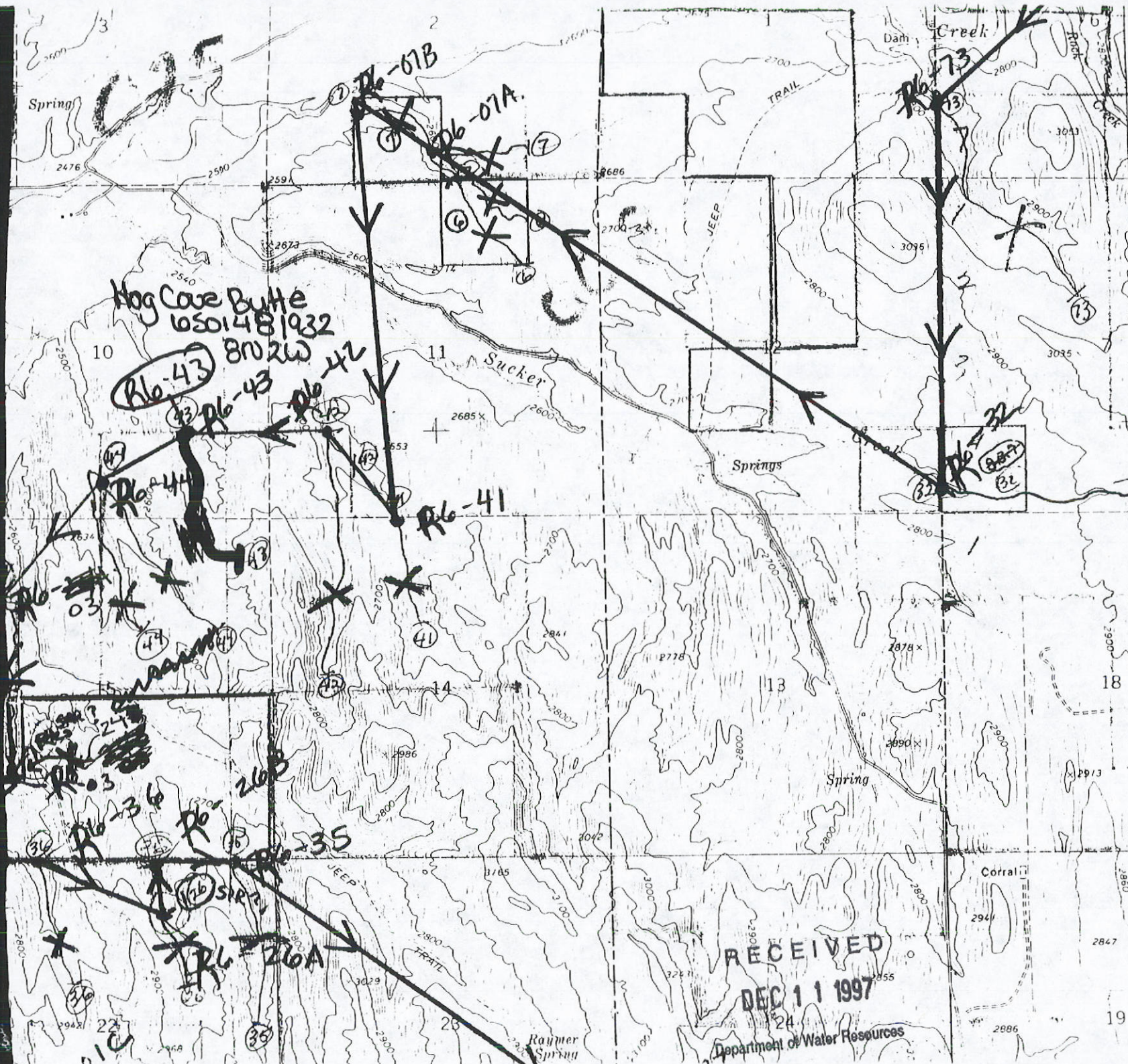




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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01  
AGENCY NUMBER: 6501481932 *A65-20584*  
BLM NUMBER: 6501481932  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 65

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD<br>FROM | OF USE<br>TO |
|----------------|-------------------|---------------------|----------------|--------------|
| -----          | -----             | -----               | -----          | -----        |
| WILDLIFE       | 0.020             | 0.00                | 0101           | 1231         |
| STOCKWATER     | 0.050             | 0.00                | 0101           | 1231         |
| TOTAL:         | 0.070 CFS         | 0.00 AF             |                |              |

NON-IRRIGATION USES

-----  
132 RANGE CATTLE; WILDLIFE

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| 08N | 02W | 10  |        | SE                 | SE     | 00  | GEM    |
| 08N | 02W | 15  |        | NE                 | NE     | 00  | GEM    |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED<br>OWNED | ACRES |
|-----|-----|-----|--------|--------|-----|--------|--------------------|-------|
| 08N | 02W | 10  | SE     | SE     | 00  | GEM    |                    | 0.0   |

MICROFILMED

AUG 04 1994

BLM NUMBER: 6501481932

PAGE: 2

|     |     |    |    |    |    |     |     |
|-----|-----|----|----|----|----|-----|-----|
| 08N | 02W | 10 | SE | SE | 00 | GEM | 0.0 |
| 08N | 02W | 15 | NE | NE | 00 | GEM | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1874

**IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number.

65-20584 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT.

6501481932

|      |        |
|------|--------|
| Stg: | StFed: |
| J    | S      |

SOURCE

| Source         | Tributary |
|----------------|-----------|
| UNNAMED STREAM | SINKS     |

QUANTITY:

0 02 CFS or VOLUME 0 Acre Feet

*The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day*

PRIORITY DATE

1/1/1874

Diversion Means: IN-STREAM USE

REMARKS

POINT of  
DIVERSION

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 08N      | 02W   | 10      | NW | SE | SE |     | E   | 45         | GEM       |
| 08N      | 02W   | 15      | NE | NE | NE |     | B   | 45         | GEM       |

PURPOSE  
and  
PERIOD  
OF USE

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcFt |
|----------------|----------------------------|-------------|------|----------------|
| 04             | 0101                       | 1231        | 0 02 |                |

CONSUMPTIVE  
USE

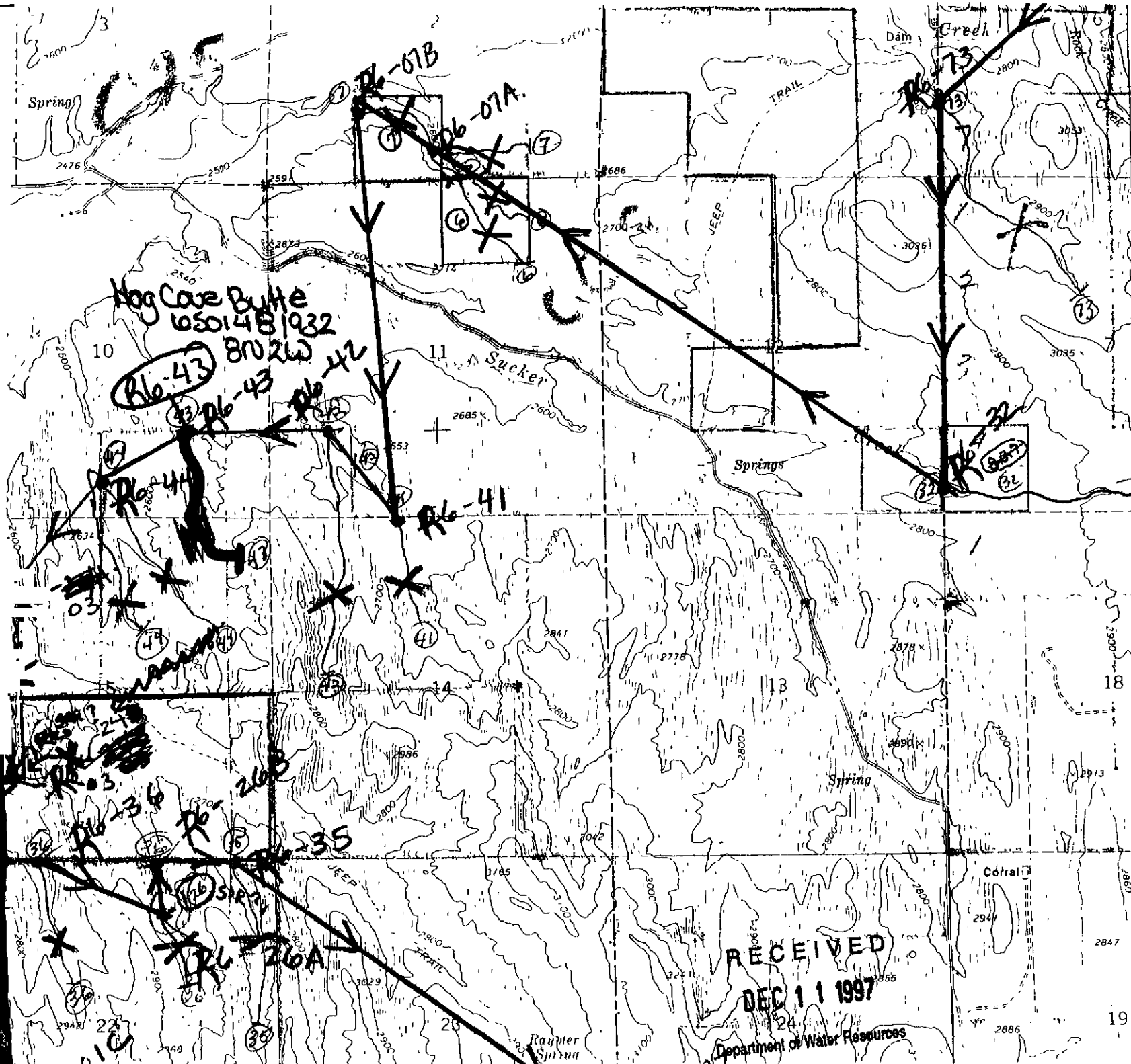
de minimis stockwater use DATE 06-Feb-98 7 12 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 08N  | 02W | 10  | SE | SE |     | 45         | GEM       |
| 04        | 08N  | 02W | 15  | NE | NE |     | 45         | GEM       |



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AJ0749NP  
No. R65-20584

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/05/98  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  UNITED STATES OF AMERICA ACTING THROUGH    01/01/1874    STOCKWATER    01-01    12-31
   USDI BUREAU OF LAND MANAGEMENT
   IDAHO STATE OFFICE
   1387 S VINNELL WAY
   BOISE ID 837091657
   (208) 373-4000
                                     TOTAL DIVERSION:    0.02 CFS
=====
```

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T08N R02W S15  
Point(s) of Ending Stream Reach: T08N R02W S10

NENENE  
NWSESE

GEM County  
GEM County

Place of use Legal Description for: STOCKWATER

```

      NE              NW              SW              SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :  Lt Ac Lt Ac Lt Ac Lt Ac  :
--- --- --- :  -----  -----  :  -----  -----  :  -----  -----  :  -----  -----  :
08N 02W 10 :      :      :      :      :      :      :      :      :      :      :
08N 02W 15 :   S   :      :      :      :      :      :      :      :      :

```

POU County: GEM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 6501481932  
STOCKWATER, 132 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 03/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/13/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

AJ0749NP  
No. R65-20584

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/05/98  
PAGE: 2

=====

Comments: Date: 01/13/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/05/98 SBOCK

AJ5809NP  
No. R65-20584

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/18/98  
PAGE: 31

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1874       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
|               |                                                                                                                                                               |                  |            | TOTAL DIVERSION:      | 0.02 CFS          |                     |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T08N R02W S15  
Point(s) of Ending Stream Reach: T08N R02W S10

NENENE  
NWSESE

GEM County  
GEM County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | : |
| 08N | 02W | 10 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |   |
| 08N | 02W | 15 | : | S    |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      | S    | :  |   |

POU County: GEM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 6501481932  
132 RANGE CATTLE; WILDLIFE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/13/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/10/98 AJCTR 01/12/98 AJU5-JSH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
Case No. 39576 ) I.R.C.P. 54(b) FOR  
                  ) Water Right 65-20584

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

POINT OF DIVERSION: T08N R02W S10 NWSESE (Instream Ending Point) Within Gem County  
S15 NENENE (Instream Beginning Point)

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE: Stockwater Within Gem County  
T08N R02W S10 SESE  
S15 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

\_\_\_\_\_  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

RECORDED & INDEXED

JUL 12 1999

*Tracy A. Hammond*

RECEIVED

AUG 15 1998

Department of Water Resources  
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )  
A. Subcase See Attached List 65-20200+  
(Insert water right number)  
  
DOMESTIC AND  
STOCK WATER RIGHT  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho  
Address: 700 W. Jefferson, Room 210  
P.O. Box 44449  
Boise, Idaho 83711-4449  
Phone: Work: (208) 334-2400 Home: N/A

Name and Address of Attorney, if any:

Attorney Name: ALAN G. LANCE  
Attorney General  
CLIVE J. STRONG  
Deputy Attorney General  
Chief, Natural Resources Division  
PETER J. AMPE  
Deputy Attorney General  
Attorney Address: Office of the Attorney General  
700 W. Jefferson, Room 210  
P.O. Box 44449  
Boise, ID 83711-4449  
Attorney Phone No. (208) 334-2400

COPY

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: United States of America Acting Through  
Address: USDI Bureau of Land Management  
1387 S. Vinnell Way  
Boise, Idaho 83709-1657

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Points of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_

11. **I object because:**

- ☒ This water right should not exist.  
☐ This water right was not recommended, but should be recommended with the elements described above.



## INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on August 4, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right at the following address:

United States of America Acting Through  
USDI Bureau of Land Management  
1387 S. Vinnell Way  
Boise, Idaho 83709-1657

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief of Natural Resource Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

(not applicable)

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of party claimant or attorney

|          |          |          |          |
|----------|----------|----------|----------|
| 65-19685 | 65-19807 | 65-19905 | 65-19996 |
| 65-19689 | 65-19809 | 65-19906 | 65-19997 |
| 65-19702 | 65-19828 | 65-19907 | 65-19999 |
| 65-19703 | 65-19831 | 65-19907 | 65-20000 |
| 65-19704 | 65-19833 | 65-19908 | 65-20001 |
| 65-19705 | 65-19835 | 65-19919 | 65-20003 |
| 65-19706 | 65-19836 | 65-19920 | 65-20004 |
| 65-19708 | 65-19837 | 65-19922 | 65-20005 |
| 65-19709 | 65-19838 | 65-19923 | 65-20006 |
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| 65-19758 | 65-19849 | 65-19934 | 65-20118 |
| 65-19759 | 65-19850 | 65-19935 | 65-20158 |
| 65-19760 | 65-19861 | 65-19936 | 65-20159 |
| 65-19761 | 65-19862 | 65-19937 | 65-20160 |
| 65-19762 | 65-19863 | 65-19938 | 65-20161 |
| 65-19764 | 65-19864 | 65-19939 | 65-20162 |
| 65-19765 | 65-19865 | 65-19940 | 65-20168 |
| 65-19766 | 65-19866 | 65-19942 | 65-20169 |
| 65-19767 | 65-19867 | 65-19943 | 65-20173 |
| 65-19768 | 65-19868 | 65-19970 | 65-20177 |
| 65-19771 | 65-19869 | 65-19971 | 65-20179 |
| 65-19772 | 65-19871 | 65-19972 | 65-20181 |
| 65-19773 | 65-19872 | 65-19973 | 65-20185 |
| 65-19774 | 65-19873 | 65-19974 | 65-20189 |
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| 65-19776 | 65-19875 | 65-19976 | 65-20194 |
| 65-19780 | 65-19876 | 65-19977 | 65-20195 |
| 65-19782 | 65-19877 | 65-19978 | 65-20196 |
| 65-19784 | 65-19878 | 65-19979 | 65-20197 |
| 65-19785 | 65-19879 | 65-19980 | 65-20198 |
| 65-19786 | 65-19894 | 65-19981 | 65-20199 |
| 65-19789 | 65-19895 | 65-19983 | 65-20200 |
| 65-19790 | 65-19896 | 65-19984 | 65-20201 |
| 65-19791 | 65-19897 | 65-19985 | 65-20202 |
| 65-19792 | 65-19898 | 65-19986 | 65-20203 |
| 65-19793 | 65-19899 | 65-19987 | 65-20211 |
| 65-19794 | 65-19901 | 65-19988 | 65-20213 |
| 65-19795 | 65-19902 | 65-19989 | 65-20214 |
| 65-19803 | 65-19903 | 65-19991 | 65-20258 |
| 65-19805 | 65-19904 | 65-19993 | 65-20259 |

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| 65-20260 | 65-20372 | 65-20436 | 65-20519 |
| 65-20261 | 65-20374 | 65-20438 | 65-20520 |
| 65-20268 | 65-20376 | 65-20439 | 65-20537 |
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| 65-20286 | 65-20380 | 65-20468 | 65-20557 |
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| 65-20297 | 65-20382 | 65-20471 | 65-20559 |
| 65-20300 | 65-20383 | 65-20472 | 65-20563 |
| 65-20308 | 65-20384 | 65-20475 | 65-20571 |
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| 65-20333 | 65-20408 | 65-20505 | 65-20629 |
| 65-20335 | 65-20409 | 65-20506 | 65-20631 |
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| 65-20343 | 65-20411 | 65-20509 | 65-20636 |
| 65-20348 | 65-20412 | 65-20510 | 65-20637 |
| 65-20365 | 65-20413 | 65-20511 | 65-20638 |
| 65-20366 | 65-20414 | 65-20512 | 65-22170 |
| 65-20367 | 65-20432 | 65-20513 | 65-22171 |
| 65-20368 | 65-20433 | 65-20514 | 65-22184 |
| 65-20370 | 65-20434 | 65-20515 | 65-22185 |
| 65-20371 | 65-20435 | 65-20518 |          |