SW 1/4 Sec. 10 T8N R5W

08N05W10 3

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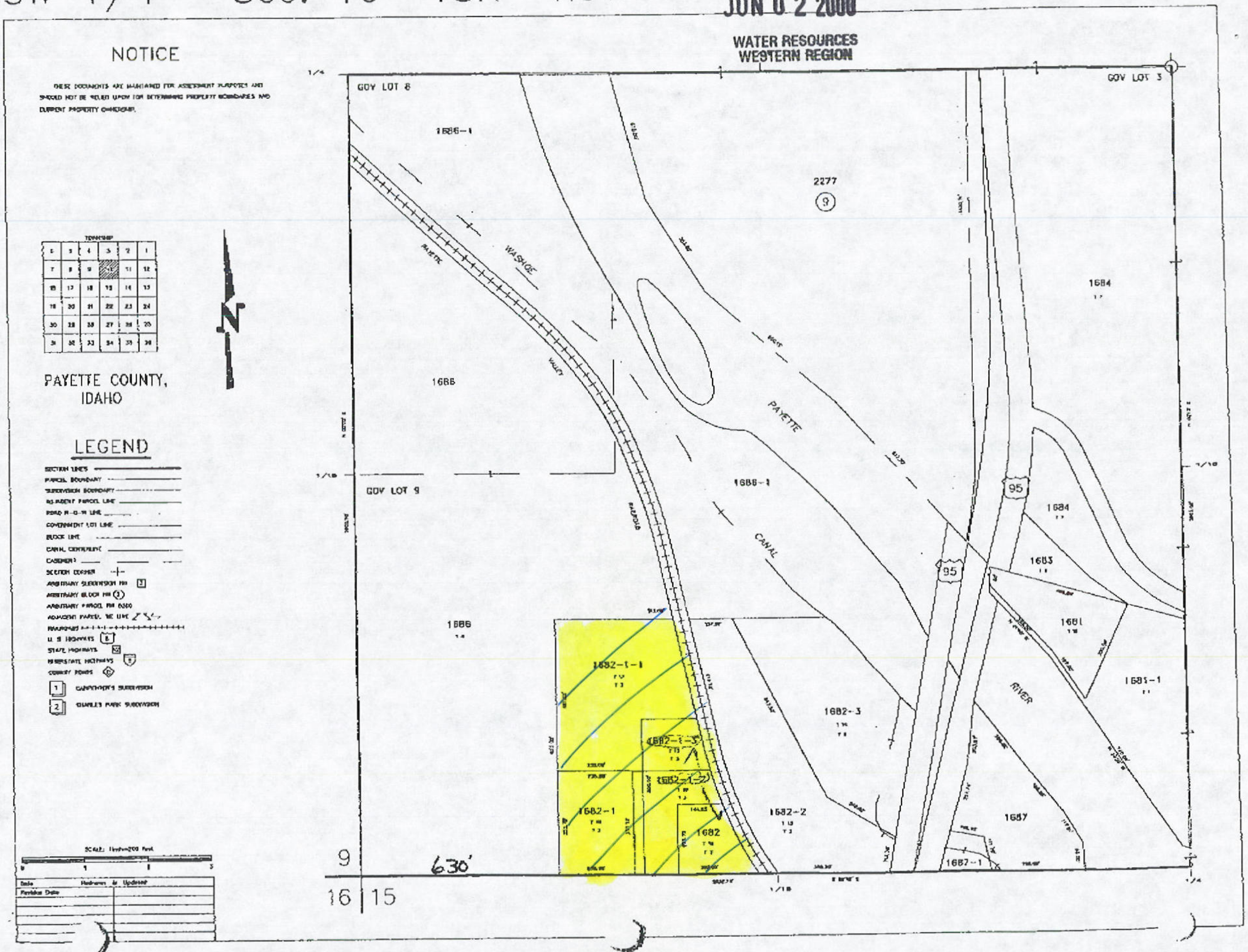
WATER RESOURCES
WESTERN REGION



NOTICE

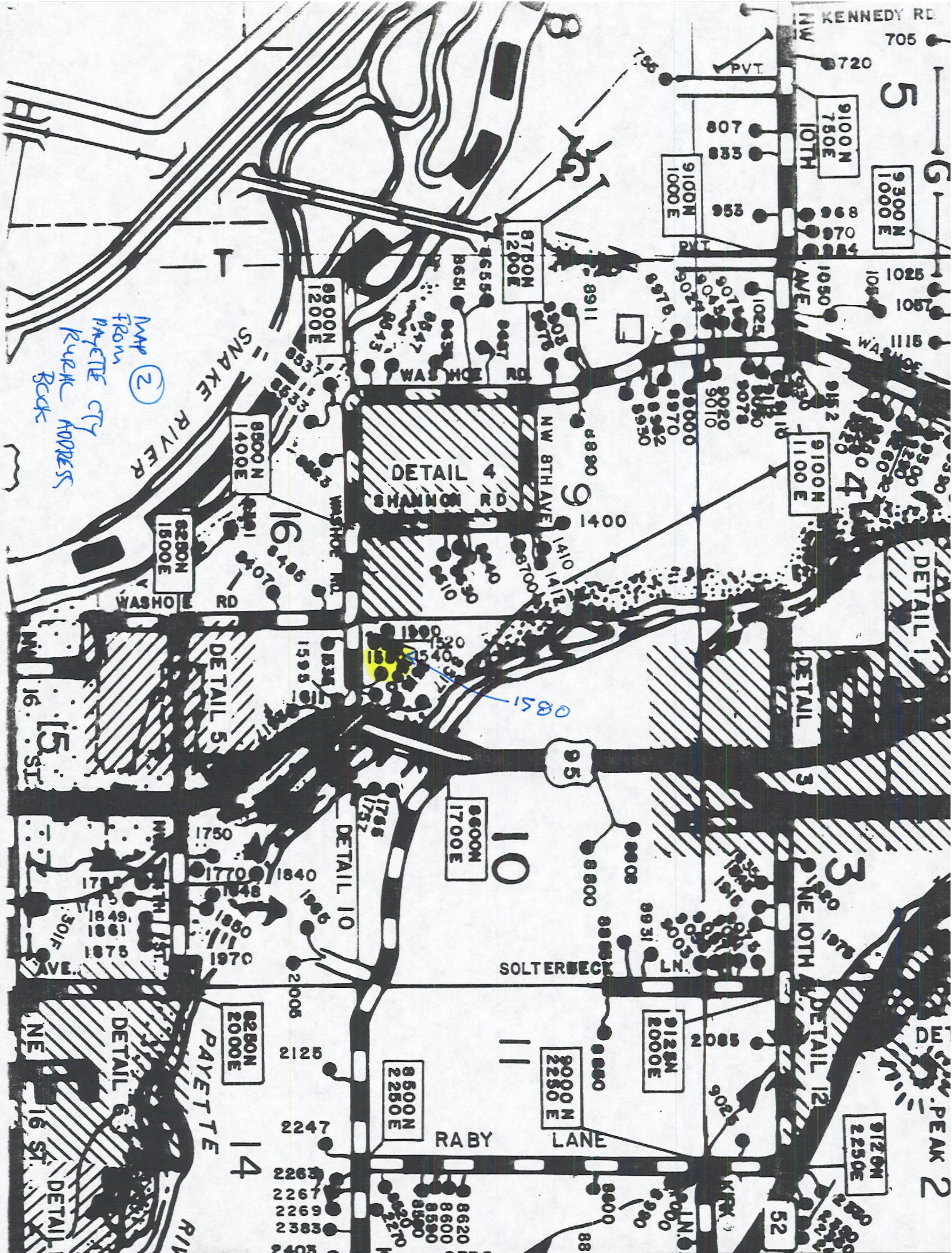
THESE DOCUMENTS ARE MAINTAINED FOR ASSESSMENT PURPOSES AND SHOULD NOT BE RELIED UPON FOR DETERMINING PROPERTY BOUNDARIES AND CURRENT PROPERTY OWNERSHIP.

PAYETTE COUNTY,
IDAHO

LEGEND

SECTION LINES
PARCEL BOUNDARY
SUBDIVISION BOUNDARY
ADJACENT PARCEL LINE
ROAD R-O-W LINE
GOVERNMENT LOT LINE
BLOCK LINE
CANAL CENTERLINE
EASEMENTS
SECTION CORNER
ARBITRARY SUBDIVISION NO
ARBITRARY BLOCK NO
ARBITRARY PARCEL NO 0300
ADJACENT PARCEL TIE LINE
RAILROADS
U S HIGHWAYS
STATE HIGHWAYS
INTERSTATE HIGHWAYS
COUNTY ROADS
1 CARPENTER'S SUBDIVISION
2 CHARLES PARK SUBDIVISION

MAP ①


Map ② from Payette Cty Rural Address Book

1580

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-21546**
Date Received: 4/19/1990
Receipt No: W012194
Received By: ____________

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: GERALD M STRADLEY 208-452-3703
Address: 1580 NW 6TH AVE
PAYETTE ID 83661
OR
Name: PATRICIA M STRADLEY 208-452-3703
Address: 1580 NW 6TH AVE
PAYETTE ID 83661

2. Date of Priority: OCT 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	9		NE	NE		PAYETTE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 3 HEAD

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10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08N	05W	9	NE	NE		DOMEST	
			NE	NE		STOCK	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP, BLACK CANYON

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ____________

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ____________________________ Date: ______________

____________________________ Date: ______________

State of Idaho)
) SS.
County of ______________)

Subscribed and sworn (or affirmed) before me this ______ day

of ______________ 19 ______ ____________________________

Notary Public

Seal

Residing at ____________________________

My Commission Expires ______________

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Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Identification No. A65-21546
Date Received 4-19-90
Receipt Number W012194

RECEIVED
APR 19 1990
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
**For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) GERAld M. & PATRicia M. STRAdley Phone (208) 452-3703
Mailing Address 1580 N.W. 6th AVE PAYETTE, Idaho Zip 83661
2. Date of Priority (Only one per claim) 10/19/77 Month/Day/Year
3. Source of water supply (Check one) (✓) Groundwater or Other ( ) (a) ____ Name or kind of source
which is tributary to (b) ____
4. Location of point of diversion is: Township 8N Range 5W
Section 9, ____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot ____, BM.,
County of PAYETTE
Additional points of diversion if any: ____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL + PUMP
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from (Month/Day) JAN 1st to (Month/Day) DEC 31 amount (cfs) .04
(Both dates are inclusive)
For STOCK purposes from JAN 1st to DEC 31 amount .02
7. Total quantity claimed .06 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House Hold Stock 3

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OCT 22 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 8N Range 5W

Section 9, N.E. 1/4 of NE 1/4, Govt. Lot ________, B.M.,

for (Circle One) **Domestic** **Stock** [✓ **Domestic and Stock**]

Additional places of use, if any ________

11. In which county (ies) are lands listed above as place of use located? PAYETTE, Idaho

12. Do you own the property listed above as place of use? Yes ✓ No ____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

( ) None or FARMERS CO-OP BLACK CANYON

14. Remarks: ________

15. Basis of Claim (Circle One) [✓ Beneficial Use] Posted Notice License Permit Decree

Court ________ Decree Date ________ Plaintiff vs Defendant ________

If applicable provide IDWR Water Right Number ________

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia M. Stradley Date 4/10/90

________ Date ________

For Organizations: I do solemnly swear or affirm that I am ________
Title

of ________, that I have signed the foregoing
Organization

document in the space below as ________ of ________
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ________ Date ________

Title and Organization ________

State of Idaho/or ________)
) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**
County of Ada)

Subscribed and sworn (or affirmed) before me this 10 day of April, 19 90

SEAL Notary Public ________

Residing at Boise Idaho

My Commission Expires 4/11/95

Last Name ________ Ident No. ________

Copies: White-State, Yellow-Claimant

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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is $7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

ADJUDICATION CLAIM REVIEW CHECKLIS

12-1-92
CLAIMANT'S NAME Stradley, Gerald & Patricia CLAIM IDENT. NO. ____

DATE RECEIVED 4-19-90 RECEIPT #W012194 FEE PAID $25.00 FEE REQ'D $25.00

		YES	NO	Requi Info
1.	Is the name and address complete with zip code?	X		*
2.	Is a priority date entered?	X		*
	Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	X		*
3.	(a) Is a source entered?	X		*
	(b) Is a tributary to entered? (if required) N/A X			
4.	Is the legal description of the p.d. sufficient?	X		*
5.	Is there a description of the diverting works?	X		
6.	Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	X		*
	Is the period of use included?	X		
	Is a quantity claimed for each use?	X		*
7.	Is a total quantity claimed entered?	X		
8.	If required is a consumptive use entered? N/A X			
	Is the consumptive use correct? N/A X			
9.	Are the non-irrigation uses listed showing # of homes, hd. of stock?	X		*
	If multiple domestic, is single ownership indicated?			
10.	Is (are) the place(s) of use and purpose(s) indicated?	X		*
11.	Is (are) the county(ies) entered?	X		
12.	Is the ownership of p.u. checked?	X		
13.	Are other water rights listed or "none" indicated?	X		
14.	If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X			
15.	Is the basis of the claim indicated?	X		
16.	If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A X If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
	If no, was water right no. found?			*
17.	If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A X (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18.	If the claimant requested a monthly docket sheet, was the fee paid? N/A X			
19.	Is the claim signed by the claimant, and is the signature appropriate?	X		*
20.	Has the claim been signed, sealed, and dated by a notary?	X		*
21.	Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date)	X		*
	If no, was an extension of time filed & approved?			*
22.	Is the fee enclosed correct? Exempt ___	X		*

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OCT 22 1996

	YES	NO
23. Is this claim being rejected and returned to claimant?		X
24. Can this claim be data entered?	X	
25. Was claim modified?		X
If yes, do modifications require notification to claimant?.		

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: **Date** 11-22 94

Claim data entered by: **Date** 12-1-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments:

```
AJ0749NP                                    IDAHO DEPARTMENT OF WATER RESOURCES                                DATE: 06/02/00
No. R65-21546                                ADJUDICATION CLAIM PROFILE REPORT                                 PAGE:      1
                                                        (REGIONAL)
=============================================================================================================================

 OWNER                                               PRIORITY                                USE PERIOD     DIVERSION    DIVERSION
 CODE         NAME & ADDRESS                          DATE       WATER USE                   FROM    TO       RATE         VOLUME
 ---- -----------------------------------          ---------- -----------------------        -----------   ---------    ---------
    C  PATRICIA M STRADLEY                         10/19/1977 STOCKWATER                     01-01 12-31     0.020 CFS
    C  GERALD M STRADLEY                                      DOMESTIC                       01-01 12-31     0.040 CFS
       1580 NW 6TH AVE                                                                                     ------------
       PAYETTE ID 83661                                                                TOTAL DIVERSION:      0.060 CFS
       (208) 452-3703

       Water Source:  GROUNDWATER                            Tributary to:                                 Stage:  BENEFICIAL USE

Point(s) of Diversion:                  T08N R05W S10        SWSW                                          PAYETTE County

Place of use Legal Description for:  STOCKWATER
                                 NE                          NW                            SW                           SE
             NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
 T   R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- -- : ----- ----- ----- ----- : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05W 10 :                         :                          :              S           :                          :

Place of use Legal Description for:  DOMESTIC
                                 NE                          NW                            SW                           SE
             NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
 T   R  S  : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  : Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- -- : ----- ----- ----- ----- : ----- ----- ----- -----  : ----- ----- ----- -----  : ----- ----- ----- -----  :
08N 05W 10 :                         :                          :              D           :                          :

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights:  FARMERS CO-OP, BLACK CANYON

       Conditions of Approval:
                   N11  -    THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
                        - DETERMINATION OF HISTORICAL BENEFICIAL USE.
                   N13  -    THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
                        - GALLONS PER DAY.


       Remarks:  EXP       PARCEL NO. 1682.
                           STOCKWATER, 3 RANGE CATTLE.

       Dates:      Exam Made Date:               Verified Date:      06/02/2000   Objection Filed Date:


       Misc:       Water District Number:        Field Inspection Flag:
                                                 Presumption Flag:
```

C18

6-2-00

Ron Howerton
Sr Water Agent

Comments: Date: 06/02/2000 User-ID: RHOWERTO Subject: LEGAL DESCRIPTION
CHANGED CLAIMED LEGAL DESCRIPTION PER PAYETTE COUNTY ASSESSOR,
SEE ENCLOSED MAP FROM ASSESSOR.

Audit: 06/02/00 RHOWERTO

AJ5809NP
No. A65-21546

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	TO	DIVERSION RATE	DIVERSION VOLUME
C	PATRICIA M STRADLEY	10/19/1977	STOCKWATER	01-01	12-31	0.020 CFS	
C	GERALD M STRADLEY 1580 NW 6TH AVE PAYETTE ID 83661 (208) 452-3703		DOMESTIC	01-01	12-31	0.040 CFS	
				TOTAL DIVERSION:		0.060 CFS	

Water Source: GROUNDWATER   Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T08N R05W ~~S09~~ 10 ~~NENE~~ SWSW   PAYETTE County

Place of use Legal Description for: STOCKWATER

			NE				NW				SW				SE			
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
08N	05W	~~09~~ 10	~~S~~										S					

Place of use Legal Description for: DOMESTIC

			NE				NW				SW				SE			
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
			Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
08N	05W	~~09~~ 10	~~D~~										D					

POU County: PAYETTE

EXP

Non-Irrigation Uses: ~~DOMESTIC,~~ 1 HOME; STOCKWATER, 3 ~~HEAD~~ RANGE CATTLE

Other Rights: FARMERS CO-OP, BLACK CANYON

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

EXP PARCEL NO. 1682

N 11
N 13

SEE MAP ①
FROM PAYETTE
CTY ASSESSOR
FOR LEGAL DESCRIPTION.

& MAP ② RURAL ADDRESS BOOK

PAYETTE COUNTY ASSESSOR'S OFFICE

1130 3RD AVE. NORTH
PAYETTE, ID. 83661

PHONE: (208) 642-6012
FAX: (208) 642-6040

ATTENTION: Ron

FROM: Doris

TELEPHONE #:

DATE SENT:

NO. OF PAGES: 2 (includes cover sheet)

NOTE:

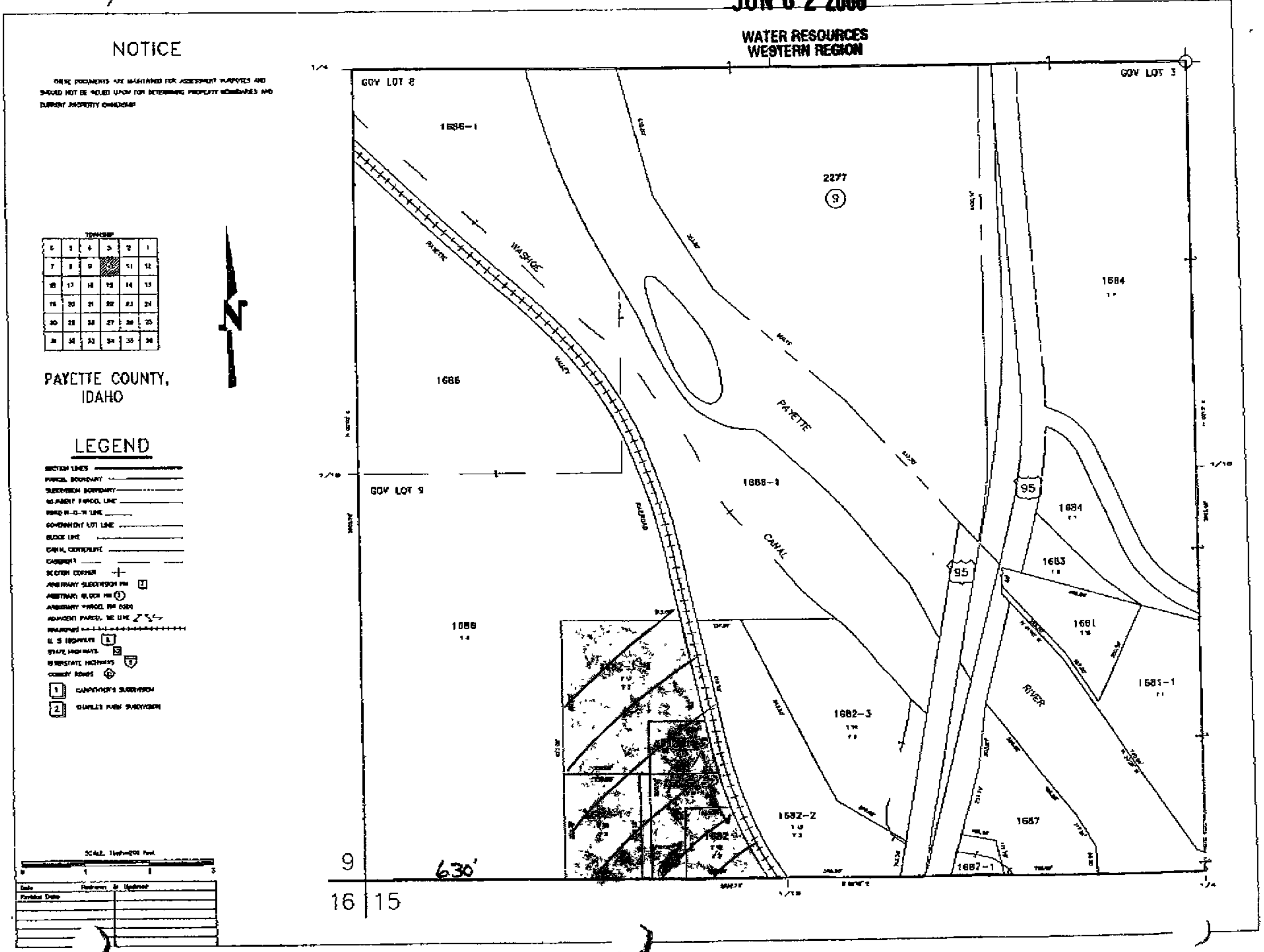
SW 1/4 Sec. 10 T8N R5W

08N05W10 3

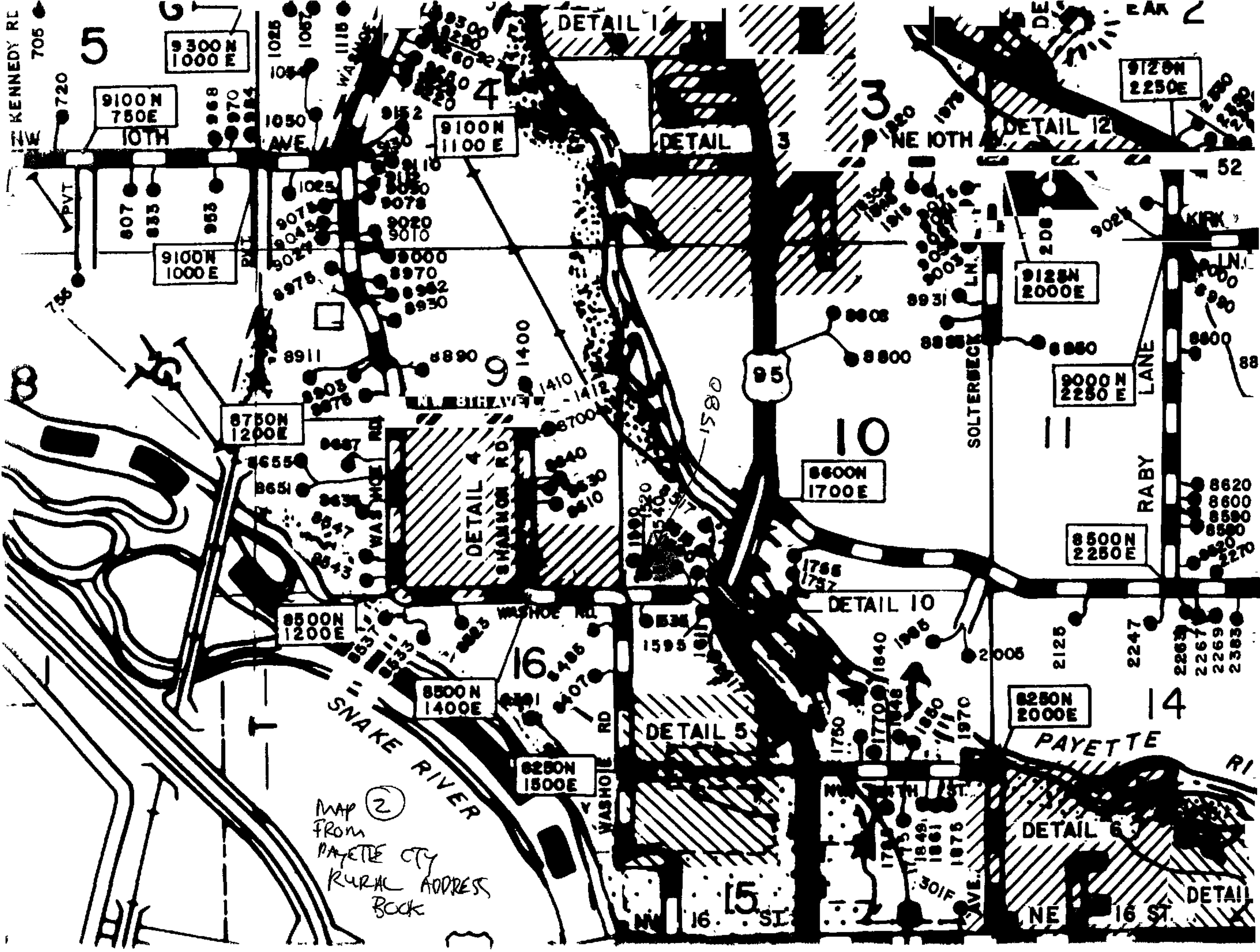
RECEIVED
JUN 0 2 2000
WATER RESOURCES
WESTERN REGION

NOTICE

THESE DOCUMENTS ARE MAINTAINED FOR ASSESSMENT PURPOSES AND SHOULD NOT BE RELIED UPON FOR DETERMINING PROPERTY BOUNDARIES AND CURRENT PROPERTY OWNERSHIP



MAP ①



MAP ②
FROM
PAYETTE CTY
RURAL ADDRESS
BOOK

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-21546

NAME & ADDRESS:
PATRICIA M STRADLEY
GERALD M STRADLEY
1580 NW 6TH AVE
PAYETTE ID 83661

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 10/19/1977

POINT OF DIVERSION: T08N R05W S09 NENE Within PAYETTE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE		QUANTITY
STOCKWATER	01-01	12-31	0.02 CFS
DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01	12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within PAYETTE County
T08N R05W S09 NENE

DOMESTIC Within PAYETTE County
T08N R05W S09 NENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by ____________________ Date: __________

Verification Source. Computer