

• JUL 11 2000

This agent is for location purposes only. The Company assumes no liability for vacations.
 PIONEER TITLE COMPANY
 of Ada County

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-21968
Date Received: 3/14/1995
Receipt No: WS18729
Received By: MM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LORI FRAZIER 208-462-3021
Address: HC 76 BOX 1203
GARDEN VALLEY ID 83622
AND/OR
Name: MIKE FRAZIER 208-462-3021
Address: HC 76 BOX 1203
GARDEN VALLEY ID 83622

2. Date of Priority: SEP 1, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	16	SE	SW			PAYETTE

5. Description of diverting works:
WELL, 140' DEEP, 1.5 HP SUBM. PUMP, PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 5 HORSES

MICROFILMED
OCT 22 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	16	SE	SW		DOMEST	
			SE	SW		STOCK	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-19623

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3-14-95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of March 19 95

[Signature]
Notary Public



Residing at Bosse Idaho

My Commission Expires 06/25/1999

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

65-19623
65-21968

RECEIVED

AUG 21 2000

WATER RESOURCES
WESTERN REGION

Do not remove from this envelope
No such office in state
No such street number
Incorrect address
Address not known
Postage required
Postage required

MIKE FRAZIER
LORI FRAZIER
HQ 76 BOX 1203
BANKS ID 83602

UNITED STATES POSTAGE
188
9422 \$ 00.550 PB8594393
9143 MAILED FROM BOISE ID 83705

83705/5082



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 2000

Gary Glauser
Marlo Glauser
PO Box 1231
Garden Valley ID 83622

RE: Water Right No. 65-19623 & 65-21968

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

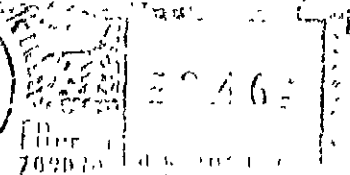
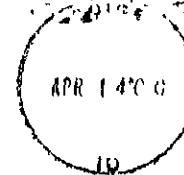
Enclosures

cc: Mike and Lori Frazier

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1101 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

11 09
10 09
09 09
08 09
07 09
06 09
05 09
04 09
03 09
02 09
01 09
00 09



RECEIVED

APR 17 2000

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

465-21968

65-12523
MIKE FRAZIER
LORI FRAZIER
HQ 75 BOX 1203
BANKS ID 83602

Insurance
Address
Insured
No such address
No such street
No such office in state
No such office in state
Do not mail in this envelope

Insurance
Address
Insured
No such address
No such street
No such office in state
No such office in state
Do not mail in this envelope

Insurance
Address
Insured
No such address
No such street
No such office in state
No such office in state
Do not mail in this envelope

RECEIVED

APR 20 2000

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-21968
LORI FRAZIER
MIKE FRAZIER
HC 76 BOX 1203
GARDEN VALLEY ID 83622

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 2 of basin 65 (the South and Middle Fork of the Payette River drainage areas). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed near the end of this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER. 65-21968

NAME AND ADDRESS. LORI FRAZIER
MIKE FRAZIER
HC 76 BOX 1203
GARDEN VALLEY ID 83622

SOURCE: GROUNDWATER

QUANTITY: 0.15 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 09/01/1983

POINT OF DIVERSION T09N R04E S16 SESW Within PAYETTE County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0 05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0 1 CFS

PLACE OF USE	STOCKWATER	Within PAYETTE County
	T09N R04E S16	SESW
	DOMESTIC	Within PAYETTE County
	T09N R04E S16	SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL. BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP09N04E167055 A
STOCKWATER, 5 HORSES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

1.

1

Tributary to:

AJ5809NP
No. R65-21968

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 213

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LORI FRAZIER	09/01/1983	STOCKWATER	01-01 12-31	0.05 CFS	
C	MIKE FRAZIER ✓ HC 76 BOX 1203 GARDEN VALLEY ID 83622 (208) 462-3021		DOMESTIC ✓	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R04E S16 SESW

PAYETTE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	16	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	16	:																

POU County: PAYETTE

Non-Irrigation Uses: STOCKWATER, 5 HORSES
*move to Exp Remarks
add 1 horse*

PN - RP 09N04E167055 A

Other Rights: A65-19623

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-07997 65-09460 65-10667 65-10668 A65-07997 A65-09460 A65-10667 A65-10668 A65-19623 A65-21968
R65-19623

Other Water Rights Listing Overlapping Place(s) of Use:

A65-07608 R65-07608

N11 & N13

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 03/26/99 JSHURTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☒ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS (optional) ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

08/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-21968

NAME AND ADDRESS: GARY GLAUSER
MARLO GLAUSER
PO BOX 1231
GARDEN VALLEY, ID 83622

SOURCE: GROUND WATER

QUANTITY: 0.15 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 09/01/1983

POINT OF DIVERSION: T09N R04E S16 SESW Within PAYETTE County

PURPOSE AND
PERIOD OF USE.

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.1 CFS
STOCKWATER	1-01 12-31	0.05 CFS

PLACE OF USE

DOMESTIC	Within PAYETTE County
T09N R04E S16	SESW
STOCKWATER	Within PAYETTE County
T09N R04E S16	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-
1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
PARCEL NO. RP09N04E167055 A STOCKWATER, 5 HORSES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 65-19623 & 65-21968
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 16, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 16, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Mike Frazier
Lori Frazier
HC 76 Box 1203
Banks ID 83602
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Gary Glauser
Marlo Glauser
PO Box 1231
Garden Valley ID 83622
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

JUL 11 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 12 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A65-19623 ~~tes 19623~~ A65-21968
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question. **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Mike & Lori Frazies
HC 76 Box 1203
4. New Owner/Claimant(s) Banks, Id 83602
New Mailing Address Melillo &/or Gary Glasses
City, State and ZIP Code PO Box 123, Graden Valley, Id. 83622
New Telephone Number (208) 462-3183 462-4010 office
5. Date you acquired the property 9/3/99
6. ^{1/2s} Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) or Claimant(s) [Signature]
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

RECEIVED

JUL 11 2000

Department of Water Resources

177244
QUITCLAIM DEED

INST# 177244
REQUEST M. Glauser

00 JUN -5 AM 10:30

BOISE COUNTY RECORDER

BY Waller

TYPE 31 FEE 3.00 CA

For Value Received Idaho Excursions, Inc.

do hereby convey, release, remise and forever quit claim unto Marlo and Gary Glauser

whose current address is: P.O. Box 123, Garden Valley, Idaho, 83622

the following described premises to-wit: Buildings and Property located at
849 Banks Lowman Rd., Garden Valley, Idaho

T9 N R4E SEC 16

A Tract of land in SE 34 of T4293

together with their appurtenances.

M. Minglehoff Glauser, President 6/5/00
Signature Date
Idaho Excursions, Inc.

Signature

Date

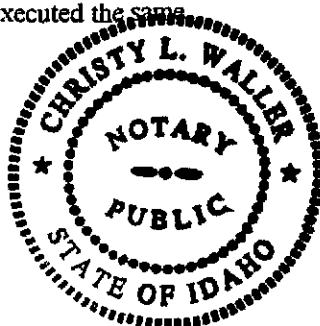
STATE OF IDAHO)

COUNTY OF BOISE)

On this 5 day of may in the year 2000, before me, a notary public in and for said State,

personally appeared Marlo Minglehoff Glauser President
known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that She executed the same.

(SEAL)



Christy L. Waller
Notary Public for Idaho
Residing at Coeurville, ID
My commission expires: 3-13-2006

RECEIVED

JUL 11 2000

Department of Water Resources

174425

INST# 174425
REQUEST 10 - 11/1/00

09 SEP - 3 PM 4:54

POISE COUNTY RECORDER

BY L. Lappin
TYPE 31 FEE 6.00 / chg



Order No. 99006007

This form furnished by Stewart Title of Idaho, Inc.

WARRANTY DEED

For Value Received MICHAEL WAYNE FRAZIER AND LORI JEAN FRAZIER, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto IDAHO EXCURSIONS, INC., AN IDAHO CORPORATION

the Grantee whose current address is: 3 NORTH TRAIL GARDEN VALLEY, ID 83622

the following described premises, to-wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 03, 1999

Michael Wayne Frazier
MICHAEL WAYNE FRAZIER

Lori Jean Frazier
LORI JEAN FRAZIER

State of IDAHO

SS

County of ADA

On this 3rd day of September, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL WAYNE FRAZIER AND LORI JEAN FRAZIER, HUSBAND AND WIFE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Cathy J. Springore
Notary Public

Residing at: EAGLE, IDAHO

Commission Expires: March 05, 2004

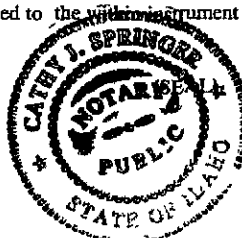


EXHIBIT A

RECEIVED

JUL 1 1961

Department of Water Resources

A parcel of land situated in the SW $\frac{1}{4}$, Section 16, Township 9 North, Range 4 East, B.M., Boise County, Idaho, more particularly described as follows:

Commencing at the South $\frac{1}{4}$ corner of said Section 16, marked by a found $\frac{5}{8}$ " I.P. and Cap, LS 780; thence North $00^{\circ}01'30''$ West, 307.32 feet to a meander corner on the right bank of the Middlefork of the Payette River, marked by a found $\frac{5}{8}$ " I.P. and Cap, L.S. 874; THE POINT OF TRUE BEGINNING; thence along said meander line South $67^{\circ}06'40''$ West, 161.11 feet, to a point on the thread of Craig Creek (also referred to as Ladd Creek) marked by a set $\frac{5}{8}$ " I.P. and Cap, L.S. 874; thence leaving the thread of said creek North $39^{\circ}24'46''$, 48.28 feet, to a point on the West bank of said creek on an existing fence line marked by a set $\frac{5}{8}$ " I.P. and Cap L.S. 874; thence along said fence line North $15^{\circ}47'33''$ West, 416.95 feet, to a point on the southerly right-of-way line of the Garden Valley Highway, marked by a set $\frac{5}{8}$ " I.P. and Cap, L.S. 874; thence along said right of way line the following courses and distances; North $63^{\circ}11'00''$ East, 177.11 feet to a point; thence South $26^{\circ}49'00''$ East, 20.00 feet to a point; thence North $63^{\circ}11'00''$ East, 140.35 feet to a point on the North/South mid-section line of said Section 16, marked by a set $\frac{5}{8}$ " I.P. and Cap, L.S. 874; thence along said North/South mid-section line South $00^{\circ}01'30''$ East, 501.22 feet to THE POINT OF TRUE BEGINNING.

Said parcel of land is subject to rights-of-way and easements or record or in use.

L. A.
M. J.

JUL 11 2000

THE ABOVE IS FOR LOCATION PURPOSES
ONLY. THE COMPANY ASSUMES NO
LIABILITY FOR VANDALS.
PIONEER TITLE COMPANY
OF ADA COUNTY