

2672 III SE
(BIRDING ISLAND)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

465-22228

T07N, R03W

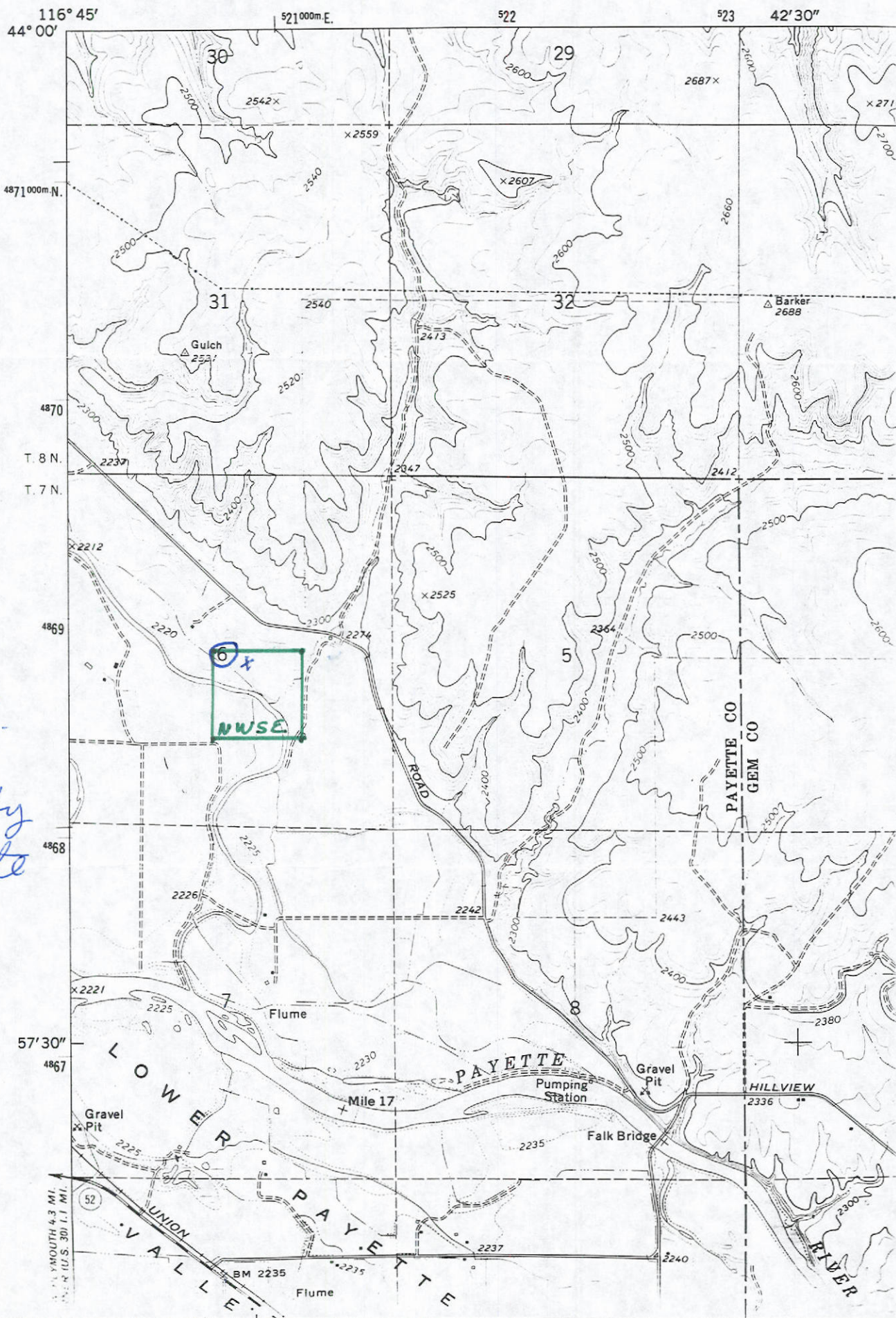
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MAR 14 2000

WATER RESOURCES
WESTERN REGION

* = well.

Provided by
Paul White



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JUL 24 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-22228

Date Received: 7/16/1998

Receipt No: C042871

Received By: D. Ellis

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL E WHITE 208-278-5465
Address: PO BOX 2212
BOISE ID 83701

AND/OR

Name: LOIS M WHITE 208-278-5465
Address: PO BOX 2212
BOISE ID 83701

2. Date of Priority: SEP 24, 1995

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	6	NW	SE			PAYETTE

5. Description of diverting works:
240' WELL WITH 6" CASING 1HP GOULD SUB PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 75 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	6	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DRILLING PERMIT NO. 65-95-W-0357-000

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Paul E. White

Date:

July 16, 98

Date: _____

State of Idaho)

County of

Ada

) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of

July 1998

L. Sherman

Notary Public

Seal

Residing at

Boise ID

My Commission Expires

11-19-1998

AJ0749NP
No. R65-22228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL E WHITE	09/24/1995	STOCKWATER	01-01 12-31	0.020 CFS	
C	LOIS M WHITE		DOMESTIC	01-01 12-31	0.040 CFS	
	PO BOX 2212					
	BOISE ID 83701					
	(208) 278-5465					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R03W S06 NWSE

PAYETTE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 03W 6	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 03W 6	:		:		:		:		:		:		:		:	

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 75 RANGE CATTLE.
PARCEL # 6237
ALSO KNOWN AS 6311 BLUFF ROAD, PAYETTE.

Dates: Exam Made Date: Verified Date: 03/15/2000 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-22228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/15/00
PAGE: 2

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Comments: Date: 03/15/2000 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
DRILLING PERMIT NO. 65-95-W-0357-000

Audit: 03/15/00 MSCHULTE

AJ5809NP
No. A65-22228

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/15/00
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL E WHITE	09/24/1995	STOCKWATER	01-01 12-31	0.020 CFS	
C	LOIS M WHITE		DOMESTIC	01-01 12-31	0.040 CFS	
	PO BOX 2212					
	BOISE ID 83701					
	(208) 278-5465			TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R03W S06

NWSE *OK*

PAYETTE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 03W 6	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 03W 6	:		:		:		:		:		:		:		:	

POU County: PAYETTE

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; *Exp* STOCKWATER, 75 HEAD

Remarks: *Exp* GEN DRILLING PERMIT NO. 65-95-W-0357-000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/23/99 SBOCK

*EXP - Stock = 75 range
- Parcel # 6237*

Property also known as 6311 Bluff Rd., Payette

N11 & N13

*Location of POD & POU provided
by Paul White on topo map
3-14-2000.*

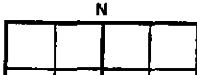
1. DRILLING PERMIT NO. 65-45-W-0357-000
Other IDWR No. _____

2. OWNER:

Name Paul White
Address P.O. Box 2212
City Boise State ID Zip 83701

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 7 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 6 $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Gov't Lot _____ 10 acres 40 acres 160 acres
 County Payson
 Address of Well Site 6311 Bluff
Rd City New Plymouth
 (Give at least name of road + Distance to Road or Landmark)

Lt. 344 Blk. 258 Sub. Name Payell

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	75	750	Overbore Slurry Pit

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 80
Was drive shoe seal tested? Y ☐ N ☐ How? Relined

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	21	80	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
4.5	60	140	400	Pvc	☒	☒	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Saw (Puc Only)
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
120	135	1/4x4	300	4.5	PVC	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

19 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100		140	3

Water Temp. 61 Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	13	Brown Silty clay		
10	13	15	Gravel		
10	15	30	Brown Silty Clay		
10	30	42	Sand & Gravel	✓	
6	42	55	Blue Silt		
6	55	62	Grey Sand	—	
6	62	78	Blue clay		
6	78	85	Grey and White Sand	✓	
6	85	90	Blue clay		
6	90	112	Grey & White Sand	✓	
6	112	116	Blue Clay		
6	116	120	Grey Sand	✓	
6	120	125	Blue Clay		
6	125	140	Coarse Sand & clay	✓	
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WATER RESOURCES					

**WATER RESOURCES
WESTERN REGION**

Completed Depth 130 (Measurable)
Date: Started 10-2-95 Completed 10-3-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dallas Bullina Firm No. 493

Firm Official CAZD Date _____

and ~~5-11~~

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

ALLIANCE

TITLE & ESCROW CORP.

CUSTOMER SERVICE

(208) 888-3150

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M. el.

MAR 14 2000

WATER RESOURCES
WESTERN REGION

thanks

Paul White

278-5465

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MAR 13 2000

Department of Water Resources

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