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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-21487  
Date Received: 4/17/1990  
Receipt No: W012089  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: STEPHEN WALTERS 208-642-3258  
Address: 715 RIVER ST  
PAYETTE ID 83661

2. Date of Priority: OCT 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09N      | 05W   | 28      | SE     | SE     | SW  |     | PAYETTE |

5. Description of diverting works:  
APPROX. 35' DEEP, 1.5 HP PUMP & SANDPOINT

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 HOUSEHOLD, 50 STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09N      | 05W   | 28      | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
LOWER PAYETTE DITCH CO

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-21487

NAME AND ADDRESS: STEPHEN WALTERS  
715 RIVER ST  
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 10/19/1977

POINT OF DIVERSION: T09N R05W S28 SESESW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE   | PERIOD OF USE | QUANTITY |
|------------------|---------------|----------|
| STOCKWATER       | 1-01 12-31    | 0.02 CFS |
| DOMESTIC 1 HOMES | 1-01 12-31    | 0.04 CFS |

PLACE OF USE:

STOCKWATER Use same as DOMESTIC  
DOMESTIC Within PAYETTE  
CountyT09N R05W S28 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STOCKWATER, 50 RANGE CATTLE  
PARCEL NO. RP 1270008000A

AJ0749NP  
No. R65-21487

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/25/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | STEPHEN WALTERS<br>715 RIVER ST<br>PAYETTE ID 83661<br>(208) 642-3258 | 10/19/1977       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.020 CFS<br>0.040 CFS |                     |
| TOTAL DIVERSION: |                                                                       |                  |                        |                            | 0.060 CFS              |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09N R05W S28 SESESW

PAYETTE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 05W | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: LOWER PAYETTE DITCH CO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks: EXP STOCKWATER, 50 RANGE CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Parcel #  
SDE ?

AJ0749NP  
No. R65-21487

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/05/98  
PAGE: 1

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| OWNER<br>CODE | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C             | STEPHEN WALTERS<br>715 RIVER ST<br>PAYETTE ID 83661<br>(208) 642-3258 | 10/19/1977       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
|               |                                                                       |                  |                        |                            | TOTAL DIVERSION:     | 0.06 CFS            |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion: T09N R05W S28      SESESW      PAYETTE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |  |
| 09N | 05W | 28 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |  |  |
|     |     |    |   |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |   |  |  |  |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: LOWER PAYETTE DITCH CO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 50 RANGE CATTLE  
PARCEL NO. RP P1270008000A

Dates: Exam Made Date:      Verified Date: 03/05/1998      Objection Filed Date:

Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:

Audit: 03/05/98 DBUFFING

AJ0749NP  
No. R65-21487

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                        | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | STEPHEN WALTERS<br>715 RIVER ST<br>PAYETTE ID 83661<br>(208) 642-3258 | 10/19/1977       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                       |                  |                        |                            | 0.06 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09N R05W S28

SESESW

PAYETTE County

Place of use Legal Description for: DOMESTIC

|            | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |
|------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|            | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |
| T R S      | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |
| 09N 05W 28 | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      | :    |      |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: PAYETTE

Non-Irrigation Uses: 1 HOUSEHOLD

Other Rights: LOWER PAYETTE DITCH CO

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 50-~~STOCK~~  
PARCEL NO. RP P1270008000A

Dates: Exam Made Date:

Verified Date:

02/20/1998

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 02/20/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997  
PAGE: A-484

RIGHT NUMBER: 65-21487

NAME & ADDRESS: STEPHEN WALTERS  
715 RIVER ST ✓  
PAYETTE ID 83661

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 10/19/1977

POINT OF DIVERSION: T09N R05W S28 SESEW Within PAYETTE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                 | PERIOD OF USE | QUANTITY |
|----------------|--------------------------------|---------------|----------|
|                | STOCKWATER                     | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOUSEHOLD, 50 STOCK | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within PAYETTE County  
T09N R05W S28 SESW

Place of use for STOCKWATER is same as DOMESTIC

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

LP P1270008000A

12/9/97 City Alpha Dwp

Verified by \_\_\_\_\_ Date: \_\_\_\_\_

Verification Source: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AG5-21487  
Date Received 4-17-90  
Receipt Number W12089

B13

RECEIVED

APR 17 1990

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Stephen Walters Phone (208) 642 3258  
Mailing Address 715 River St. Payette, Id. Zip 83661

2. Date of Priority (Only one per claim) 10/19/77 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
Name or kind of source  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 9N Range 5W  
Section 28, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of PAYETTE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 35-40 ft. deep 16hp pump & sand point

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)  
For Domestic purposes from JAN 1 <sup>Month/Day</sup> to Dec 31 <sup>Month/Day</sup> amount .04 (cfs)  
For Stock purposes from Jan 1 <sup>(Both dates are inclusive)</sup> to Dec 31 amount .02

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 house hold - 50 stock

MICROFILMED

OCT 22 1996

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 9N Range 5W  
Section 28, SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or Lower Payette Ditch Co.

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stephen Walter Date April 10, 1990  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ad ) SS.

### NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10 day of April 19 90

SEAL

Notary Public Bois

Residing at \_\_\_\_\_

My Commission Expires 4/11/95

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED

OCT 22 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Walters, Stephen

CLAIM IDENT. NO.

AG-5-21487

DATE RECEIVED 4-17-90 RECEIPT # 62089 FEE PAID \$25 FEE REQ'D \$

|                                                                                                                                                                                                                                                              | YES                                     | NO                       | Requir Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|--------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                           | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| 2. Is a priority date entered?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                 |                                         |                          |              |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                 | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                          | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| Is the period of use included?                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| Is a quantity claimed for each use?                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                 | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| Is the consumptive use correct?                                                                                                                                                                                                                              | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                      | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                         | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                       | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                      | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                     | <input checked="" type="checkbox"/>     | <input type="checkbox"/> |              |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                                                                     | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                                                                           |                                         |                          |              |
| If no, was water right no. found?                                                                                                                                                                                                                            | <input type="checkbox"/>                | <input type="checkbox"/> | *            |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                                                                                  | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| (If yes, attach a proof report & complete number change)                                                                                                                                                                                                     |                                         |                          |              |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                                                                                  |                                         |                          |              |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                                                                      | N/A <input checked="" type="checkbox"/> | <input type="checkbox"/> |              |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                                                                   | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| 21. Was this claim filed on time?                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>     | <input type="checkbox"/> | *            |
| (Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                                                                          |                                         |                          |              |
| If no, was an extension of time filed & approved?                                                                                                                                                                                                            | <input type="checkbox"/>                | <input type="checkbox"/> | *            |
| 22. Is the fee enclosed correct?                                                                                                                                                                                                                             | <input type="checkbox"/>                | <input type="checkbox"/> | *            |

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|                                                                                                                 | YES                                 | NO                                  |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                            | —                                   | <input checked="" type="checkbox"/> |
| 24. Can this claim be data entered? . . . . .                                                                   | <input checked="" type="checkbox"/> | —                                   |
| 25. Was claim modified? . . . . .                                                                               | —                                   | <input checked="" type="checkbox"/> |
| If yes, do modifications require notification to claimant? . . . . .                                            |                                     |                                     |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. |                                     |                                     |

Claim reviewed by: LRW Date 7-20-94  
Claim data entered by: LRW Date 7-20-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_