

RECEIVED

MAY 24 1996

WATER RESOURCES
WESTERN REGION

POOR ORIGINAL

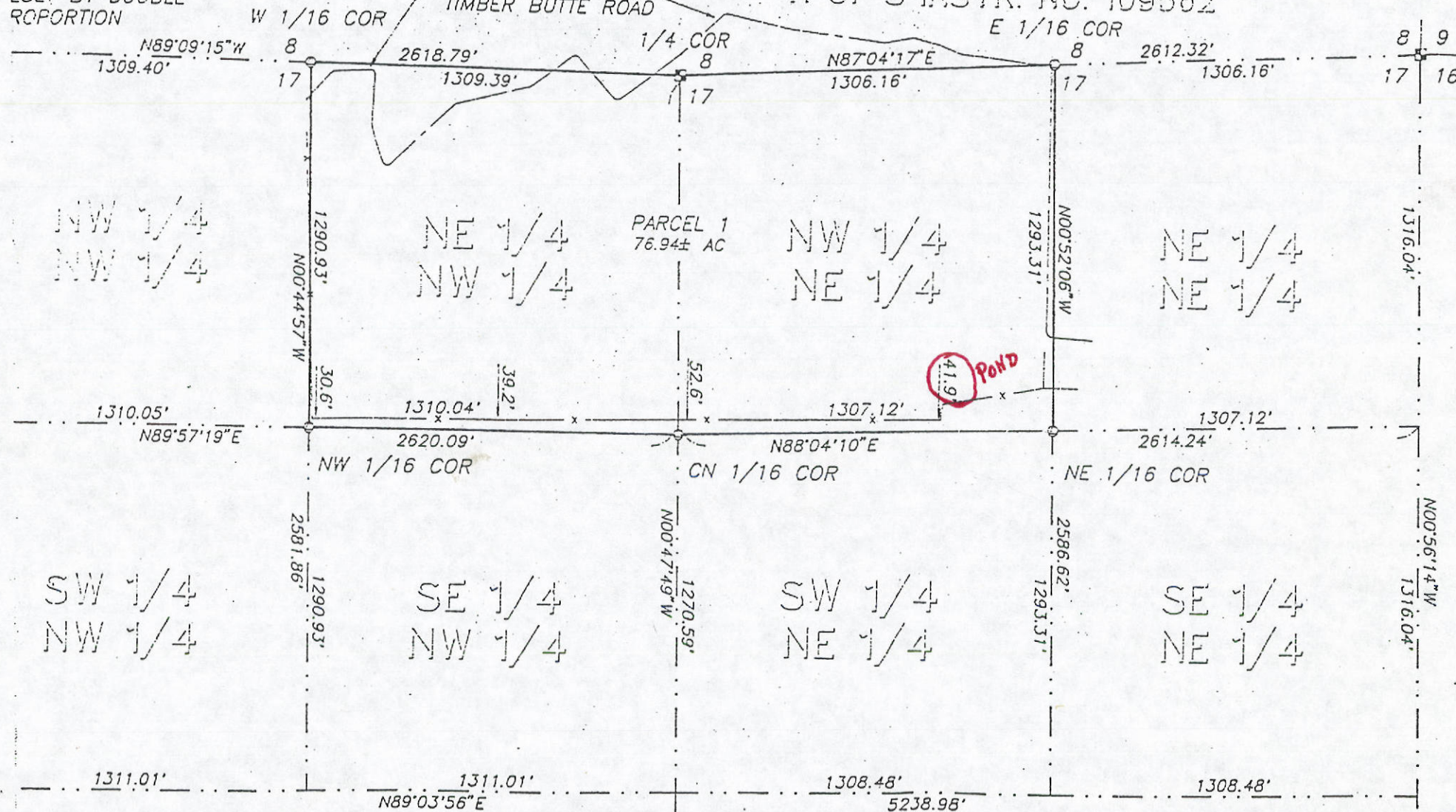
RECORD OF SURVEY

OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

NOTHING FOUND
RESET BY DOUBLE
REPORTION

APPOX. LOCATION OF
TIMBER BUTTE ROAD

R OF S INSTR. NO. 109562



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THE
LINE OF THE NORTHEAST 1/4 OF
TOWNSHIP 8 NORTH, RANGE 2 EAST,
BOISE COUNTY, IDAHO, i.e. N 87°

LEGEND:

- 5 FOUND ALUMINUM CAP MONUMENT
- 9 SET 5/8" IRON PIN W/ALUMINUM
- ⊙ FOUND ORIGINAL STONE - REPL AND ALUMINUM CAP STAMPED
- ⊙ SET 5/8" IRON PIN W/PLASTIC
- ⊙ FOUND ORIGINAL STONE PER INS
- BARBED WIRE FENCE

NOTE:

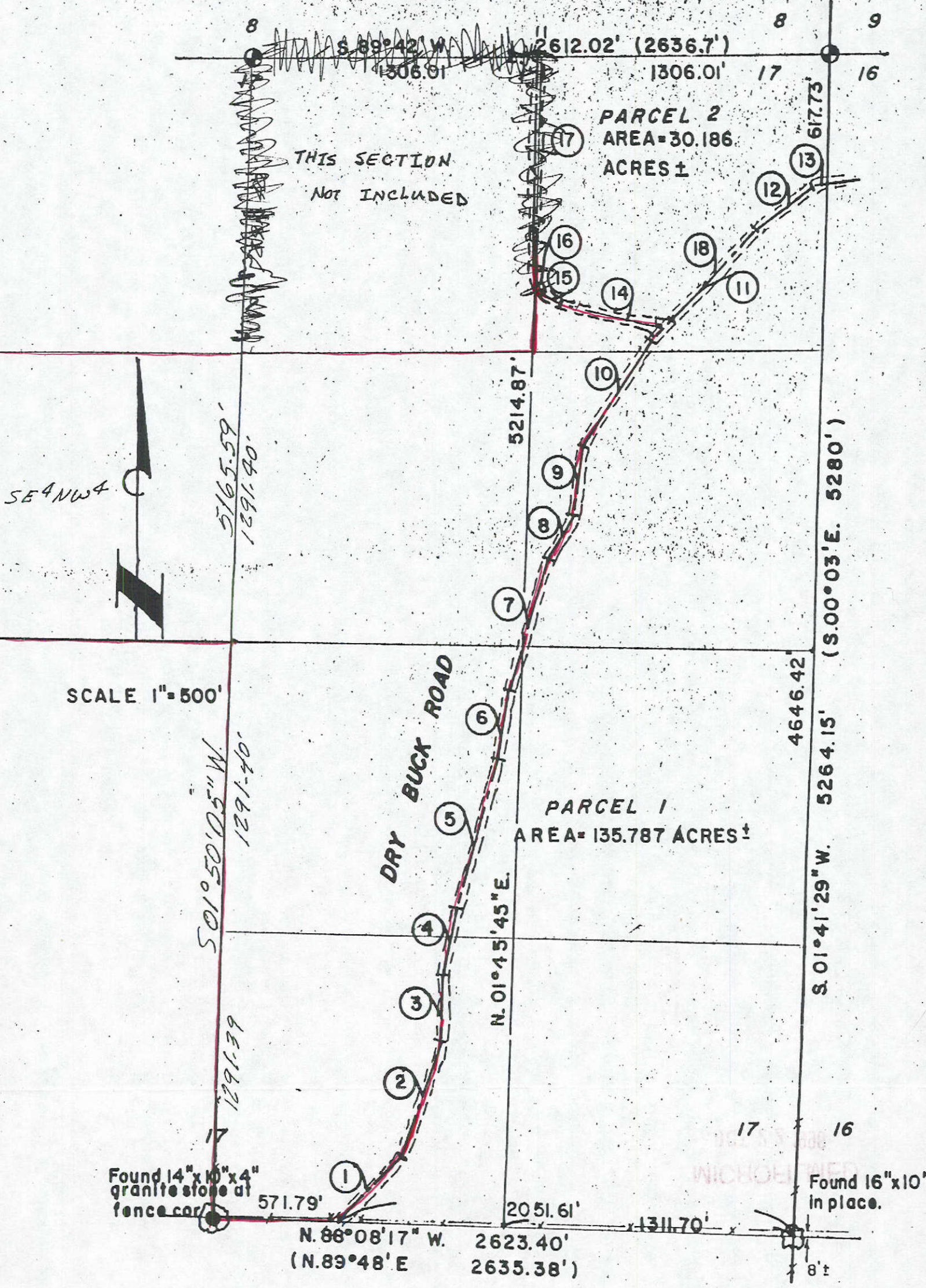
FISCHER LAND SURVEYING, INC. ASSUMES NO
FUTURE COMPLIANCE OR NON-COMPLIANCE W/
ZONING ORDINANCE RESTRICTIONS AS THEY P
AND THE ISSUANCE THEREOF.

SURVEY FOR:

POOR ORIGINAL

RECEIVED
MAY 24 1996
WATER RESOURCES
WESTERN REGION

(See Record of Survey Instr. no. 109562)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-22108**
Date Received: 5/23/1996
Receipt No: W020917
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: UNA DAVIS 208-452-3275
Address: 7463 GRANDE VALLEJO DR
FRUITLAND ID 83619

AND

Name: LESTER A DAVIS 208-452-3275
Address: 7463 GRANDE VALLEJO DR
FRUITLAND ID 83619

2. Date of Priority: JUN 1, 1955

3. Source: UNNAMED STREAM Trib. to: BROWNLEE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	02E	17	NW	NE			BOISE

5. Description of diverting works:
POND IN UNNAMED STREAM FOR STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
STOCKWATER STORAGE	01/01	12/31			5.00

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 5.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 51-100 HEAD CATTLE/HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	02E	17	NW	NE		STOCK	
			NW	NE		STOC S	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

POND HAS BEEN BENEFICIALLY USED FOR STOCKWATER BY THE APPLICANT/
PREVIOUS OWNERS SINCE PRIORITY DATE LISTED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

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TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 24 1996

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Una & Lester A Davis Phone (208) 452-3275Mailing Address 7463 Grande Vallejo DR. Fruitland Zip 836192. Date of Priority (Only one (1) per claim) JUNE 1, 19553. Source of water supply (a) unnamed stream
which is tributary to (b) Brownlee Creek4. a. Location of existing point of diversion is: Township 8N Range 2E Section 17,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of Boise

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 8N Range 2E Section 17, SW 1/4 of NE 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Boiseending point is: Township 2 Range _____ Section _____, SW 1/4 of SW 1/4 ofSE 1/4, Govt. Lot B.M., County of Boise5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Pond in an unnamed stream for stockwater.

MICROFILMED

OCT 22 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For stock water purposes from 1/1 to 12/31 amount .03 or _____

For stockwater storage purposes from 1/1 to 12/31 amount _____ or 5 ac-ft.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .03 (cfs) and/or (b) 5 ac-ft (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater 51-100 hd of Cattle/horses.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>8N</u>	<u>2E</u>	<u>17</u>		<u>S</u>															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Pond has been beneficially used for stockwater by the applicant/previous
owners since priority date listed.

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OCT 22 1996

Last Name Davis Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Una B. Davin Date 5-23-96

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of May 19 96

SEAL

Notary Public Jan Shute

Residing at Meridian ID

My Commission Expires 9-14-2000

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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OCT 22 1996

Copies White-State, Yellow-Claimant

**WATER RESOURCES
WESTERN REGION**

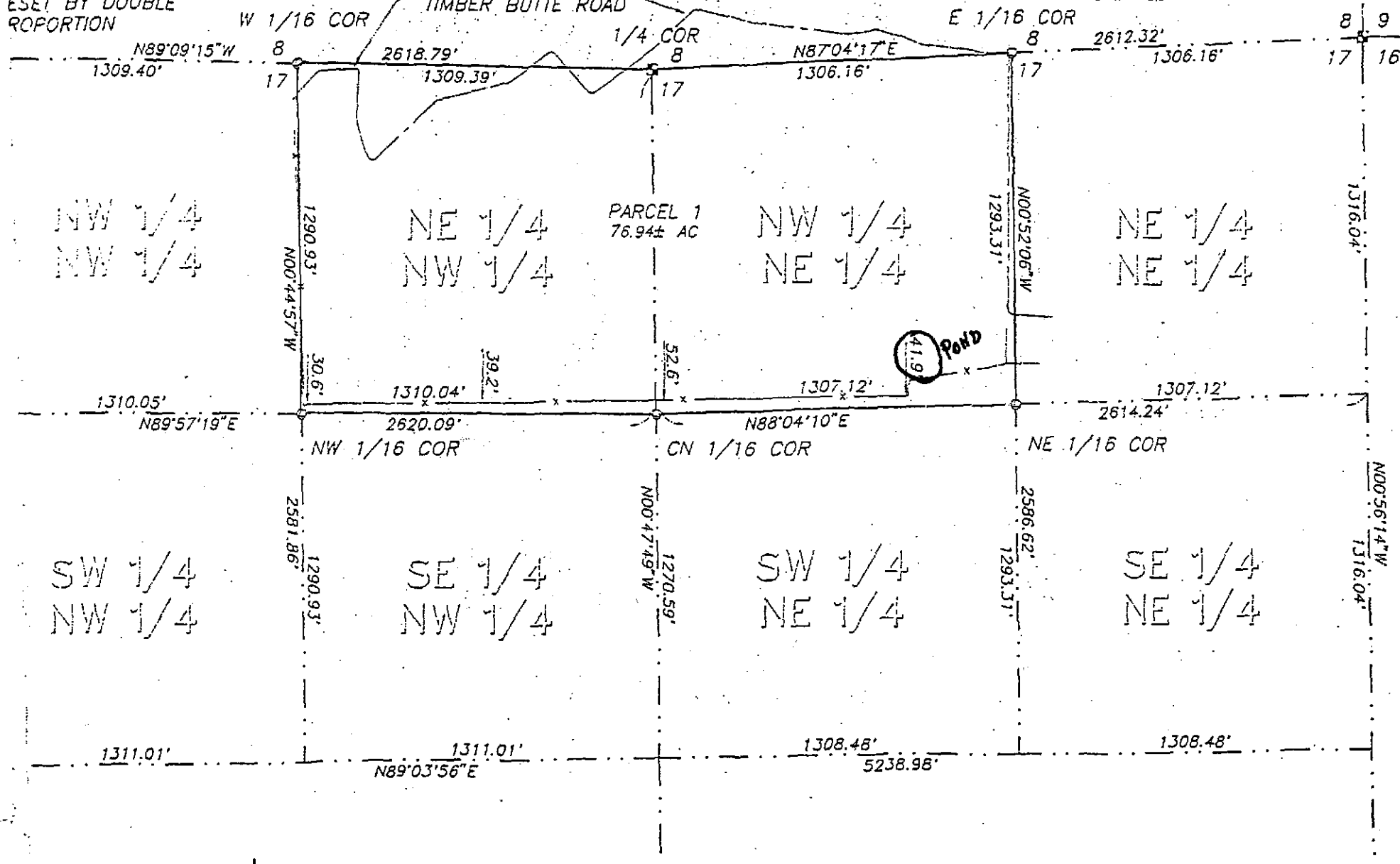
OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 8 NORTH, RANGE 2 EAST, BOISE MERIDIAN,
BOISE COUNTY, IDAHO

POOR ORIGINAL

NOTHING FOUND
RESET BY DOUBLE
REPORTION

APPOX. LOCATION OF
TIMBER BUTTE ROAD

R OF S INSTR. NO. 109562



BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THE
LINE OF THE NORTHEAST 1/4 OF
TOWNSHIP 8 NORTH, RANGE 2 E
BOISE COUNTY, IDAHO, i.e. N 87°

LEGEND:

- 5 FOUND ALUMINUM CAP MONUMENT
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- * BARBED WIRE FENCE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO FUTURE COMPLIANCE OR NON-COMPLIANCE WITH ZONING ORDINANCE RESTRICTIONS AS THEY PASS AND THE ISSUANCE THEREOF.

SURVEY FOR:

E 22

517

F43

7431

MICROFILMED

OCT 22 1996

OWNERS' POLICY

SCHEDULE A (Continued)

File No.: 122764

Policy Number: 13001893000821

Legal Description (Continued)

PARCEL I

The SE1/4 NW1/4 of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho.

PARCEL II

A tract of land situate in the following portions of Section 17, Township 8 North, Range 2 East, Boise Meridian, Boise County, Idaho:

The W1/2 of the SE1/4, the S1/2 of the NE1/4, the NE1/4 of the NE1/4 all lying Westerly of the Dry Buck Road and Southerly of the Timber Butte Road and being more particularly described as follows:

Beginning at the South 1/4 corner of Section 17, Township 8 North, Range 2 East, the REAL POINT OF BEGINNING; thence

South 88°08'17" East along the South line of the SE1/4, a distance of 571.79 feet to a point on the centerline of Dry Buck Road; thence

Northeasterly along the centerline of Dry Buck Road the following courses and distances:

North 43°39'28" East a distance of 382.61 feet;

North 19°26'44" East, a distance of 553.74 feet;

North 01°50'29" East, a distance of 293.28 feet;

North 11°07'39" East, a distance of 293.59 feet;

North 15°40'57" East, a distance of 687.04 feet;

North 09°15'01" East, a distance of 314.06 feet;

North 16°28'53" East, a distance of 604.44 feet;

North 30°14'14" East, a distance of 208.29 feet;

North 08°48'47" East, a distance of 313.01 feet;

North 32°38'05" East, a distance of 563.62 feet;

North 43°18'00" East, a distance of 62.50 feet to the point of intersection of the centerlines of Dry Buck Road and Timber Butte Road; thence

Northwesterly along the centerline of Timber Butte Road the following courses and distances:

North 77°32'41" West, a distance of 462.15 feet;

North 60°39'27" West, a distance of 91.77 feet;

North 19°00'34" West, a distance of 69.53 feet to a point on the West line of the NE1/4 of the NE1/4; thence

South 01°45'45" West along the West line of the NE1/4 of the NE1/4, a distance of 265.87 feet to a point on the North line of the S1/2 of the NE1/4; thence

North 89°45'28" West along the North line of the S1/2 of the NE1/4, a distance of 1307.26 feet more or less to the Northwest corner of the S1/2 of the NE1/4; thence

South 01°50'05" West along the North/South mid-section line, a distance of 3874.19 feet to the REAL POINT OF BEGINNING.

EXCEPT school property (approximately 1 acre) as described in deed recorded in Book 41 of Deed at Page 293, which locates said school property in the E1/2 of the E1/2 of said Section 17.

RECEIVED

MAY 24 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

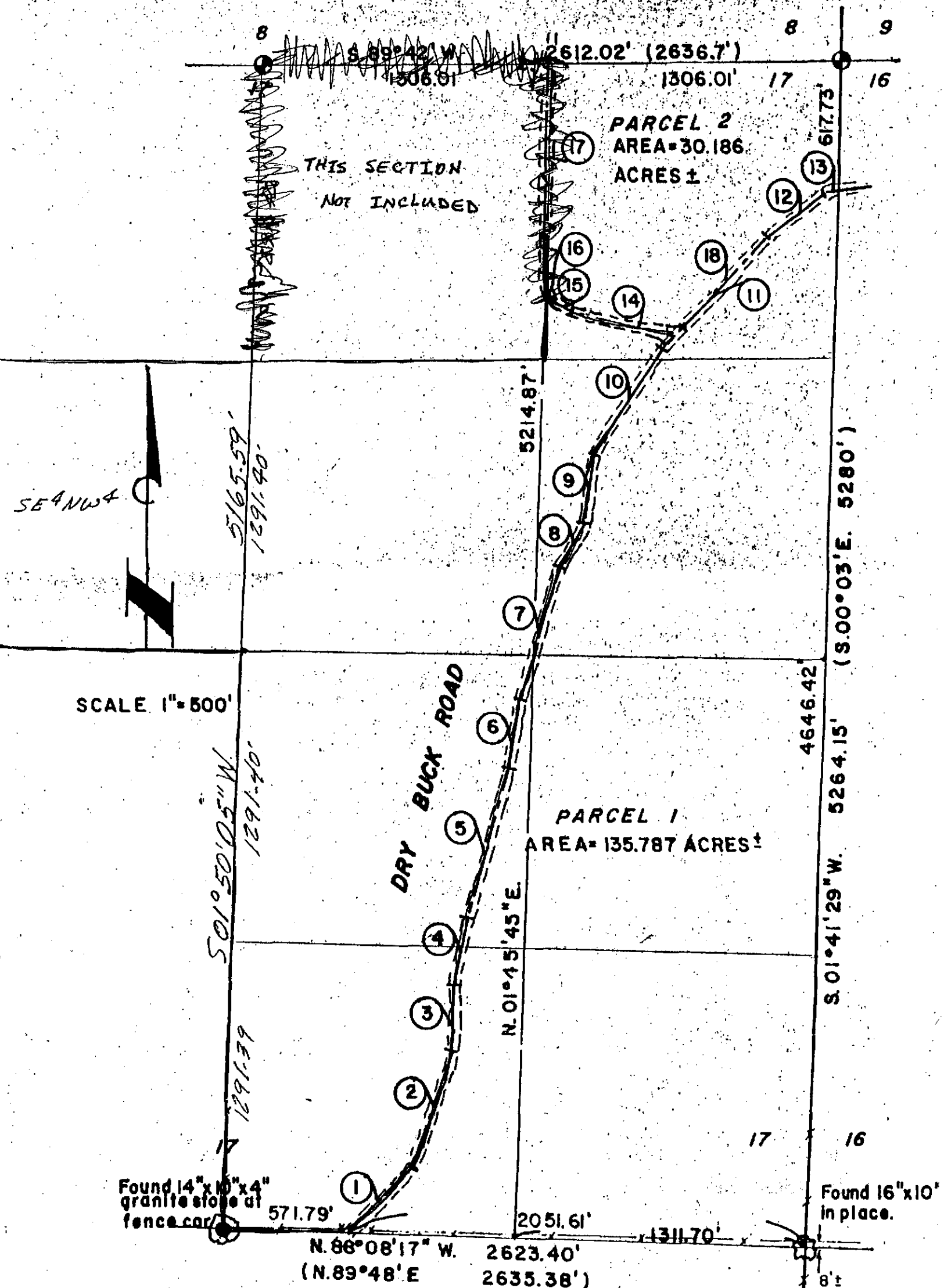
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MAY 24 1996

MAY 24 1996

WATER RESOURCES
WESTERN REGION
562

(See Record of Survey Instr. no. 109562)



Water Right Number - 65-08056 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BIGGERS WILLIAM O. 1 -
2 -
3 -
City- SWEET State- ID Zip- 83670
Phone -

BIGGERS PHYLLIS A. 1 -
2 -
3 -
City- SWEET State- ID Zip- 83670
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1918 14 D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08N 02E 17 SE NE (15) BOISE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040 1.20
04 - STOCKWATER 01/01 12/31 0.020 0.70

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.060 1.90

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08N 02E 17 SE NE 43 DOMESTIC (15) BOISE

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
2 POINTS OF DIVERSION IN SENE, S.17, T.8N, R.2E.

OCT 22 1996
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

04/27/90 15:25:46
Page 2

Water right number - 65-08056 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 65
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 01/21/1986		

MICROFILMED
OCT 22 1996

Water Right Number - 65-08059

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BIGGERS

WILLIAM O.

1 -

2 -

3 -

City- SWEET

State- ID Zip- 83670

Phone -

BIGGERS

PHYLLIS A.

1 -

2 -

3 -

City- SWEET

State- ID Zip- 83670

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/01/1936 14 D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRINGS BROWNLEE CREEK+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County

08N	02E	17	NE NE			(15)	BOISE
			SW NE			(15)	BOISE
			SE NE			(15)	BOISE
			NE SE			(15)	BOISE
			SE SE			(15)	BOISE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31	0.020	0.70

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.020 0.70

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	02E	17	SE NE			04	STOCKWATER	(15) BOISE
			NE SE					(15) BOISE

Total Acres:

- Diversion Means -
- Non-Irrigation Use -
- Other Rights for Same Use -

MICROFILMED
OCT 22 1996

Water right number - 65-08059 Adj. flag translation: Standard Water Right Number

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 65
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 01/21/1986				

MICROFILMED
OCT 22 1996

09/12/2000

**IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW**

RIGHT NUMBER: 65-22108

NAME AND ADDRESS: LESTER A DAVIS
UNA DAVIS
7463 GRANDE VALLEJO DR
FRUITLAND, ID 83619

SOURCE: UNNAMED STREAM **TRIBUTARY:** BROWNLEE CREEK

QUANTITY: 0.02 CFS
5 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1955

POINT OF DIVERSION: T08N R02E S17 NWNE Within BOISE County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER STORAGE	01-01 12-31	5.0 AFY
STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:

STOCKWATER Within BOISE County
T08N R02E S17 NWNE
STOCKWATER STORAGE Within BOISE County
T08N R02E S17 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 100 RANGE CATTLE AND HORSES