



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-21497  
Date Received: 3/ 7/1990  
Receipt No: W010720  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN L WILSON 208-278-3055  
Address: 5932 BLAINE RD  
NEW PLYMOUTH ID 83655

2. Date of Priority: MAR 10, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 04W   | 11      | NW     | NW     | NW  |     | PAYETTE |

5. Description of diverting works:  
6" CS, 1 HP PUMP, 40' DEEP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC, SINGLE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 07N      | 04W   | 11      | NW     | NW  |     | DOMEST |       |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

PARCEL #20041 FROM TAXPAYERS ASSESSMENT NOTIFICATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

01/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-21497

NAME AND ADDRESS: JOHN L WILSON  
5932 BLAINE RD  
NEW PLYMOUTH, ID 83655

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 03/10/1978

POINT OF DIVERSION: T07N R04W S11 NWNWNW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|------------------|---------------|----------|
| DOMESTIC 1 HOMES | 1-01 12-31    | 0.04 CFS |

PLACE OF USE:

DOMESTIC Within PAYETTE County  
T07N R04W S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP 07N04W113170

AJ0749NP  
No. R65-21497

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/03/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | JOHN L WILSON<br>5932 BLAINE RD<br>NEW PLYMOUTH ID 83655<br>(208) 278-3055 | 03/10/1978       | DOMESTIC  | 01-01 12-31           | 0.040 CFS         |                     |
| TOTAL DIVERSION: |                                                                            |                  |           |                       | 0.040 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07N R04W S11

NWNWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07N | 04W | 11 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

SDE ? OA  
Parcel #

AJ0749NP  
No. R65-21497

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/05/98  
PAGE: 1

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| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | JOHN L WILSON<br>5932 BLAINE RD<br>NEW PLYMOUTH ID 83655<br>(208) 278-3055 | 03/10/1978       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                            |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R04W S11

NWNWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |      |    |      |    |      |    |      |    |    | NW   |    |      |    |      |    |      |    |    |      |    |      | SW |      |    |      |    |    |      |    |      |    |      |    | SE   |    |   |   |  |  |  |  |  |  |  |  |
|-----|-----|----|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|----|----|------|----|------|----|------|----|------|----|---|---|--|--|--|--|--|--|--|--|
| T   | R   | S  | NENE |    | NWNE |    | SWNE |    | SENE |    | :  | NENW |    | NWNW |    | SWNW |    | SENW |    | :  | NESW |    | NWSW |    | SWSW |    | SESW |    | :  | NESE |    | NWSE |    | SWSE |    | SESE |    | : |   |  |  |  |  |  |  |  |  |
| Lt  | Ac  | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | Lt   | Ac | : |   |  |  |  |  |  |  |  |  |
| 07N | 04W | 11 | :    | :  | :    | :  | :    | :  | :    | :  | :  | :    | :  | :    | :  | :    | :  | :    | :  | :  | :    | :  | :    | :  | :    | :  | :    | :  | :  | :    | :  | :    | :  | :    | :  | :    | :  | : | : |  |  |  |  |  |  |  |  |

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL #20041

Dates: Exam Made Date: Verified Date: 03/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 03/05/98 DBUFFING

AJ0749NP  
No. R65-21497

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | JOHN L WILSON<br>5932 BLAINE RD<br>NEW PLYMOUTH ID 83655<br>(208) 278-3055 | 03/10/1978       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| TOTAL DIVERSION: |                                                                            |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07N R04W S11

NWNWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 07N | 04W | 11 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: PAYETTE

Non-Irrigation Uses: ONE HOUSEHOLD

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP <sup>NO</sup> PARCEL #20041 FROM TAXPAYERS ASSESSMENT NOTIFICATION. *Delete*

Dates: Exam Made Date:

Verified Date:

02/20/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/20/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997  
PAGE: A-491

RIGHT NUMBER: 65-21497

NAME & ADDRESS: JOHN L WILSON ✓  
5932 BLAINE RD  
NEW PLYMOUTH ID 83655

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/10/1978

POINT OF DIVERSION: T07N R04W S11 ✓ NWNWNW Within PAYETTE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE ✓                   | PERIOD OF USE | QUANTITY |
|-------------------------------|------------------------------------|---------------|----------|
|                               | DOMESTIC DOMESTIC, SINGLE HOUSEHOL | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within PAYETTE County  
T07N R04W S11 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PARCEL #20041 FROM TAXPAYERS ASSESSMENT NOTIFICATION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP07N04W 113170

12/9/97 City Alpha Draft

Verified by \_\_\_\_\_ Date \_\_\_\_\_

Verification Source. \_\_\_\_\_



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

---

August 16, 1994

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

JOHN L WILSON  
5932 BLAINE RD  
NEW PLYMOUTH ID 83655

Dear Mr. Wilson;

Thank you for your prompt response to our letter of July 29, 1994. I have completed the processing of your claim and have enclosed a copy **for your records.**

If you have any questions, don't hesitate to contact me.

Sincerely,

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section

Enclosure

MICROFILMED

OCT 22 1996



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 29, 1994  
John L Wilson  
5932 Blaine Rd  
New Plymouth ID  
83655

RECEIVED

AUG 15 1994

WATER RESOURCES  
WESTERN REGION

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

\_\_\_\_ Fee - No fee received or inadequate fee received, fee due is \_\_\_\_\_.  
(Filing fees, based on use(s) of water, were due on all claims filed)

\_\_\_\_ Late Notice of Claim - This claim was received on \_\_\_\_\_ which is after the deadline for filing claims in \_\_\_\_\_ County. The deadline for this County was \_\_\_\_\_, and the late fee now due is \_\_\_\_\_. The enclosed Late Fee Notice explains the late fee and how it is computed.

☒ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

\_\_\_\_ Item No. 3 - Source of Water

☒ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

\_\_\_\_ Item No. 6 - Uses of Water

\_\_\_\_ Item No. 9 - Non-Irrigation Uses

☒ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED

OCT 22 1996

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X  
MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: \_\_\_\_\_

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region Office  
(208) 334-2190

LW:1

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.**

MICROFILMED

OCT 22 1996

WARRANTY DEED

For Value Received Leonard S. Hart and Betty J. Hart, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto John L. Wilson and Charlotte A. Wilson,, husband and wife, of 5932 Blaine Rd., New Plymouth, ID 83655, the Grantees, the following described premises located in the County of Payette, State of Idaho, to-wit:

In Twp. 7 N., R. 4 W., B.M.,

In Sec. 11, that portion of the N.W.1/4 N.W.1/4 more particularly described as follows, to-wit:

Beginning at the N.W. Corner of said N.W.1/4 N.W.1/4;  
Thence South 285 ft. to the TRUE POINT OF BEGINNING;  
Thence East 284 ft.;  
Thence South 141 ft.;  
Thence West 284 ft.;  
Thence North 141 ft., to the TRUE POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, permits and licenses belonging thereto or in anywise appertaining.

TO HAVE AND TO HOLD, the said premises with their appurtenances unto the said Grantees their heirs and assigns forever. And said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; they are free from all incumbrances excepting reservations, easements, incumbrances, restrictions, and rights of way appearing of record and/or existing, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 27<sup>th</sup>, 1990.

Leonard S. Hart  
LEONARD S. HART

Betty J. Hart  
BETTY J. HART

STATE OF IDAHO           )  
                                  ) ss:  
County of Payette       )

On this 27th day of June, 1990, before me, a notary public in and for said State, personally appeared Leonard S. Hart and Betty J. Hart, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year first above written.

  
Notary Public for said State  
Residing at Red Plymouth  
Commission Expires: 4-22-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG-5-Date Received 3-7-90Receipt Number W10720NOTICE OF CLAIM  
TO A  
WATER RIGHTRECEIVED  
MAR 07 1990Department of Water Resources  
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) John L. Wilson Phone (208) 278 3055  
Mailing Address 5932 Blaine Road New Plymouth, Idaho Zip 836552. Date of Priority (Only one per claim) March 1978 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source4. Location of point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_  
Section 11 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 Govt Lot \_\_\_\_\_ BM.  
County of Payette

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.) including the dates of any  
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth  
of each well. 6" well casing 1 horse pump 40 foot deep  
pipe to house6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 Month/Day to 12-7 Month/Day (cfs) amount 0.04  
For \_\_\_\_\_ purposes from \_\_\_\_\_ (Both dates are inclusive) to \_\_\_\_\_ amount \_\_\_\_\_7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimusIrrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type  
Number of livestock) Domestic single household

MICROFILMED

JUL 22 1996

POOR ORIGINAL

10. Place of use is: Township: 7N Range 4MEW  
Section 11 1/4 of 1/4 Govt. Lot B.M.  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: Parcel # 20041 from taxpayers assessment notification

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature]

Date 3-5-90

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_ Title \_\_\_\_\_ that I have signed the foregoing

document in the space below as \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct. \_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_

Signature of Authorized Agent \_\_\_\_\_

Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or Idaho )

County of Payette ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Notary Public [Signature]

Residing at New Plymouth

My Commission Expires 4-22-91

Last Name \_\_\_\_\_

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

FOR ORIGINAL

MICROFILMED  
OCT 22 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG5-21497  
Date Received 3-7-90  
Receipt Number W10720NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) John L Wilson Phone (208) 278 3055  
Mailing Address 5932 Blaine Road New Plymouth, Idaho Zip 83655
- Date of Priority (Only one per claim) March 1978 3/10/78 Month/Day/Year
- Source of water supply (Check one) (x) Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_
- Location of point of diversion is: Township 7N Range 4WBM  
Section 11, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Payette  
Additional points of diversion if any: \_\_\_\_\_
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well casing 1 horse pump 40 foot deep  
pipe to house
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic single household

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Western Regional Office

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WATER RESOURCES  
WESTERN REGION

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month, and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 7N Range 4MEW

Section 11, NW 1/4 of NW 1/4, Govt. Lot 100, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

( ) None or \_\_\_\_\_

14. Remarks: Parcel # 20041 from taxpayers assessment notification

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x [Signature] Date 3-5-90

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or Idaho )

County of Payette ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day of March 19 90

SEAL

Notary Public [Signature]

Residing at New Plymouth

My Commission Expires 4-22-91

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

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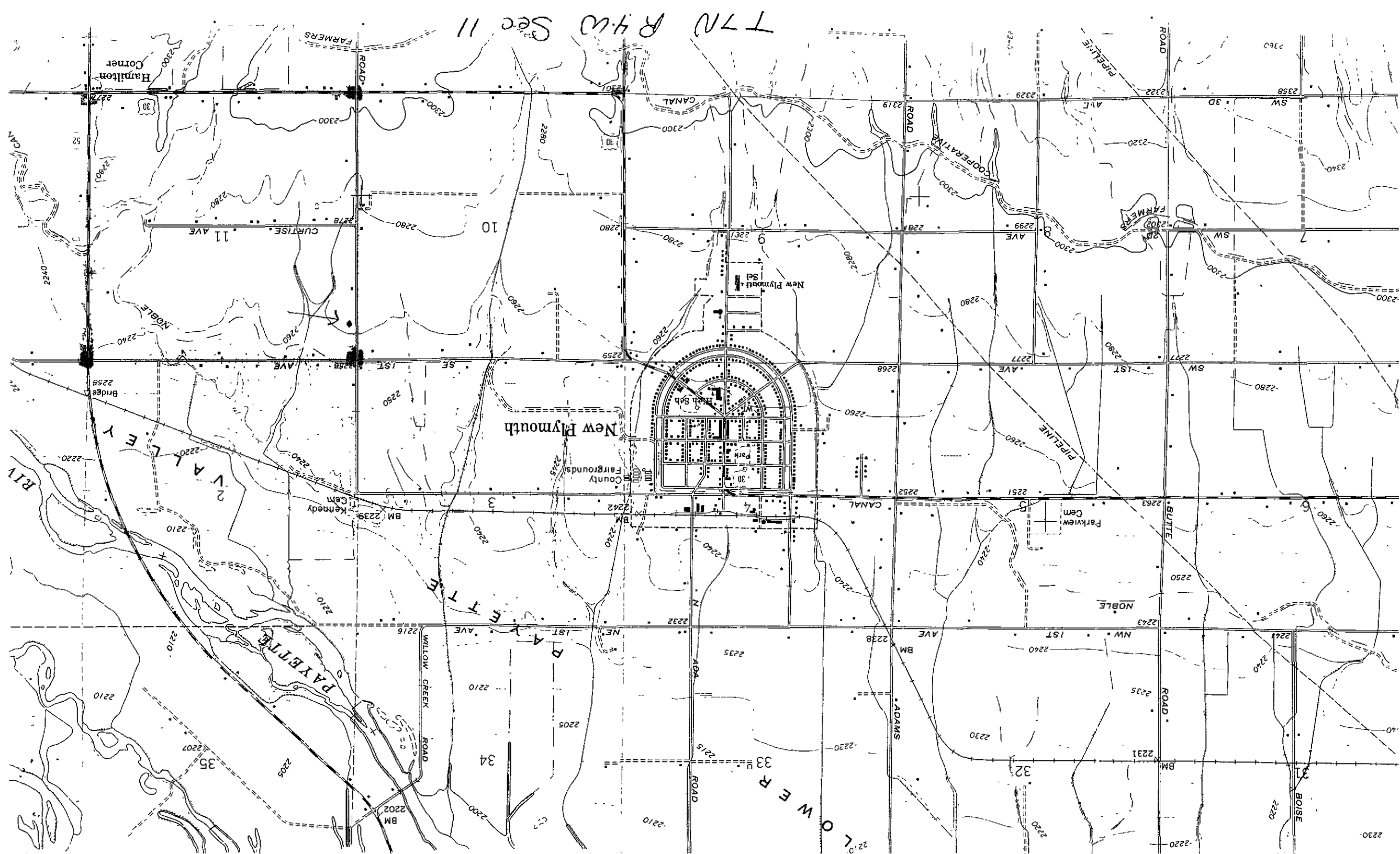
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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



12-1-92

CLAIMANT'S NAME Wilson, JohnCLAIM IDENT. NO. AG5DATE RECEIVED 3-7-90 RECEIPT # W10720 FEE PAID \$ 25 FEE REQ'D \$ \_\_\_\_\_

|                                                                                                                                                                                                           | YES                                 | NO                                  | Require Info? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|---------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| 2. Is a priority date entered? . . . . . DAY                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| Is the priority date acceptable in view of mandatory filing dates? . . . . . <input checked="" type="checkbox"/> *                                                                                        |                                     |                                     |               |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                    |                                     |                                     |               |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *             |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 6. Are the water uses appropriate for the form? . . . . .                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. |                                     |                                     |               |
| Is the period of use included? . . . . .                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                | <input type="checkbox"/>            | <input type="checkbox"/>            |               |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? . . . . .                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| If multiple domestic, is single ownership indicated? . . . . . N/A                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? . . . . . N/A                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                        |                                     |                                     |               |
| If no, was water right no. found? . . . . .                                                                                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/>            | *             |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? . . . . . N/A                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| (If yes, attach a proof report & complete number change)                                                                                                                                                  |                                     |                                     |               |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                               |                                     |                                     |               |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? . . . . . N/A                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate? . . . . .                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| 21. Was this claim filed on time? . . . . .                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |
| (Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                       |                                     |                                     |               |
| If no, was an extension of time filed & approved? . . . . .                                                                                                                                               | <input type="checkbox"/>            | <input type="checkbox"/>            | *             |
| 22. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *             |

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|                                                                                                                 | YES                                 | NO                                  |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 24. Can this claim be data entered? . . . . .                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 25. Was claim modified? . . . . .                                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| If yes, do modifications require notification to claimant? . . . . .                                            |                                     |                                     |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. |                                     |                                     |

Claim reviewed by: ARW Date 7-18-94  
 Claim data entered by: \_\_\_\_\_ Date \_\_\_\_\_

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_