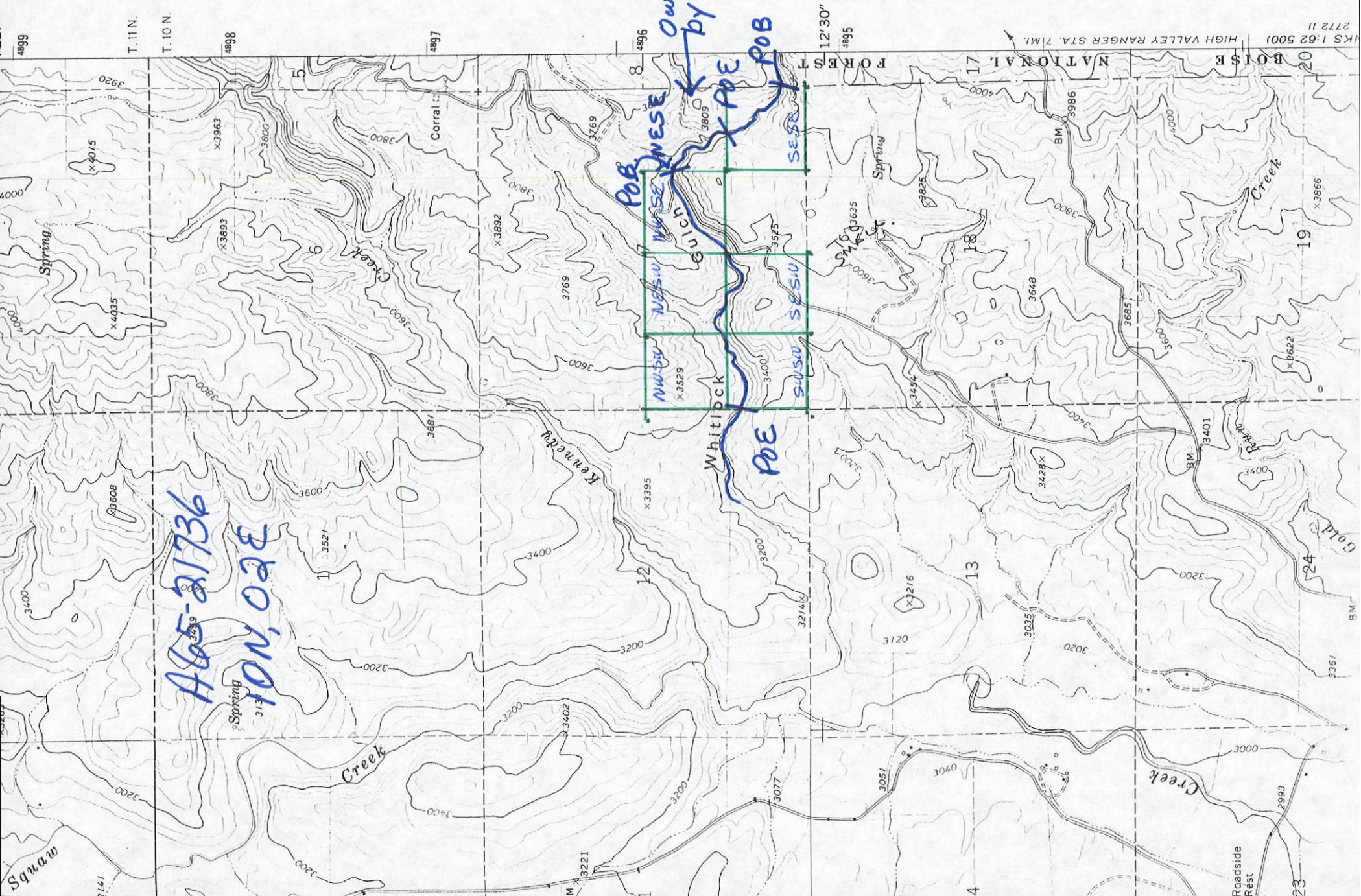




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-21736**
Date Received: 2/14/1990
Receipt No: W008943
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JERALD JENNARO 415-582-9894
Address: 4092 GREENOAKS WAY
HAYWARD CA 94592
AND/OR
Name: JOSEPH JENNARO 415-582-9894
Address: 4092 GREENOAKS WAY
HAYWARD CA 94592

2. Date of Priority: APR 1, 1865

3. Source: SQUAW CREEK Trib. to: WHITLOCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	7	NE	SW			GEM
			NW	SW			GEM
			SW	SW			GEM
			SE	SW			GEM
			NW	SE			GEM
			SE	SE			GEM

5. Description of diverting works:
IN STREAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 35 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	02E	7	NE		SW		STOCK	
			NW		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
			SE		SE		STOCK	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL-5-21736
Date Received 2-14-90
Receipt Number W008943

RECEIVED
FEB 14 1990

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

Department of Water Resources For Domestic and/or Stockwater Purposes
Western Regional Office Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1 Name of Claimant (s) Jerald Jennaro and/or Joseph Jennaro Phone (415) 582-9894

Mailing Address 4092 Greenoaks Way, Hayward, California Zip 94592

2 Date of Priority (Only one per claim) 4/1/1865 Month/Day/Year

3 Source of water supply (Check one) () Groundwater or Other (X) (a) Whitlock Creek
Name or kind of source

which is tributary to (b) Squaw Creek

4. Location of point of diversion is: Township 10 N Range 2 E

Section 7, 1/4 of NE 1/4 of SW 1/4, Govt. Lot , BM.,

County of Gem SE SW SE

Additional points of diversion if any. NW SE

5 Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. In stream

6 Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stockwater purposes from 1/1 to 12/31 amount .02 (cfs)
(Both dates are inclusive)

For purposes from to amount

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic give number of households served if single ownership, Stockwater Type and Number of livestock) 35 head beef cattle.

10 Place of use is: Township: 10 N Range 2 E
NE SW
Section 7 NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
SE SW
County of Gem for (Circle One) Domestic Stock Domestic and Stock
SE SE

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gem

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) Jerald Jennaro Date _____

Stephen A. Bradbury Date 2/12/90
By Stephen A. Bradbury, Attorney in Fact

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 12th day of February 19 90

SEAL

Notary Public Donald A. Hamming

Residing at Baino, Id

My Commission Expires 3/16/93

Last Name _____ Ident No _____

Copies: White-State, Yellow-Claimant

Printed and for sale by Appleton-Century Company, Inc.

COPY

By _____ Deputy _____

WATER RESOURCES
WESTERN REGION

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A. Subcase 65-21736

(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Jerald Jennaro & Joseph Jennaro c/o Rhonda Jennaro
Address: 4712 Amanda Pl.
Pleasanton, CA 94566

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

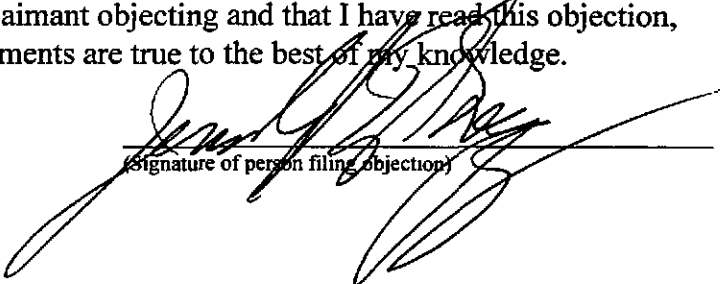
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

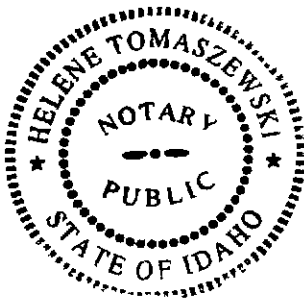
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

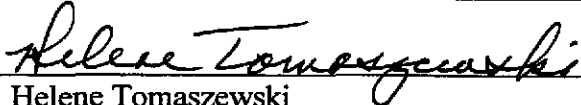

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Jerald Jennaro & Joseph Jennaro c/o Rhonda Jennaro

Address: 4712 Amanda Pl.
Pleasanton, CA 94566

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

AJ0749NP
No. R65-21736

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/08/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH JENNARD	04/01/1865	STOCKWATER	01-01 12-31	0.020 CFS	
C	JERALD JENNARD					
	4092 GREENOAKS WAY					
	HAYWARD CA 94542					
	(415) 582-9894					
				TOTAL DIVERSION:	0.020 CFS	

Water Source: WHITLOCK GULCH

Tributary to: SQUAW CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T10N R02E S07
Point(s) of Ending Stream Reach: T10N R02E S07

NENWSE SESESE
NWSWSW NWSESE

GEM County
GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10N	02E	7	:					:					:	S	S	S	S	:	S			S	:

POU County: GEM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 35 RANGE CATTLE
PARCEL NO. RP00535300

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 06/08/00 MSCHULTE

Form 42-1409(a)

**Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)**

RECEIVED**JUL 21 2000**WATER RESOURCES
WESTERN REGION

Name(s) of Claimant (please print):

JERALD JENNARO, JOSEPH JENNARO, J&J RANCHES

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

THOMAS R. LINVILLEEBERLE, BERLIN, KADING, TURNBOW & McKLVEENP O BOX 1368BOISE ID 83701Attorney's Phone 208-344-8535

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

ALL CLAIMS

For Individuals:

Authorized signature(s) Date 7-16-2000

For Organizations:

I am _____ of _____, and I

Title

Organization

have signed the foregoing document in the space below as

of _____

Title

Organization

Signature of Authorized Agent _____

Title _____

Date _____

Organization _____

IDWR Use:

Date Received _____

Data Entry _____

Revised Date 4-03-92

EBERLE, BERLIN, KADING, TURNBOW & MCKLVEEN,
CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
CAPITOL PARK PLAZA
300 NORTH SIXTH STREET
POST OFFICE BOX 1368
BOISE, IDAHO 83701

TELEPHONE
(208) 344-8535
FACSIMILE
(208) 344-8542

THOMAS R. LINVILLE
E-MAIL: linville@ebkberle.com

T. H. EBERLE (11250-1377)

July 20, 2000

Mel Schulte
State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

VIA FACSIMILE

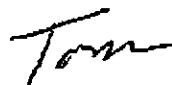
Re. *Joseph Jennaro and Jerald Jennaro*
Snake River Basin Adjudication Claim A65-00212A

Dear Mel:

Pursuant to your request at our recent meeting, enclosed please find a facsimile copy of the Claimant Acknowledgement of Change in Attorney in Snake River Basin Adjudication form executed by Joseph Jennaro. Please cause this form to be filed with the IDWR and SRBA, if necessary. Please forward copies of the IDWR's proposed findings to me when you send the originals to the Jennaros.

Thank you again for your assistance and professional courtesies. Please call if you have any questions.

Very truly yours,



Thomas R. Linville

TRL:ec
cc: Client

AJ5809NP
No. A65-21736

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/08/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH JENNARO	04/01/1865	STOCKWATER	01-01 12-31	0.020 CFS	
C	JERALD JENNARO 4092 GREENOAKS WAY HAYWARD CA 94542 (415) 582-9894					
TOTAL DIVERSION:					0.020 CFS	

Water Source: SQUAW CREEK

Tributary to: WHITLOCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10N R02E S07
S07 ~~NE~~ NWSE = B ~~SE~~ SESESE = B ~~NW~~ NWSW = E ~~SE~~ SEW
GEM County
GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	02E	7	:																	:
			:																	:

POU County: GEM

Non-Irrigation Uses: STOCKWATER, 35 ~~BEEF~~ CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

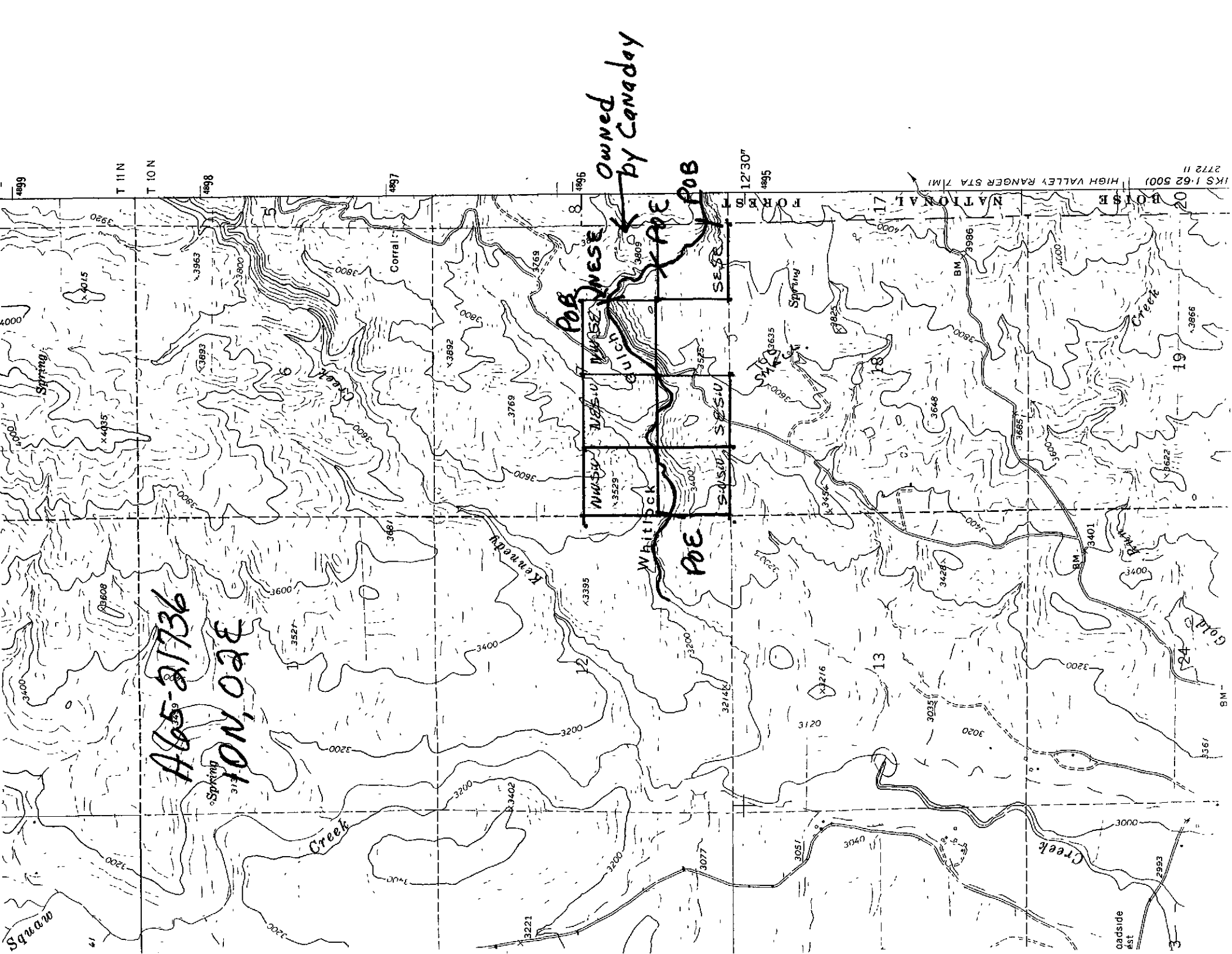
Field Inspection Flag:

Presumption Flag:

Audit: 01/31/95 LHARRIS 03/30/95 POST-STD 04/14/95 RMCCARTH

EXP - Parcel # RP 00535300
- Stock

N11 + N13



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-27-1997

PAGE: A-199

RIGHT NUMBER: 65-21736

NAME & ADDRESS: JOSEPH JENNARO
JERALD JENNARO
4092 GREENOAKS WAY ✓
HAYWARD CA 94542

SOURCE: SQUAW CREEK TRIBUTARY: WHITLOCK CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 04/01/1865

POINT OF DIVERSION: T10N R02E S07
NESW ✓ Within GEM County
NWSW ✓
SWSW ✓
SESW ✓
NWSE ✓
SESE ✓

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 35 BEEF CAT	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within GEM County			
	T10N R02E S07	NESW ✓	NWSW ✓	SWSW ✓	SESW ✓
		NWSE ✓	SESE ✓		

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 00535300
~~RP 00535800~~

Verified by Duf Date 11-5-97
Verification Source City Dir + Plat map

RECEIVED

JAN 25 1995

WATER RESOURCES
WESTERN REGION

TELEPHONE
(208) 344-8535

FACSIMILE
(208) 344-8542

JAMES L. BERLIN
OF COUNSEL

T. H. EBERLE (1922-1977)

EBERLE, BERLIN, KADING, TURNBOW & MCKLVEEN,
CHARTERED

ATTORNEYS AND COUNSELORS AT LAW

CAPITOL PARK PLAZA

300 NORTH SIXTH STREET

POST OFFICE BOX 1368

BOISE, IDAHO 83701

STEPHEN A. BRADBURY

January 24, 1995

Lori Harris
State of Idaho - Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

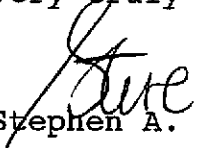
Re: Jennaro Water Rights

Dear Lori:

As you requested, enclosed please find a copy of a Special Power of Attorney executed by Jerald Jennaro permitting me to execute, on his behalf, "any and all notices, claims, applications and other required documents as may be necessary to preserve and make claim for any water rights appertaining to lands owned by [him] or in which [he] may have an interest."

I assume this satisfies your needs. If not, please feel free to call.

Very truly yours,


Stephen A. Bradbury

SAB:kia
Enclosure