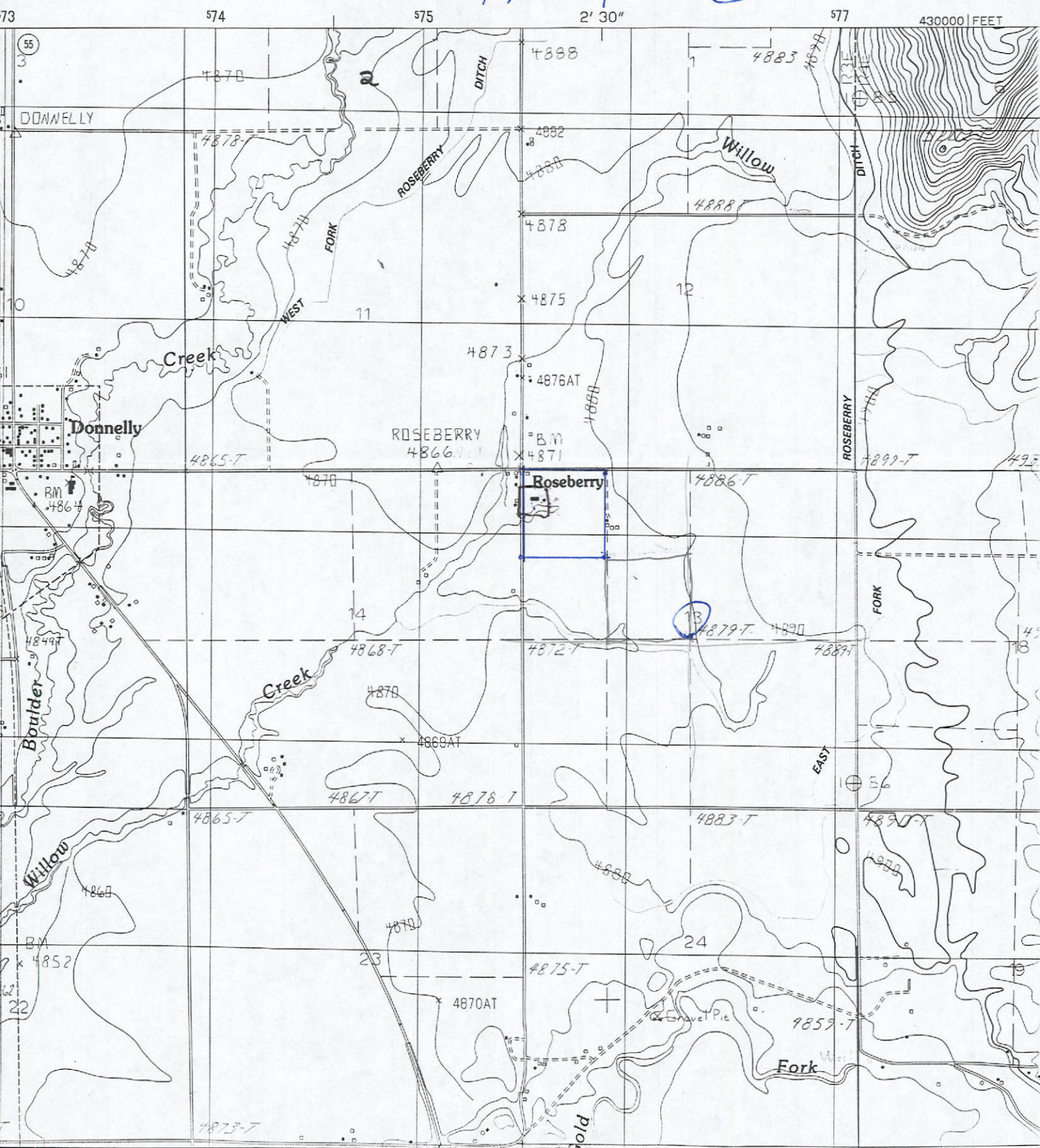


T16N, R3E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-22216**
Date Received: 4/27/1998
Receipt No: W023805
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOAN JONES 909-987-3140
Address: 10259 WILSON AVE
ALTA LOMA CA 91737

2. Date of Priority: OCT 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	13		NW	NW		VALLEY

5. Description of diverting works:
WELL, 6" CASING, PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME & 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	13	NW	NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PART OF ROSEBERRY TOWNSITE.
ONWERSHIP CHANGE 11/9/99 SB

15. Basis of Claim: BENEFICIAL USE

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

NOV 09 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-22216

ARTHUR J & NORMA J SMITH ESTATES
~~C/O BEATRICE FOSTER~~ *JOAN JONES*
~~4792 E WELDON AVE~~ *10259 WILSON AVE*
~~FRESNO CA 93703-2765~~ *ALTA LOMA, CA 91737*

Daytime Telephone Number:

909-987-3140

Evening Telephone Number:

" " "

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: *10-31-99*

SIGNATURE: *Joan Jones*

Please print your name: *JOAN JONES*

Attorney for Personal Representative

By _____ Deputy

Case No. _____ Inst. No. _____

Filed _____ A.M. _____ P.M.

INFORMAL APPOINTMENT OF SUCCESSOR PERSONAL REPRESENTATIVE

Q. 10

the Idaho Uniform Probate Code.

4. Based on the statements in the application, the person whose appointment as successor personal representative is sought is qualified to act as personal representative and has a priority right to appointment.

5. Bond is not required.

THEREFORE:

1. JOAN F. JONES is hereby informally appointed as successor personal representative of the decedent, to act without bond.

2. Letters testamentary will be issued to the said personal representative upon qualification and acceptance.

DATED: 3-16, 1999.

DARLA WILLIAMSON

Darla S. Williamson, Magistrate

LELAND G. HEINRICH, CLERK

By _____ Deputy

MAR 16 1999

Case No. _____ Inst. No. _____

Filed _____ A.M. _____ P.M.

William M. Killen, Esq.
WILLIAM M. KILLEN, P.A.
Attorneys at Law
200 Park Street
P. O. Box AO
McCall, Idaho 83638
Telephone: (208) 634-7118
Facsimile: (208) 634-5880

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

IN THE MATTER OF THE ESTATES OF)	Case No. SP-97-139C
)	
ARTHUR J. SMITH and)	LETTERS OF ADMINISTRATION
NORMA J. SMITH,)	
)	
Deceased.)	
)	

1. JOAN F. JONES was duly appointed and qualified as Successor Personal Representative of the estate of the above named decedent on the 16 day of March, 1999, by the Court.

2. Administration of the estate is unsupervised. These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court, this 16 day of March, 1999.

DARLA WILLIAMSON

Darla S. Williamson, Magistrate

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-22216**
Date Received: 4/27/1998
Receipt No: W023805
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: ARTHUR J & NORMA J SMITH ESTATES
Address: C/O BEATRICE FOSTER
4792 E WELDON AVE
FRESNO CA 93703-2765

2. Date of Priority: OCT 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	13		NW	NW		VALLEY

5. Description of diverting works:
WELL, 6" CASING, PRESSURE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME & 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	13	NW	NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PART OF ROSEBERRY TOWNSITE.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. AL65-22216
Date Received 4-27-98
Receipt Number W023805

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Arthur J. & Norma S. Smith Estates Phone () _____
Mailing Address 5600 Beech Foster 4792 E Weldon Ave Fresno Calif Zip 93703-2765
OCT 30 1997
2. Date of Priority (Only one per claim) ~~March 1996~~ Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____
4. Location of point of diversion is: Township 16N Range 03E
Section 13, _____ 1/4 of ~~SW~~ NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Valley
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well to pressure tank for domestic use with residence plus shop
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 cfs
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House & 1 Shop

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16N Range ~~18E~~ 203E
Section 13, 1/4 of ~~NE~~ NW 1/4, Govt. Lot NW, B.M.,
County of Valley for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: see Attached letters of Authorization (part of Rosebury Townsite)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Attorney in fact for Beatrice Foster
Personal Representative for Date 4-27-98
Arthur J. Smith and Norma J. Smith.
by Nelson J. Layton Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of _____ } SS.

Subscribed and sworn (or affirmed) before me this 27th day of April 19 98.

SEAL

Notary Public Melvin D. Schulte

Residing at Bouse, Idaho

My Commission Expires 7-24-2001

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

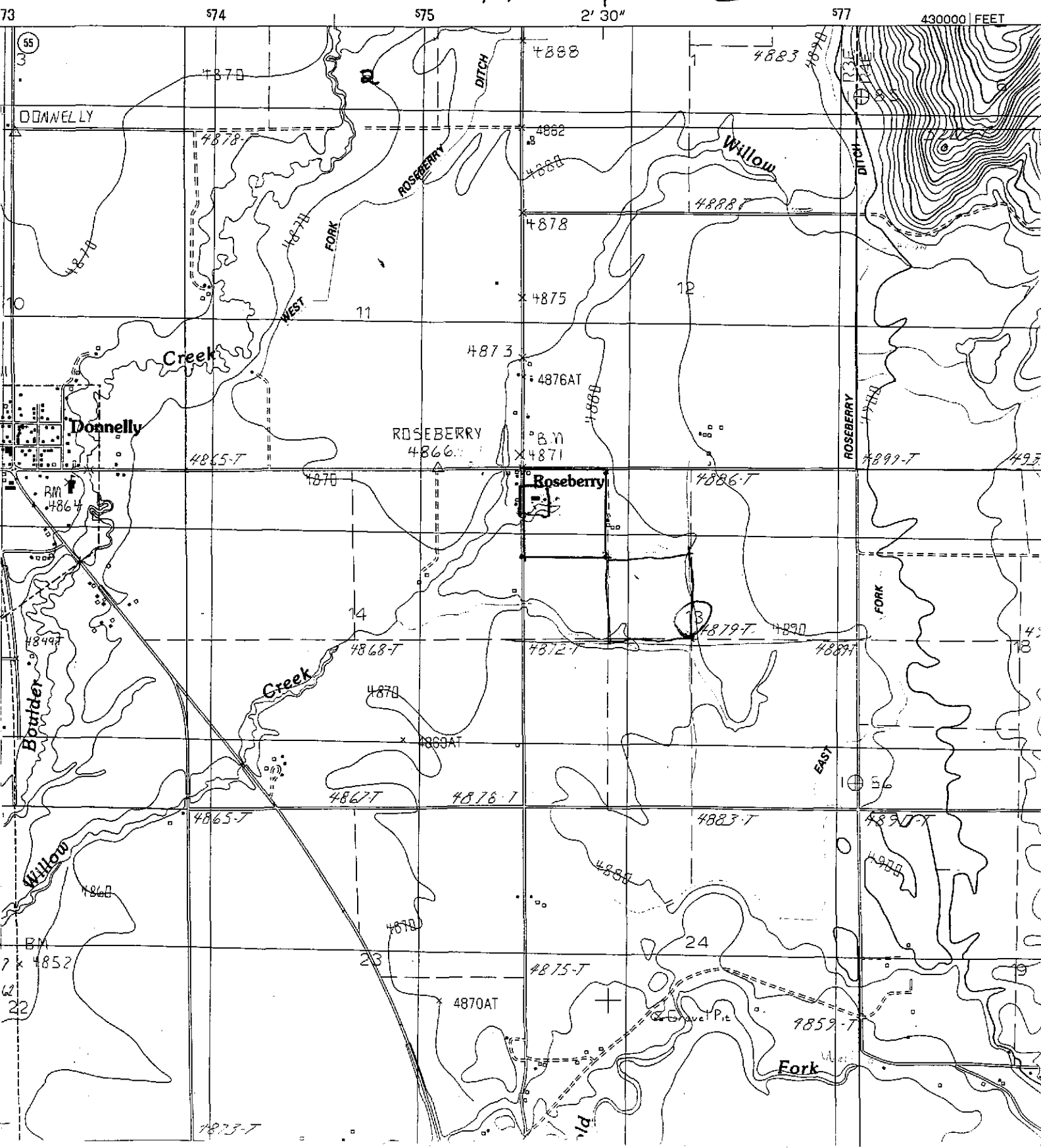
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DONNELLY
IDAHO
7.5 MINUTE S

T16N, R3E



To Idaho Water Board,

In the matter of filing A Notice of claim to A Water Right in the name (s) of Arthur J and/or Norma J Smith (deceased), on property in their name located at 13124 Farm to Market Rd., Donnelly Idaho 83615 in Valley County, I hereby authorize Helen J. Layton to act as my agent with full authority To sign necessary documents needed to process this claim. Enclosed is my proof of authority to act on this matter. Thank you.

Dated this 27th day of April, 1998, at Fresno, California.

Signed. Beatrice Foster
Beatrice Foster

STATE OF CALIFORNIA

COUNTY OF FRESNO

}
} SS.
}

On April 27, 1998, before me, Julia Mitchell, Notary Public, personally appeared BEATRICE FOSTER, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Julia Mitchell
Signature of Notary Public
My Commission Expires 10/12/99

CERTIFIED COPY

LELAND G. HEINRICH, CLERK
By J. Garrison Deputy

JUN 24 1997

Case No. _____ Inst. No. _____
Filed 9:42 AM PM

William M. Killen, Esq.
WILLIAM M. KILLEN, P.A.
Attorneys at Law
200 Park Street
P. O. Box AO
McCall, Idaho 83638
Telephone: (208) 634-7118
Facsimile: (208) 634-5880

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

IN THE MATTER OF THE ESTATES OF)

Case No. SP-97-139CARTHUR J. SMITH AND)
NORMA J. SMITH)

LETTERS OF ADMINISTRATION

Deceased.)
_____)

1. BEATRICE FOSTER was duly appointed and qualified as General Personal Representative of the estates of the above named decedents on the 24 day of June, 1997, by the Court.

2. Administration of the estates is unsupervised. These letters are issued to evidence the appointment, qualification, and authority of the said Personal Representative.

WITNESS, my signature and the Seal of this Court, this 24 day of June, 1997.

State of Idaho }
County of Valley } ss

DARLA WILLIAMSON

Darla Williamson, Magistrate

I hereby certify that the foregoing is a true and correct copy of the original on file in this office.

LETTERS OF ADMINISTRATION - Page 1
Date 6/24/97

Clerk LELAND G. HEINRICH

By J. Garrison CLERK

AJ0749NP
No. R65-22216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOAN JONES 10259 WILSON AVE ALTA LOMA CA 91737 (909) 987-3140	10/30/1977	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R03E S13 NWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	13	:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME & 1 SHOP

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/20/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
PART OF ROSEBERRY TOWNSITE.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/09/1999 User-ID: SBOCK Subject: OWNERSHIP CHANGE

AJ0749NP
No. R65-22216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/09/99
PAGE: 2

=====

Comments: Date: 11/09/1999 User-ID: SBOCK Subject: OWNERSHIP CHANGE
PER CLAIMANT

Audit: 11/09/99 SBOCK

JOAN JONES

10259 Wilson Avenue ~ Alta Loma, CA 91737

October 30, 1999

RECEIVED

NOV 09 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 5 1999

Department of Water Resources

**Mr. Karl J. Dreher, Director
State of Idaho Dept. of Water Resources
P.O. Box 83720
1301 North Orchard St.
Boise, Idaho 83720-0098**

Subject: Your letter dated September 29, 1999 re Water Right Claim

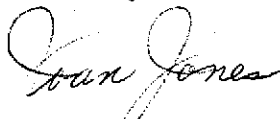
Dear Mr. Dreher:

I am responding to your letter of September 29, 1999 re the water rights claim for the Arthur J. and Norma J. Smith estate. My sister, Bea Foster, was their executor and filed the water rights claim on the estate's behalf. She passed away this year and I became the executor of the Smith estate. Bea's executor just sent me your letter and accompanying documents and I received them yesterday, October 30, 1999. Therefore, I was unable to respond by the October 29, 1999 date since I did not have the documents. Also, Bea's executor was not able to find the original claim and the only papers she found is a Notice of Claim to a Water Right Acquired Under State Law, copy of which is attached.

Since I have not been involved in this claim and cannot find any documentation, I do not know if the information contained is correct or not. The information in the Notice of Claim does match the information in the document that you just sent. I have to assume everything is correct unless you can advise me of any other steps to take to verify it or if you have a copy of the claim that my sister, Bea Foster, completed and submitted since her executor cannot find it in her papers.

I have signed the Notice of Error form agreeing, with the only change being the c/o name and address. I have included a copy of my Letters of Administration and Informal Appointment forms in case they may be needed. Thank you for your assistance in this matter.

Sincerely,



**Joan Jones
Executor of Arthur J. and
Norma J. Smith Estate**

AJ0749NP
No. R65-22216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/20/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J & NORMA J SMITH ESTATES C/O BEATRICE FOSTER 4792 E WELDON AVE FRESNO CA 937032765	10/30/1977	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R03E S13 NWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
16N	03E	13	:							D										:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME & 1 SHOP

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/20/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS
PART OF ROSEBERRY TOWNSITE.

Audit: 05/20/99 SBOCK

AJ5809NP
No. A65-22216

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 151

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARTHUR J & NORMA J SMITH ESTATES C/O BEATRICE FOSTER 4792 E WELDON AVE FRESNO CA 937032765	10/30/1977	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T16N R03E S13

NWNW

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	13	:					:					:					:						:	
			:					:					:					:						:	

POU County: VALLEY

Non-Irrigation Uses: 1 HOME & 1 SHOP

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08875 A65-08875

Remarks: GEN *Comm* PART OF ROSEBERRY TOWNSITE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

N11
N12