plats at Page 12; Official Records of Gem County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 6, 1998.

DAVID H. VANDERHORST

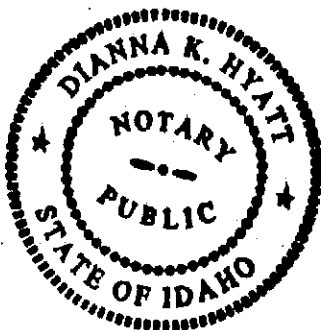
CHANDRA J. VANDERHORST

STATE OF IDAHO )

ss.

COUNTY OF GEM )

On This 7th day of August, in the year 1998, before me, a Notary Public in and for said State, personally appeared DAVID H. VANDERHORST AND CHANDRA J. VANDERHORST, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho  
Residing at BOISE  
Commission expires: 12/21/01

03/09/2001

RECEIVED

MAR 22 2001

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-22234

WILLIAM J SLUSSER  
2229 HAW CREEK BLVD  
EMMETT ID 83617

DOROTHY A SLUSSER  
2229 HAW CREEK BLVD  
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-19-2001

SIGNATURE

Dorothy A. Slusser.

Please print your name:

Dorothy A. Slusser.

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ5809NP  
No. R65-22234

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/20/00  
PAGE: 2

| OWNER<br>CODE | NAME & ADDRESS                                              | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | DOROTHY A SLUSSER                                           | 07/30/1994       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 1.20 AFA            |
| C             | WILLIAM J SLUSSER<br>2229 HAW CREEK BLVD<br>EMMETT ID 83617 |                  |           | TOTAL DIVERSION:      | 0.040 CFS         | 1.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07N R01W S34

SWSW

GEM County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 07N | 01W | 31 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |

PDU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 11, BLOCK 3, HAW CREEK SUBDIVISION.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 06/17/00 SBOCK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:11:26  
05/29/00  
115

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-22234

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | DOROTHY A SLUSSER | 07/30/1994       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         | 1.2                 |
| C                | WILLIAM J SLUSSER |                  |           |                       | 0.040 CFS         | 1.2                 |
| TOTAL DIVERSION: |                   |                  |           |                       | 0.040 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07N R01W S34 *Sub*

GEM County

Place of use Legal Description for: DOMESTIC

| NE                        |   |   |  | NW                        |   |   |  | SW                        |   |   |  | SE                        |   |   |  |
|---------------------------|---|---|--|---------------------------|---|---|--|---------------------------|---|---|--|---------------------------|---|---|--|
| T                         | R | S |  | T                         | R | S |  | T                         | R | S |  | T                         | R | S |  |
| : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  | : Lt Ac Lt Ac Lt Ac Lt Ac |   |   |  |
| 07N 01W 31 :              |   |   |  | :                         |   |   |  | D                         |   |   |  | :                         |   |   |  |

POU County: GEM

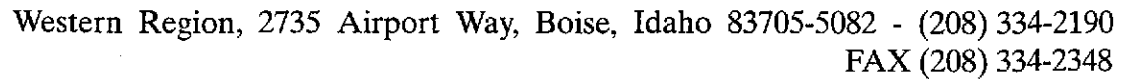
Non-Irrigation Uses: 1 HOME

Remarks: GEN PROPERTY ALSO KNOWN AS LOT 11, BLOCK 3, HAW CREEK SUBDIVISION.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

*NH  
N/D*



**KARL J. DREHER**  
DIRECTOR

Dorothy A Slusser  
William J Slusser  
2229 Haw Creek Blvd  
Emmett ID 83617

**Dear Claimant(s):**

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.

Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.

Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.

Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

\_\_\_\_\_ Item #7 - The total quantity claimed was not completed.  
The use(s) claimed have been added together and  
this amount added to your claim.

\_\_\_\_\_ Item #9 - The number of homes was not listed on your claim.  
It appears to be filed for one domestic home and  
this information has been added to your claim.

X Item #10- The place of use appears to be incorrectly  
described, or not described at all. Based on  
other information submitted we have added in the  
quarter-quarter, section, township and range.  
If you had listed the Lot, Block and Subdivision  
name, we have enclosed a copy of the subdivision  
map from which we computed the quarter-quarter  
legal description. Or, if you have listed a  
quarter-quarter legal description under Item No.  
4, we have listed this same quarter-quarter,  
section township and range on this item.

\_\_\_\_\_ Item #12- The ownership of the place of use has not been  
marked. We have assumed you own the place of use  
and this information has been added to your  
claim.

\_\_\_\_\_ Item #15- Basis of Claim was not completed. No previously  
recorded water rights were found, therefore, we  
have marked beneficial use of the water as the  
basis for filing this claim.

\_\_\_\_\_ Other \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ If you have any problems or questions concerning these additions  
and/or changes, please contact this office within 30 days from the  
date of this letter. If we do not hear from you within this time, we  
will assume you agree with these changes, and your claim will remain  
on file as shown on the enclosed data entered copy.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS  
CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE  
LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR  
ADDRESS ON A WATER RIGHT.**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

August 20, 1998

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

Dorothy A Slusser  
William J Slusser  
2229 Haw Creek Blvd  
Emmett ID 83617

Dear Claimant:

This office is presently processing the Notice of Claim to a Water Right you submitted. However, we cannot continue to process this claim due to items listed below.

We are returning this claim to you to complete items required that were incomplete on your claim form. **ONLY ITEMS LISTED BELOW NEED COMPLETED. IF IT IS NOT LISTED, IT IS NOT PERTINENT TO THIS CLAIM.**

The date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Department will recommend 12/31 of the year designated.

Item No. 6 - Uses of Water

Item No. 9 - Non-Irrigation Uses

Item No. 10 - Place of Use - must be listed by  $\frac{1}{4}$   $\frac{1}{4}$ , Section, Township and Range.

In addition to Item No. 10, it appears that Lot 11, Block 3, Haw Creek Subdivision is located in Township 7N, Range 1W, Section 31, SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ . This information will also need to be corrected on Item No. 4 - Point of Diversion.

Please complete the above item(s) on your claim form, **initial and date any changes or additions**, and return the claim to our office within 30 days from the date of this letter. If the claim is not received within this 30-day period, the claim will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, whether in writing or by phone, to let us know if there is a problem returning the claim, in order to keep this claim valid. Please return your claim, and other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

DB:d