

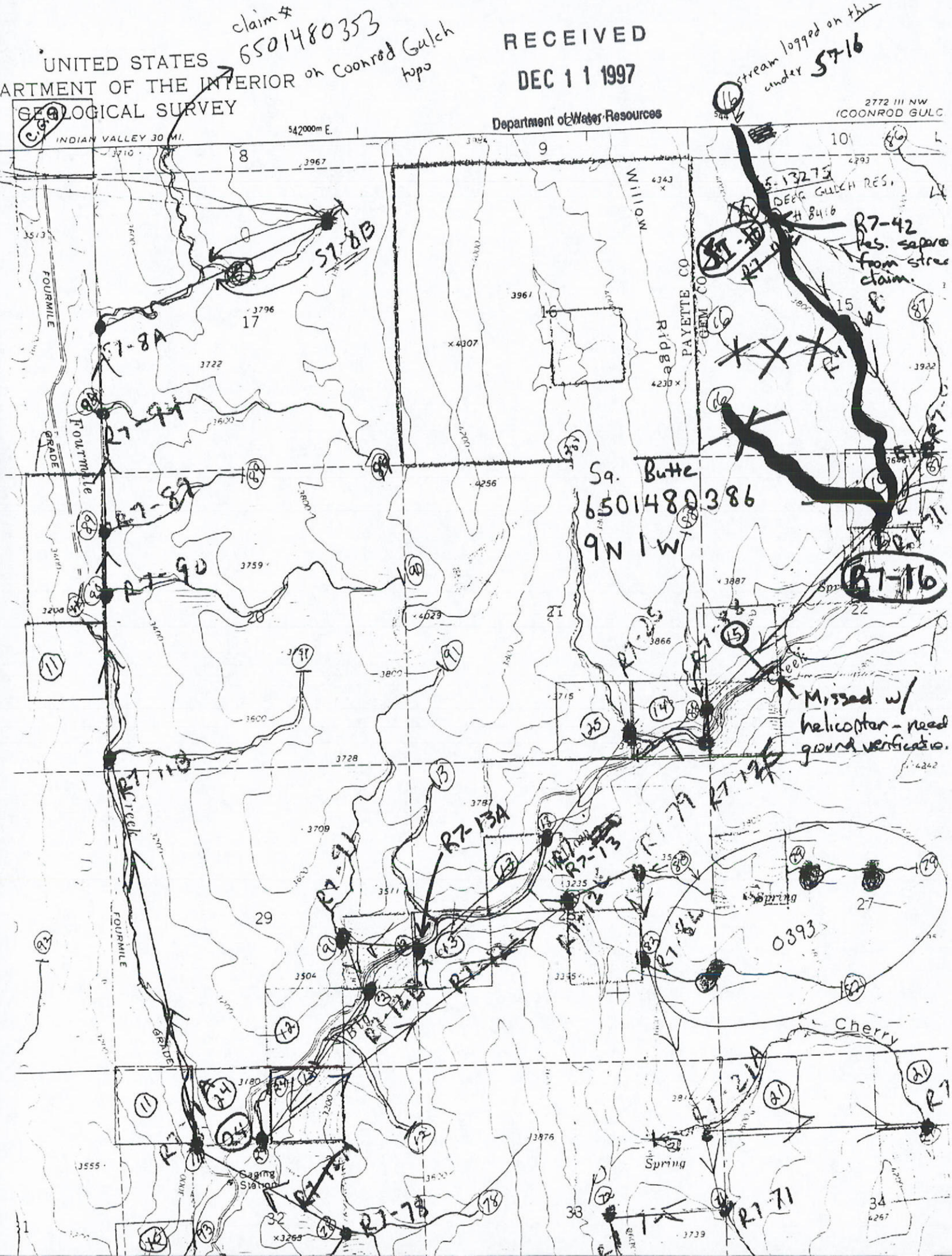
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

RECEIVED  
DEC 11 1997

Department of Water Resources

stream logged on this  
under 57-16

2772 III NW  
(COONROD GULCH)



IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1874-01-01  
AGENCY NUMBER: 6501480386 *AL5-19934*  
BLM NUMBER: 6501480386  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 65

| SOURCE         | TRIBUTARY TO     |
|----------------|------------------|
| -----          | -----            |
| UNNAMED STREAM | BIG WILLOW CREEK |

DESCRIPTION OF DIVERSION WORKS  
-----  
INSTREAM

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.140             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.020             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.160 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
600 RANGE CATTLE, WILDLIFE

|     |     |     |        | POINT OF DIVERSION |        |     |         |
|-----|-----|-----|--------|--------------------|--------|-----|---------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY  |
| --- | --- | --- | -----  | -----              | -----  | --- | -----   |
| 09N | 01W | 22  | SW     | NW                 | NE     | 00  | PAYETTE |
| 09N | 01W | 15  |        | SW                 | SW     | 00  | PAYETTE |
| 09N | 01W | 15  |        | NW                 | SW     | 00  | PAYETTE |
| 09N | 01W | 10  |        | SW                 | NW     | 00  | PAYETTE |

| PLACE OF USE |     |     |        |        |     |         | IRRIGATED |       |
|--------------|-----|-----|--------|--------|-----|---------|-----------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY  | OWNED     | ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----   | -----     | ----- |
| 09N          | 01W | 22  | NW     | NE     | 00  | PAYETTE | YES       | 0.0   |

MICROFILMED

AUG 05 1994

|     |     |    |    |    |    |         |     |     |
|-----|-----|----|----|----|----|---------|-----|-----|
| 09N | 01W | 22 | NW | NE | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 22 | NE | NW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 22 | NW | NW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | SW | SW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | SW | SE | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | NW | SE | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | NE | SW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | NW | SW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | SE | NW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | NE | NW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 15 | NW | NW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 10 | SW | SW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 10 | NW | SW | 00 | PAYETTE | YES | 0.0 |
| 09N | 01W | 10 | SW | NW | 00 | PAYETTE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1874

PAGE 1  
JUL-09-1999

AJ0749NP  
No. R65-19934

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/24/98  
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  UNITED STATES OF AMERICA ACTING THROUGH  01/01/1874  STOCKWATER    01-01 12-31    0.02 CFS
   USDI BUREAU OF LAND MANAGEMENT
   IDAHO STATE OFFICE
   1387 S VINNELL WAY
   BOISE ID 837091657
   (208) 373-4000
                                     TOTAL DIVERSION:    0.02 CFS
=====
```

Water Source: UNNAMED STREAM

Tributary to: BIG WILLOW CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T09N R01W S10

SWNW

PAYETTE County

Point(s) of Ending Stream Reach: T09N R01W S22

SWNWNE

PAYETTE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09N | 01W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 09N | 01W | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 09N | 01W | 22 | : | S  |    | S  |    |    |    | S  |    | S  |    |    |    |    |    | S  |    | S  |    |

POU County: PAYETTE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 6501480386  
STOCKWATER, 600 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 02/24/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/12/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.

AJ0749NP  
No. R65-19934

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/24/98  
PAGE: 2

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Comments: Date: 01/12/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 02/24/98 SBOCK

AJ5809NP  
No. R65-19934

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/17/98  
PAGE: 91

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                                                | PRIORITY<br>DATE     | WATER USE                      | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME              |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-----------------------|-------------------|----------------------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDI BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>1387 S VINNELL WAY<br>BOISE ID 837091657<br>(208) 373-4000 | 01/01/1874           | STOCKWATER                     | 01-01 12-31           | 0.02 CFS          |                                  |
|               |                                                                                                                                                               |                      |                                | TOTAL DIVERSION:      | 0.02 CFS          |                                  |
|               | Water Source: UNNAMED STREAM                                                                                                                                  |                      | Tributary to: BIG WILLOW CREEK |                       |                   | Stage: BENEFICIAL USE            |
|               | Point(s) of Diversion:                                                                                                                                        | T09N R01W S10<br>S22 | B SWNW<br>SWNWNE               |                       |                   | PAYETTE County<br>PAYETTE County |

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09N | 01W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |
| 09N | 01W | 15 | : |    |    |    |    |    |    |    |    |    |    |    |    |
| 09N | 01W | 22 | : |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: PAYETTE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 2 BLM RECORD ID = 6501480386  
600 RANGE CATTLE, WILDLIFE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 01/12/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

AJ5809NP  
No. R65-19934

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/17/98  
PAGE: 92

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Comments: Date: 01/12/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/10/98 AJCTR 01/12/98 AJU5-JSH

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number

65-19934 (IDWR number)

NAME and  
ADDRESS

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT:

6501480386

Stg.

StFed

J

S

SOURCE

| Source         | Tributary        |
|----------------|------------------|
| UNNAMED STREAM | BIG WILLOW CREEK |

QUANTITY

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day

PRIORITY DATE

1/1/1874

Diversion Means IN-STREAM USE

REMARKS

POINT of  
DIVERSION

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 09N      | 01W   | 10      | SW | NW |    |     |     | 75         | PAYETTE   |
| 09N      | 01W   | 22      | SW | NW | NE |     |     | 75         | PAYETTE   |

PURPOSE  
and  
PERIOD  
OF USE

| Purpose of Use | Period of Use (from - to) | Rate in CFS | Volume in AcFt |
|----------------|---------------------------|-------------|----------------|
| 04             | 0101 1231                 | 0.02        |                |

CONSUMPTIVE  
USE

de minimis stockwater use

DATE 06-Feb-98 7 11 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT

The quantity of water decreed for this water right for stockwater use is not a  
determination of historical beneficial use

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 09N  | 01W | 9   | SE | NE |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 10  | SW | NW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 10  | NW | SW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 10  | SW | SW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 15  | NE | NW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 15  | NW | NW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 15  | NW | SE |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 15  | SW | SE |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 15  | NE | SW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 15  | NW | SW |     | 75         | PAYETTE   |
| 04        | 09N  | 01W | 22  | NE | NW |     | 75         | PAYETTE   |

claim # 6501480353  
ARTMENT OF THE INTERIOR on Coonrod Gulch  
topo  
GEOLOGICAL SURVEY

RECEIVED  
DEC 11 1997

stream logged on this  
under 57-16

