

SNACK

POOR ORIGINAL

SEC. 22
NW 1/4 SW 1/4

1

CARLOCK

SEC. 22

SW 1/4 SW 1/4

GRIFFITH SUB.

SEC. 21

LAGOONS
SEWAGE
FRUITLAND

CITY OF

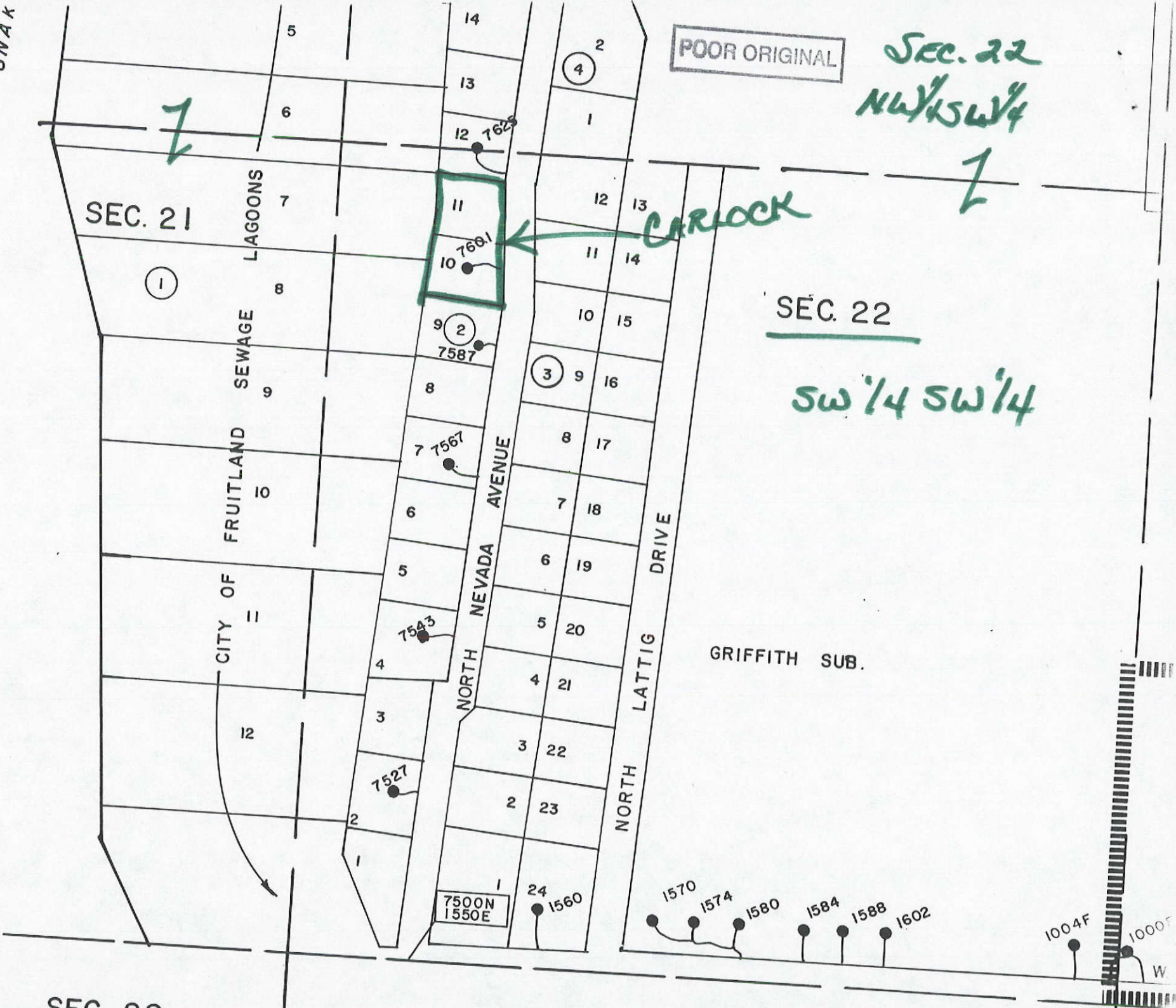
NEVADA AVENUE

LATTIG DRIVE

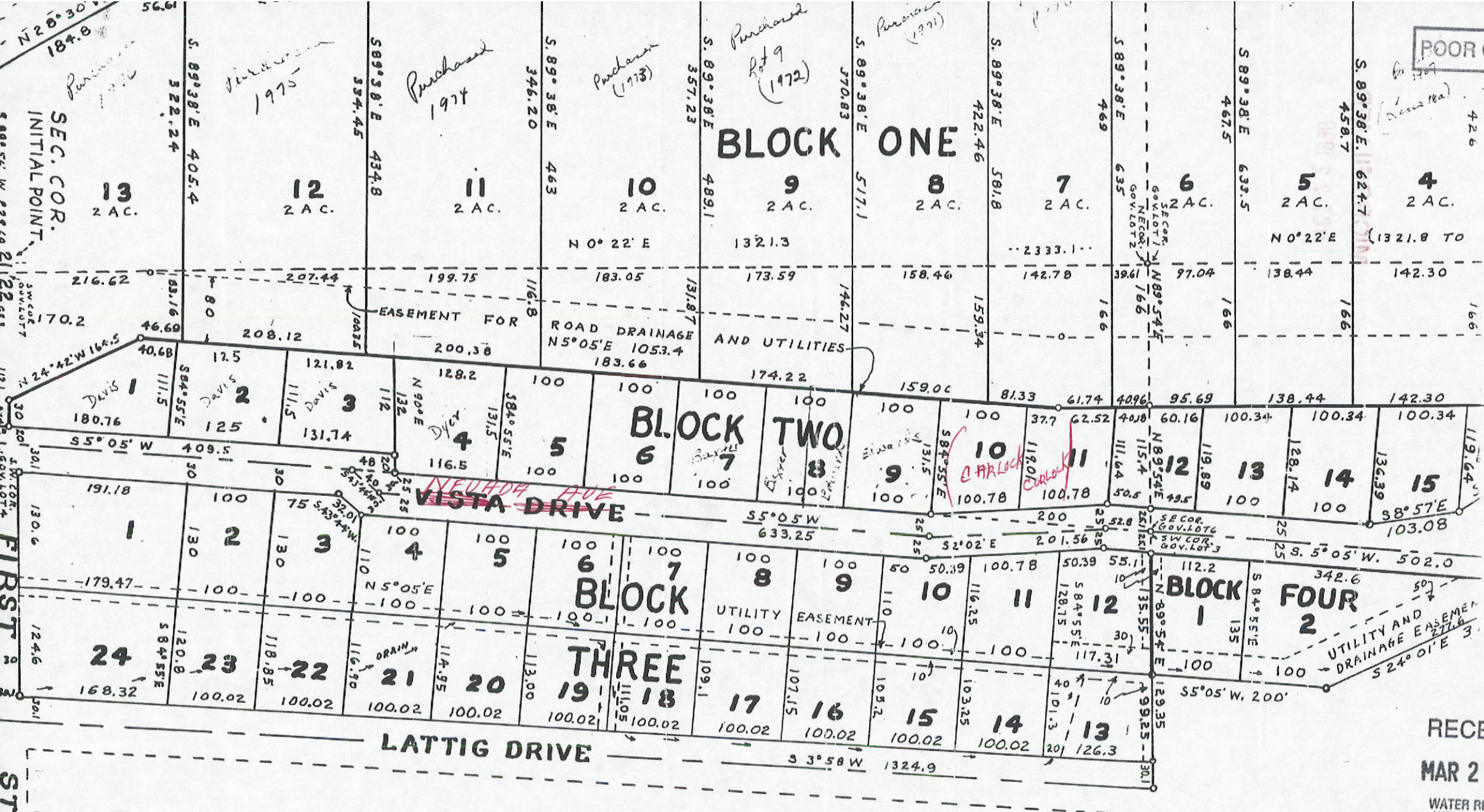
SEC. 28

SEC. 27

MICROFILMED
OCT 22 1996



POOR ORIGINAL



RECEIVED
MAR 29 1995
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO } S.S.
COUNTY OF PAYETTE }

I, Melvin V. Davenport a professional Engineer in and for the State of Idaho, do hereby certify that the survey of the GRIFFITHS SUBDIVISION to Fruitland, Payette County Idaho was made by me or under my direction and I

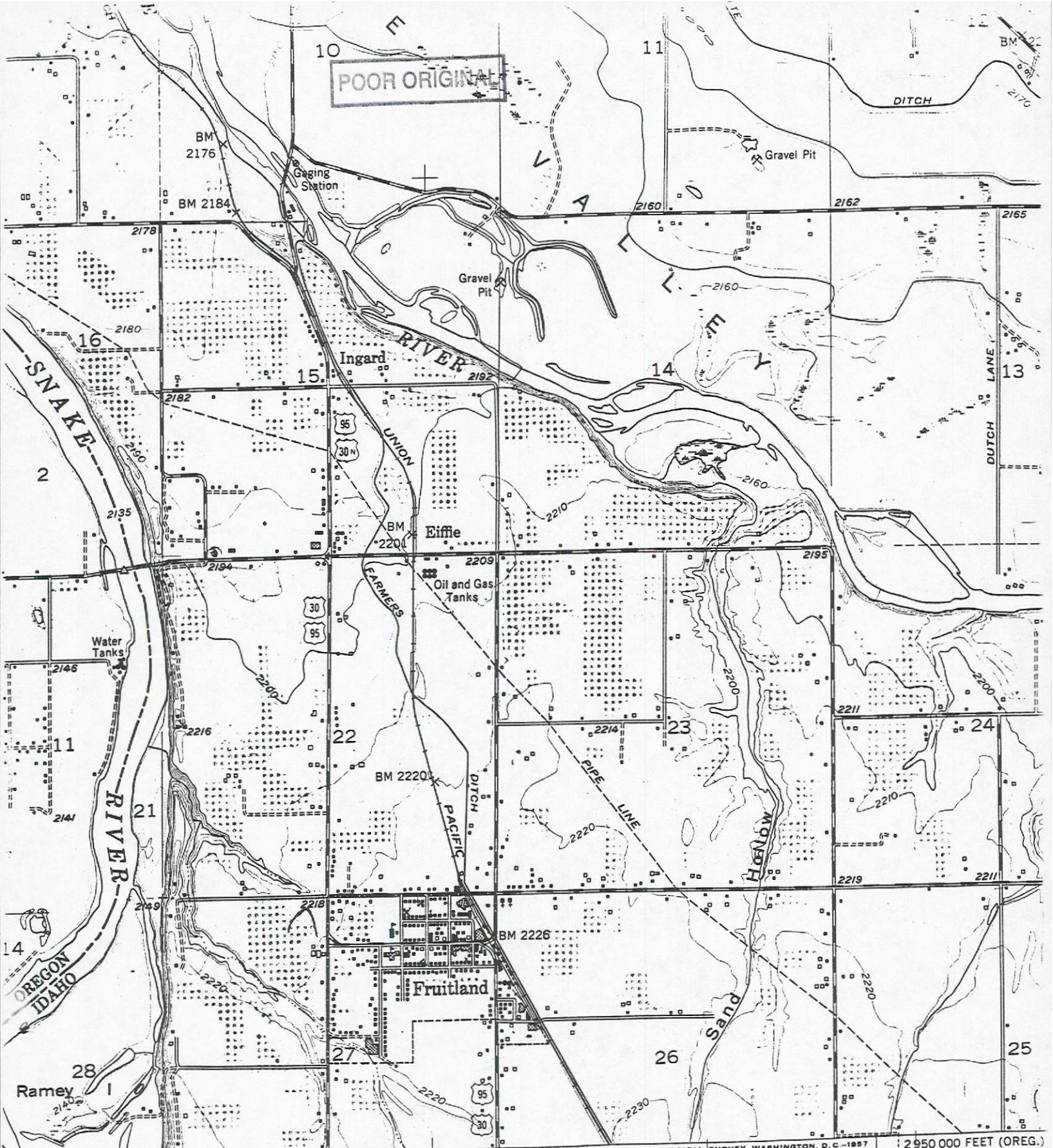
STATE OF IDAHO } S.S.
COUNTY OF PAYETTE }

On this 23rd day of November, 1964 before me the undersigned a Notary Public in and for the said County and State, personally appeared Melvin V. Davenport, known to me to be the person whose name is subscribed to the foregoing instrument

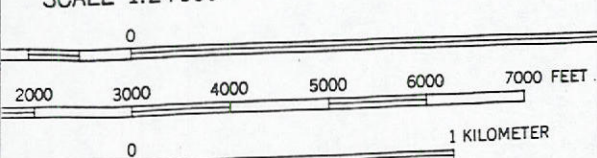
INSTRUMENT NO.

STATE OF IDAHO
COUNTY OF PAYETTE

I hereby Certify
for record at the request of



IN AMPAL: 125 000
NYS: 1:24000
SCALE 1:24000



CONTOUR INTERVAL 10 FEET
PRESENT AND INTERVAL CONTOURS

R. 5 W.
NEW PLYMOUTH 6.8 MI.
CALDWELL 31 MI.

INTERIOR-GEOLOGICAL SURVEY, WASHINGTON, D.C. 20517
M R-5370

2950 000 FEET (OREG.)
509000m.E

ROAD CLASSIFICATION

Heavy-duty	4 LANE 6 LANE	Light-duty
Medium-duty	4 LANE 6 LANE	Unimproved

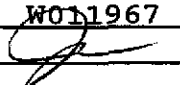
T8N
R5W
Sec. 22 (highlighted in blue)

U.S. Route State Route
MICROFILMED
OCT 22 1996 (J53)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-22049
Date Received: 4/13/1990
Receipt No: W011967
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES CARLOCK 208-452-5369
Address: 7601 N NEVADA AVE
FRUITLAND ID 83619
AND
Name: ARLENE CARLOCK 208-452-5369
Address: 7601 N NEVADA AVE
FRUITLAND ID 83619

2. Date of Priority: MAR 31, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	22	SW	SW			PAYETTE

5. Description of diverting works:
200' WELL, 6" CASING, PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME.

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OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	22	SW	SW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

AKA LOT 10 & 1/2 OF LOT 11, BLOCK 2, GRIFFITH SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A65-22049Date Received 4-13-90Receipt Number W011967**RECEIVED**

APR 13 1990

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 29 1995

Department of Water Resources
Western Regional OfficeWATER RESOURCES
WESTERN REGION

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JAMES & MARLENE CHARLOCK Phone (208) 452-5369
Mailing Address 7601 N NEVADA AVE ID Zip 83619
FRUITLAND
- Date of Priority (Only one per claim) 3-28-90 3-31-80 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
which is tributary to (b) SNAKE RIVER Name or kind of source
- Location of point of diversion is: Township T8N Range R5W
Section 22 1/4 of W 1/4 of SW 1/4, Subdiv GRIFFITHS
County of PAYETTE BLOCK 2 LOT # 10 & 11 BM., SUB
(LOT 4 1/2)
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL PUMP SYSTEM - HOUSEHOLD
6" WELL MINIMAL IRRIGATION
CROSSING 200 FT
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount .07 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .07 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD

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OCT 22 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

PER SUBD. MAP
FOR GRIFFITH SUBD.
LOTS 10 & 11 ARE IN
THE SW 1/4 SW 1/4
S. 22, T. 8N, R. 5W.
SEE COPY OF MAP
ATTACHED.

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: T8N Range R5W
Section 22 W 1/4 of SW 1/4, Govt. Lot GRIFFITHS SUB. BLOCK 2 LOT 10 & 1/2 of 11
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none (LOT 4 1/2)

11. In which county (ies) are lands listed above as place of use located? PAYETTE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Carlson Date 4-12-90
Debra J. Carlson Date 3-28-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 13th day of April 19 90

SEAL

Notary Public Debra M. Hendon

Residing at Metland Idaho

My Commission Expires 8-15-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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OCT 22 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

JAME AS
ITEM NO.
4

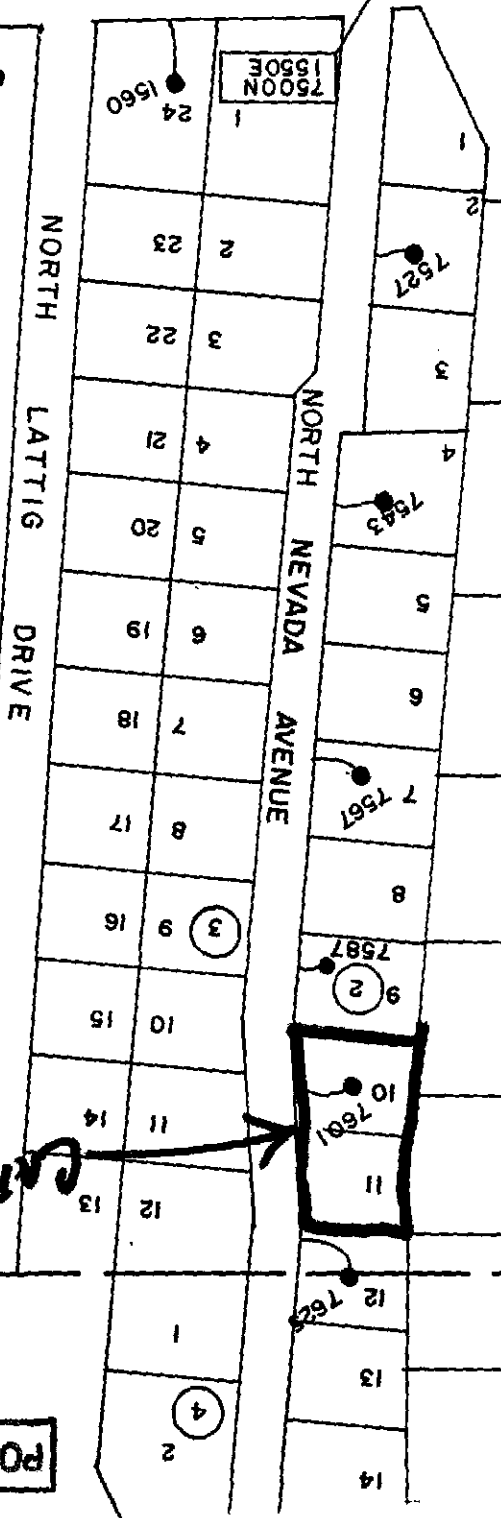
SWAK

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OCT 22 1996

SEC 28

SEC. 21

CITY OF FRUITLAND SEWAGE LAGOONS



POOR ORIGINAL

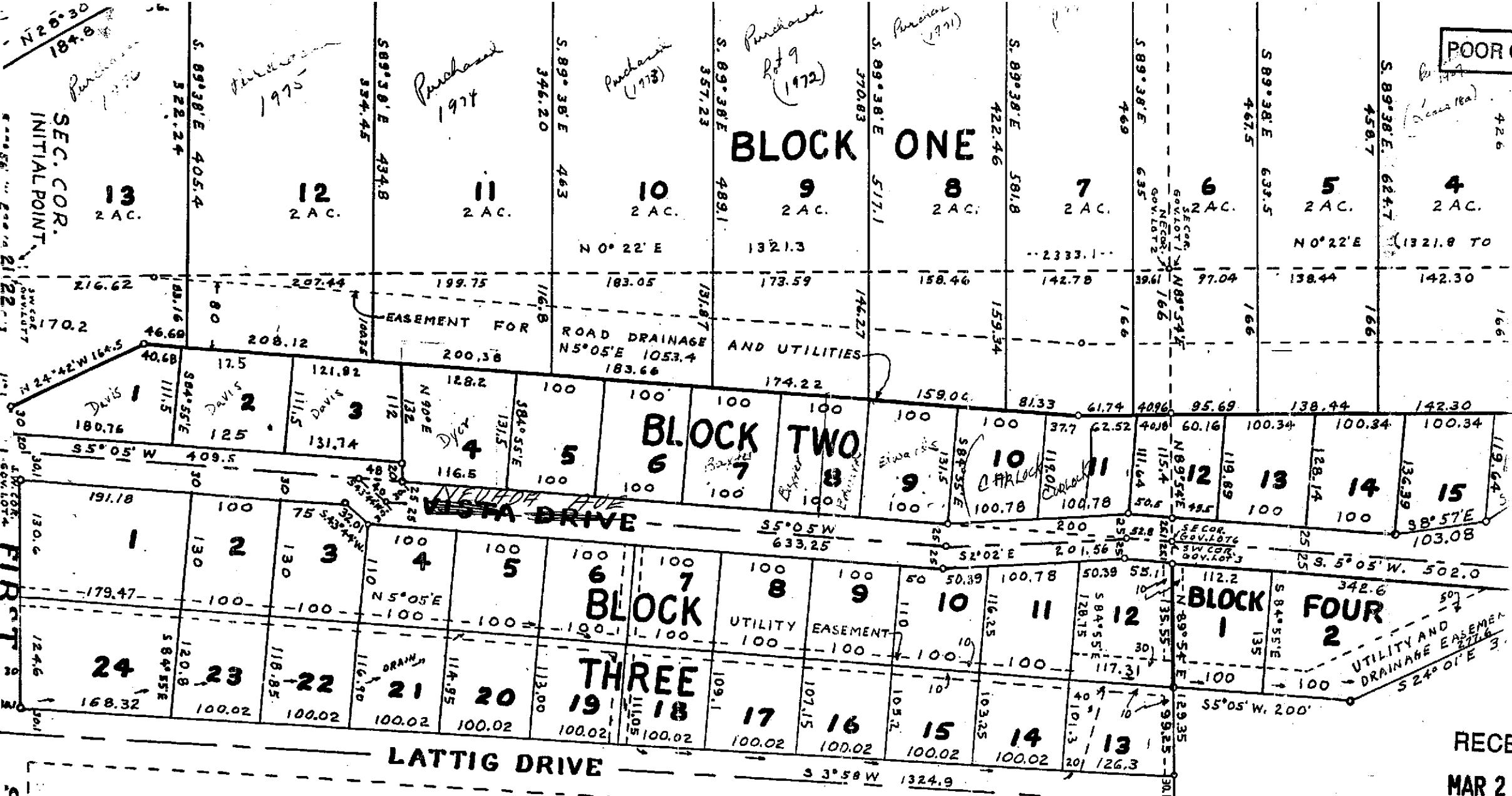
Sec. 22
NW 1/4 SW 1/4

SW 1/4 SW 1/4

SEC. 22

GRIFFITH SUB.

1570 1574 1580 1584 1588 1602 1004F 1000F



POOR ORIGINAL

RECEIVED
MAR 29 1995
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO } S.S.
COUNTY OF PAYETTE }

I, Melvin V. Davenport a professional Engineer in and for the State of Idaho, do hereby certify that the survey of the GRIFFITHS SUBDIVISION to Fruitland, Payette County

STATE OF IDAHO } S.S.
COUNTY OF PAYETTE }

On this 23rd day of November, 1964 before me the undersigned a Notary Public in and for the said County and State, personally appeared Melvin V. Davenport, known to me to be the person whose name is subscribed to the foregoing instrument

INSTRUMENT NO.

STATE OF IDAHO
COUNTY OF PAYETTE
I hereby Certify
for record at the request of

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-22049

JAMES CARLOCK
7601 N NEVADA AVE
FRUITLAND ID 83619
Telephone Number: (208)452-5369

ARLENE CARLOCK
7601 N NEVADA AVE
FRUITLAND ID 83619
Telephone Number: (208)452-5369

RECEIVED

MAR 28 2001

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-25-01 SIGNATURE: *James D Carlock* *Arlene E Carlock*
Please print your name: JAMES D & ARLENE E CARLOCK

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-22049

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARLENE CARLOCK	03/31/1980	DOMESTIC	01-01 12-31	0.070 CFS	
C	JAMES CARLOCK					
	7601 N NEVADA AVE					
	FRUITLAND ID 83619					
	(208) 452-5369					
				TOTAL DIVERSION:	0.070 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T08N R05W S22 SWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05W	22	:																	:
			:																	:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 10 & 1/2 OF LOT 11, BLOCK 2,
GRIFFITH SUBDIVISION.
PARCEL NO. RP 03400002010

Dates: Exam Made Date: Verified Date: 05/24/2000 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18

VERIFIED RDN

5/24/00

Ron Howerton
Sr Water Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997
PAGE: A-598

RIGHT NUMBER: 65-22049

NAME & ADDRESS: JAMES CARLOCK
ARLENE CARLOCK
7601 N NEVADA AVE ✓
FRUITLAND ID 83619

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

PRIORITY DATE: 03/31/1980

POINT OF DIVERSION: T08N R05W S22 SWSW ✓ Within PAYETTE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, ONE HOME.	01-01 12-31	0.07 CFS

PLACE OF USE: DOMESTIC Within PAYETTE County
T08N R05W S22 SWSW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

AKA LOT 10 & 1/2 OF LOT 11, BLOCK 2, GRIFFITH SUBDIVISION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 03400002010

Verified by Duel Date: 12/23/97

Verification Source: Gay Alpha



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

2-9-95

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[
James & Arlene Carlock
7601 N. Nevada Ave.
Fruitland ID 83619
]

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

✓
_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated. *of the date on the form is correct, please disregard this change.*
_____ Item No. 3 - Source of Water

✓
_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

✓
_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

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OCT 22 1996

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

✓ MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Helen Thornton
Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

HHT:h

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received 4-13-90Receipt Number W011967**RECEIVED**

APR 13 1990

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office**For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JAMES & MALENE CHARLOCK Phone (208) 452-5369
Mailing Address 7601 N NEVADA AVE FRUITLAND ID Zip 83619
- Date of Priority (Only one per claim) 3-28-90 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) WELL
which is tributary to (b) SNAKE RIVER Name or kind of source
- Location of point of diversion is: Township T8N Range R5W
Section 22 1/4 of W 1/4 of SW 1/4, Subdiv GRIFFITHS, BM., SUB
County of PAYETTE
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL PUMP SYSTEM - HOUSEHOLD
6" WELL MINIMAL TABIGATION 200 FT
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount .07 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .07 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD

MICROFILMED**OCT 22 1996**

10. Place of use is: Township: T8N Range R5W
Section 22 W 1/4 of SW 1/4, Govt. Lot SUBDIVISION CAIFFITHS B.M., SUB.

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any none

11. In which county (ies) are lands listed above as place of use located? PRYETTE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

James D. Carlson

Date

4-12-90

Debra J. Carlson

Date

2-28-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____
Organization

and that the statements contained in the foregoing document are true and correct.
Title Organization

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho Idaho)
County of Pryette) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13th day of April 1990

SEAL

Notary Public

Residing at

My Commission Expires

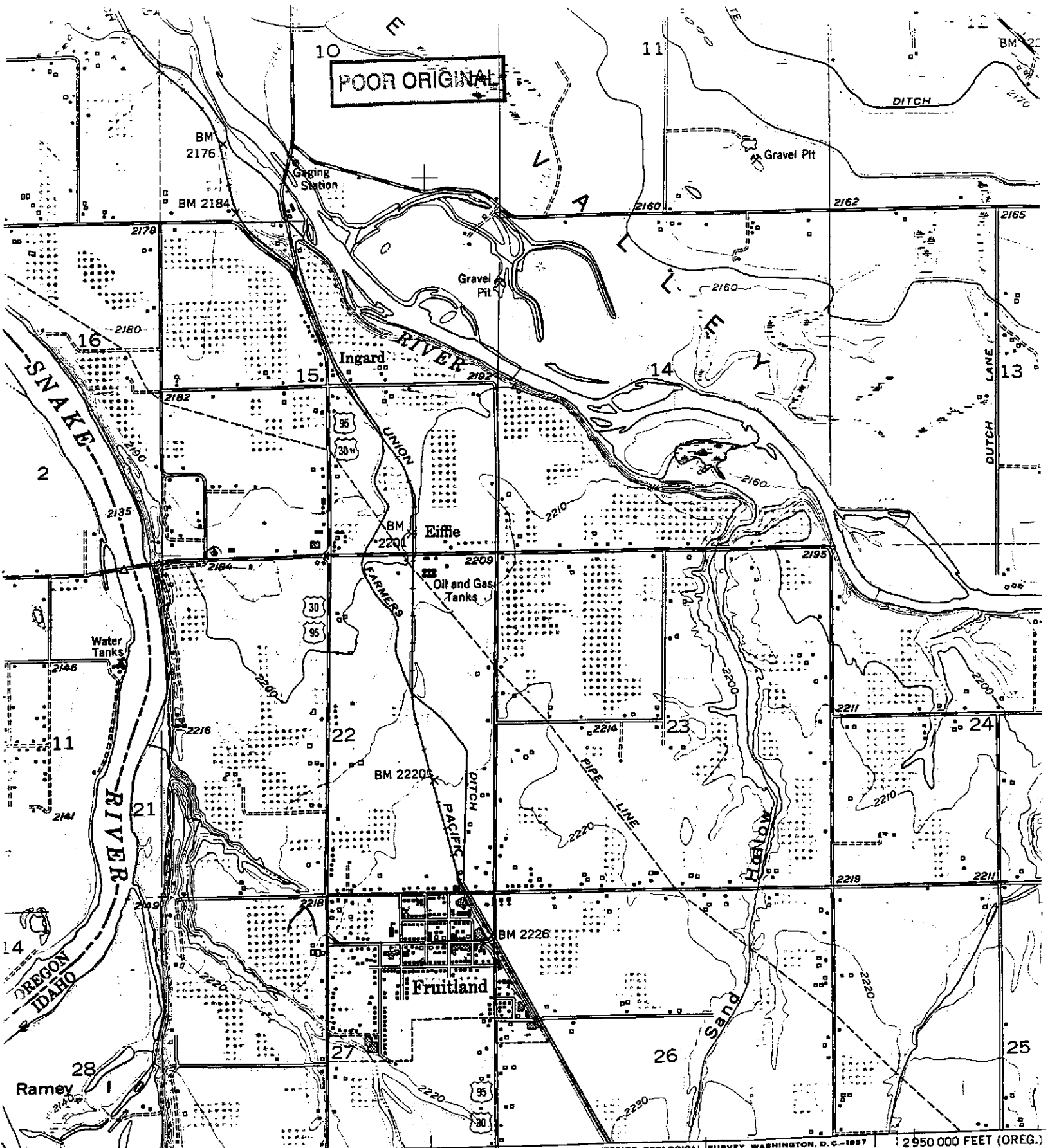
Ident No. _____

Last Name _____

Copies: White-State, Yellow-Claimant

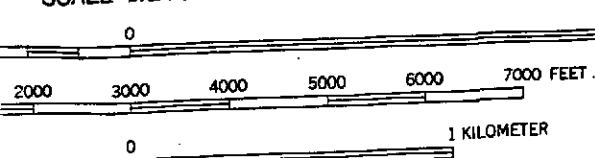
MICROFILMED

OCT 22 1996



POOR ORIGINAL

INAMPA 1:25 000
NYS 1:24 000
SCALE 1:24 000



R. 5 W.
NEW PLYMOUTH 6.8 MI.
CALDWELL 31 MI.

INTERIOR GEOLOGICAL SURVEY, WASHINGTON, D. C. - 1957
M R-5370

2950 000 FEET (OREG.)
509000m.E

ROAD CLASSIFICATION

Heavy-duty	4 LANE 6 LANE	Light-duty
Medium-duty	4 LANE 6 LANE	Unimproved

T8N
R5W
Sec. 22 (highlighted in blue)

U.S. Route State Route
MICROFILMED
OCT 22 1996 (J53)

12-1-92

ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Carlock

CLAIM IDENT. NO.

A65-

DATE RECEIVED 4-13-90 RECEIPT # W011967 FEE PAID \$25⁰⁰ FEE REQ'D \$25⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	N/A ☒	☐	
4. Is the legal description of the p.d. sufficient?	☐	☒	(*)
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	N/A ☒	☐	
Is the consumptive use correct?	N/A ☒	☒	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	N/A ☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☒	(*)
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐	
15. Is the basis of the claim indicated?	☐	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?	N/A ☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?	N/A ☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid?	N/A ☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☐	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct?	☒	☐	*
Exempt			

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- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 23. Can this claim be data entered? | ☐ | ☒ |
| 24. Was claim modified? | ☐ | ☐ |
| Claimant is being notified of modifications: | ☐ | ☐ |
| 25. Is this claim being rejected and returned to claimant? | ☒ | ☐ |
| 26. Was the claim returned to IDWR? | ☐ | ☐ |
| If no, has a refund been recommended? | ☐ | ☐ |
| 27. Is the claim now complete? | ☐ | ☐ |

Review completed by: RLT Date 2-9-95

Claim data entered by: _____ Date _____

Comments: _____
