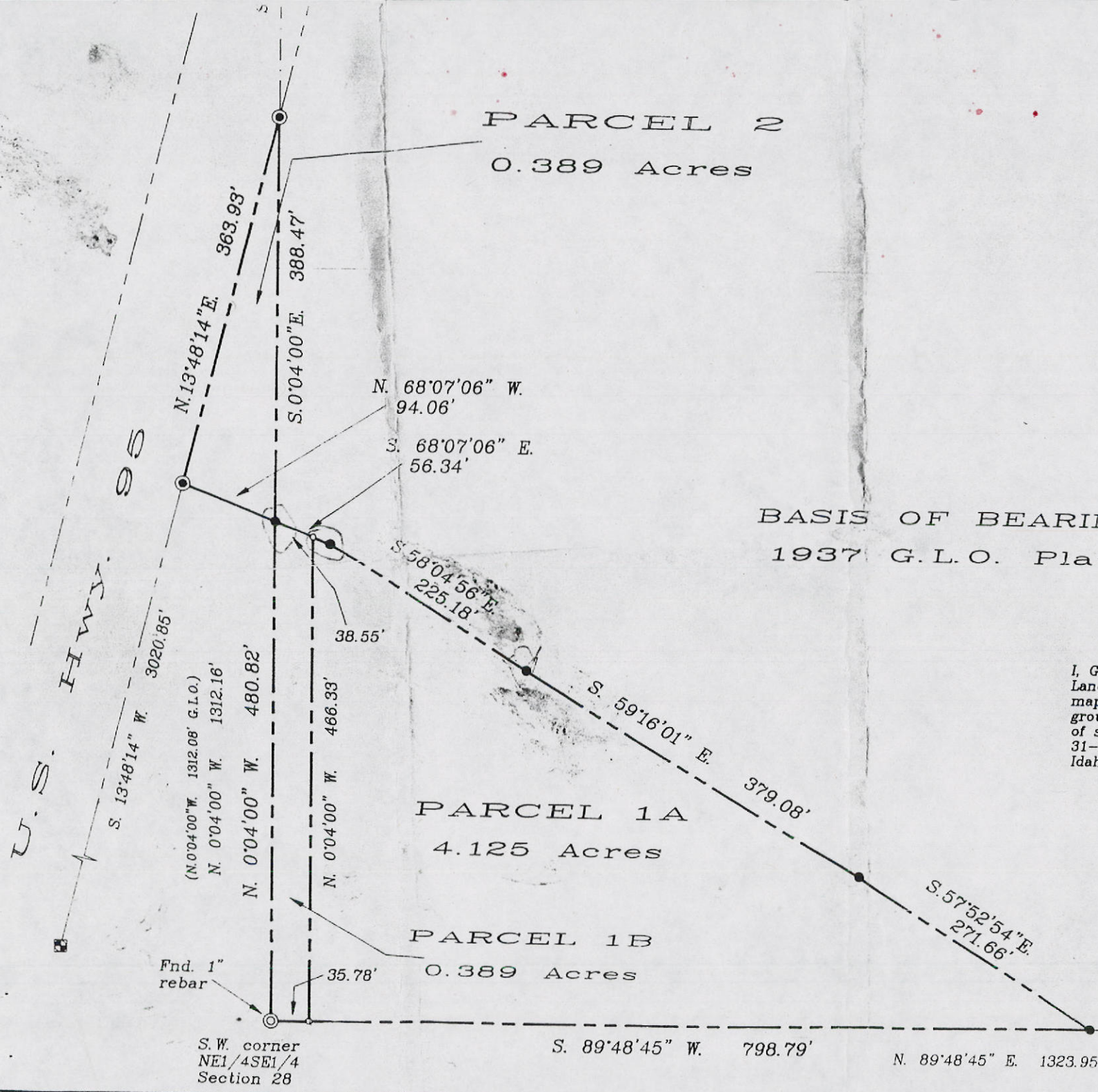


from property of Allan A Collins
 Candace W. Collins
 4150 Hwy 95
 Perma roads
 83660



BASIS OF BEARING:
 1937 G.L.O. Plat

CERTIFICATION

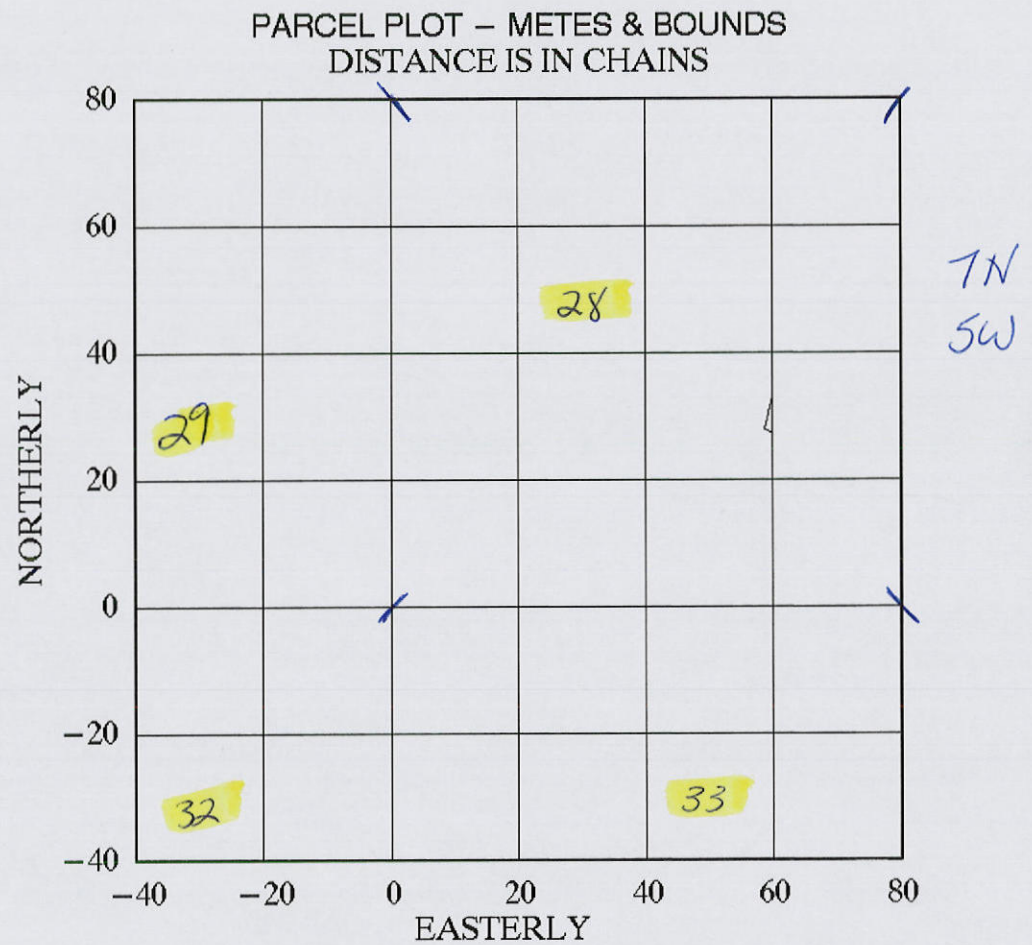
I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground by me, that this map is an accurate representation of said survey, and that it is in conformity with Idaho Code 31-2709, 1947. I further certify that I have complied with Idaho Code 55-1601 through 55-1612.

Greg L. Skinner
 Aug 27, 1990

S.E. corner
 NE1/4SE1/4
 Sec. 28
 Fnd. G.L.O.
 monument

65-18562

Exception



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18562
Date Received: 4/18/1990
Receipt No: W012156
Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM M. SCOTT 208-674-2312
Address: 4150 HWY 95
PARMA, ID 83660
OR
Name: MARGARET L. SCOTT 208-674-2312
Address: 4150 HWY 95
PARMA, ID 83660

2. Date of Priority: JAN 01, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	28	NW	SE			PAYETTE

5. Description of diverting works:
130' WELL AND PUMP W/ STATIC WATER LEVEL AT 70'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 S/10

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05E	28	NW	SE		DOMEST	
			NW	SE		STOCK	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret L. Sealt Date: 4/18/90
Date:

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 17 day
of Ada 19 90 Ben A. Spaul
Notary Public

Seal

Residing at Bonnie Ada
My Commission Expires 4/11/95

10/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-18562

NAME AND ADDRESS: ALLAN A COLLINS
CANDACE N COLLINS
4150 HWY 95
PARMA, ID 83660

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 01/01/1984

POINT OF DIVERSION: T07N R05W S28 NWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
STOCKWATER	1-01 12-31	0.02 CFS

PLACE OF USE:

DOMESTIC Within PAYETTE County
T07N R05E S28 NWSE
STOCKWATER Within PAYETTE County
T07N R05E S28 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 07 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JAN 08 1999

WATER RESOURCES
WESTERN REGION

1. Water Right or Adjudication Claim No(s): 65-18562
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Margaret L. Scott 4150 Highway 95
William M. Scott Parma, Id. 83660
4. New Owner/Claimant(s) Allan a Collins - Candace N. Collins -4150 Highway 95
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or Parma, Id. 83660
- New Mailing Address _____
- City, State and ZIP Code _____
- New Telephone Number 1 (208) 674 1156

5. Date you acquired the property 10-6-1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Allan D. Collins
Candace D. Collins

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.
7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

JAN 07 1999

FA 6902

1101-1

1105-1

Department of Water Resources

WARRANTY DEED

For Value Received DEBORAH L. JENNINGS, a single woman

the grantor , does hereby grant, bargain, sell and convey unto ALLAN A. COLLINS and CANDACE N. COLLINS, husband and wife

the grantees , whose current address is 4150 Hwy. 95; Parma, Idaho 83660

the following described premises, in PAYETTE County, Idaho, to-wit:

See Legal Description Attached as Exhibit "A"

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, and their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that s he is the owner in fee simple of said premises; that they are free from all incumbrances excepting reservations, easements, incumbrances, restrictions and rights of way appearing of record and/or existing.

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: October 6, 1994

Deborah L. Jennings
Deborah L. Jennings

STATE OF IDAHO
COUNTY OF PAYETTE

On this sixth day of October, in the year 19 94, before me, a Notary Public, personally appeared

Deborah L. Jennings
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

[Signature]
Notary Public

Residing at Payette, Idaho.

My Commission Expires: 09/03/99

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____
Mail to: _____

INSTRUMENT No.



First American Title



X = 60
Y = 20

Exhibit "A"

Parcel A

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 28: That portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Easterly of the Highway right of way as conveyed to the State of Idaho, by Deed recorded January 8, 1931, in Book 9, Page 517, Fee No. 27658, Deed Records of Payette County, Idaho:

SAVE AND EXCEPT the following described parcel:

Commencing at the southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 0° 04' 00" West along the easterly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 480.82 feet to the TRUE POINT OF BEGINNING;

Thence North 68° 07' 06" West a distance of 94.06 feet to a point on the easterly right-of-way boundary for U.S. Highway 95;

Thence North 13° 48' 14" East along said right-of-way a distance of 363.93 feet to a point on said easterly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 0° 04' 00" East along said easterly boundary a distance of 388.47 feet to the TRUE POINT OF BEGINNING.

Parcel B:

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Twp. 7 N., R. 5 W., B.M., more particularly described as follows:

COMMENCING at the southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 89° 48' 45" East along the southerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 35.78 feet to the TRUE POINT OF BEGINNING;

Thence North 0° 04' 00" West parallel with the westerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 466.33 feet;

Thence South 68° 07' 06" East a distance of 17.76 feet;

Thence South 58° 04' 56" East a distance of 225.18 feet;

Thence South 59° 16' 01" East a distance of 379.08 feet;

Thence South 57° 52' 54" East a distance of 271.66 feet to a point on the southerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89° 48' 45" West along said southerly boundary a distance of 763.01 feet to the TRUE POINT OF BEGINNING.

Continued



Exhibit "A" Continued

Parcel C:

A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Twp. 7 N., R. 5 W., B.M. more particularly described as follows:

Beginning at the southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence North 0° 04' 00" West along the westerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 480.82 feet;

Thence South 68° 07' 06" East a distance of 38.58 feet;

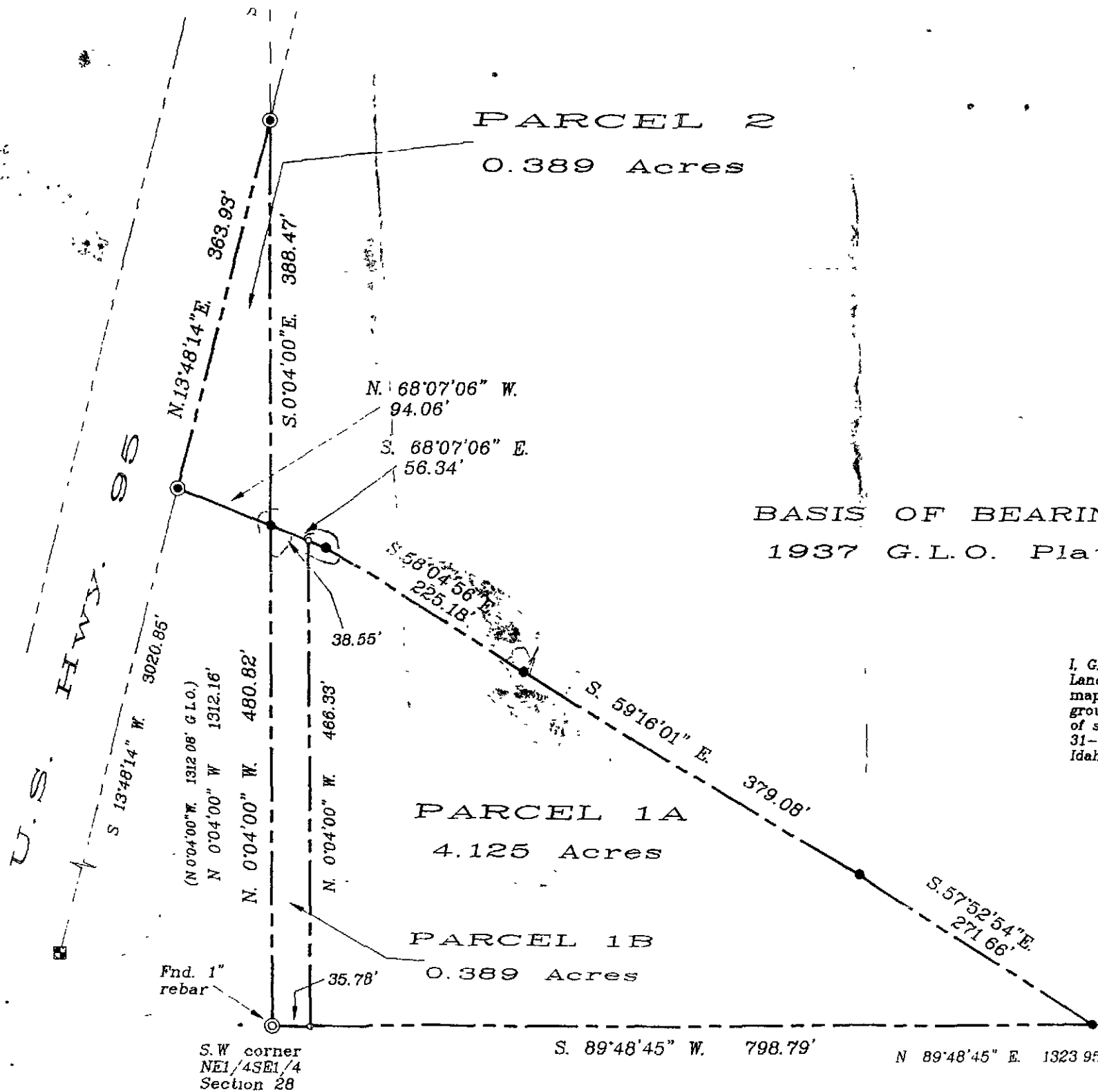
Thence South 0° 04' 00" East parallel with said westerly boundary a distance of 466.33 feet to a point on the southerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Thence South 89° 48' 45" West along said southerly boundary a distance of 35.78 feet to the POINT OF BEGINNING.

D&G

END

from property of Allan A Collins
 Candace W. Collins
 4150 Hwy 95
 Perma Lease
 83660



BASIS OF BEARING:
 1937 G.L.O. Plat

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground by me, that this map is an accurate representation of said survey, and that it is in conformity with Idaho Code 31-2709, 1947. I further certify that I have complied with Idaho Code 55-1601 through 55-1612

Greg L. Skinner
 Aug 27, 1990

S.E. corner
 NE1/4SE1/4
 Sec 28
 Fnd. G.L.O monument

252262

WARRANTY DEED

For Value Received, WILLIAM M. SCOTT and DEBORAH L. SCOTT, husband and wife, the Grantors, do hereby grant, sell and convey unto DEBORAH L. JENNINGS, a single woman, Grantee, the following described premises, Payette County, State of Idaho, to-wit:

PARCEL A:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 28: That portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying Easterly of highway right-of-way as conveyed to the State of Idaho, by Deed recorded January 8, 1937, in Book 9, Page 517, Fee No. 27658, Deed Records of Payette County, Idaho:

SAVE AND EXCEPT following described parcel:

Commencing at the Southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 0°04'00" West along the Easterly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 480.12 feet to the TRUE POINT OF BEGINNING; Thence North 68°07'06" West a distance of 94.06 feet to a point on the Easterly right-of-way boundary for U.S. Highway 95; Thence North 13°48'14" East along said right-of-way a distance of 363.93 feet to a point on said Easterly boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence South 0°04'00" East along said Easterly boundary a distance of 388.47 feet to the TRUE POINT OF BEGINNING.

PARCEL B:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 28: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:
Commencing at the Southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 89°48'45" East along the Southerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 35.78 feet to the TRUE POINT OF BEGINNING;
Thence North 0°04'00" West parallel with the Westerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 466.33 feet;
Thence South 68°07'06" East a distance of 17.76 feet;
Thence South 58°04'56" East a distance of 225.18 feet;
Thence South 59°16'01" East a distance of 379.08 feet;

252262

Thence South 57°52'54" East a distance of 100.00 feet to a point on the Southerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°48'45" West along said Southerly boundary a distance of 763.01 feet to the POINT OF BEGINNING.

PARCEL C:

In Twp. 7 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 28: A portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:
BEGINNING at the Southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 0°04'00" West along the Westerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 460.81 feet;
Thence South 68°07'06" East a distance of 38.55 feet;
Thence South 0°04'00" East parallel with said Westerly boundary a distance of 466.33 feet to a point on the Southerly boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 89°48'45" West along said Southerly boundary a distance of 35.78 feet to the POINT OF BEGINNING.

TOGETHER WITH that certain 1984 Guerdon Great Lakes Mobile Home
28' x 56'
Serial No. GDBOID08844546

TOGETHER WITH all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, easements, rights, privileges, permits and licenses thereunto belonging, in anywise appertaining or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

SUBJECT TO:

- (1) Reservations in U.S. Patent recorded December 29, 1915, in Book A of Patents, Page 474, Official Records...reserved unto the U.S.A. all coal in the lands so granted and the right to prospect.
- (2) Reservations contained in Deed to William M. Scott and Margaret L. Scott recorded November 30, 1990, as Instrument No. 232734, Official Records. Substantially as follows...Not to be used as a home building site. (Effects Parcels B and C).
- (3) Nonrevocable Declaration of Mobile Home to be Real Property, recorded May 13, 1992, as Instrument No. 2388878, Official Records.

TO HAVE AND TO HOLD the said premises, with their

WARRANTY DEED - 2

252262

appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to warrant to the said Grantee that they are the owners in fee simple of the premises; that they are free from all incumbrances excepting incumbrances, reservations, easements, encroachments, restrictions, rights-of-way and dedications appearing of record, of and/or existing; and that they will warrant and defend the same from all lawful claims whatsoever excepting the aforesaid incumbrances and exceptions, and any discrepancies, conflicts, boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose.

DATED this 28 day of December, 1992.

William M. Scott
WILLIAM M. SCOTT

Margaret L. Scott
MARGARET L. SCOTT

STATE OF IDAHO)
: ss.
County of Payette)

On this, the 28th day of December, 1992, before me, Deborah L. Jennings, a Notary Public in and for said State, personally appeared WILLIAM M. SCOTT and MARGARET L. SCOTT, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Deborah L. Jennings
Notary Public for said State
Residing at: Payette, ID
Commission expires: 09/13/93

Until a change is requested, all tax statements shall be sent to the following address: Deborah L. Jennings
4150 Hwy 95
Parma, ID 83660

After recording, return to: Same

252262

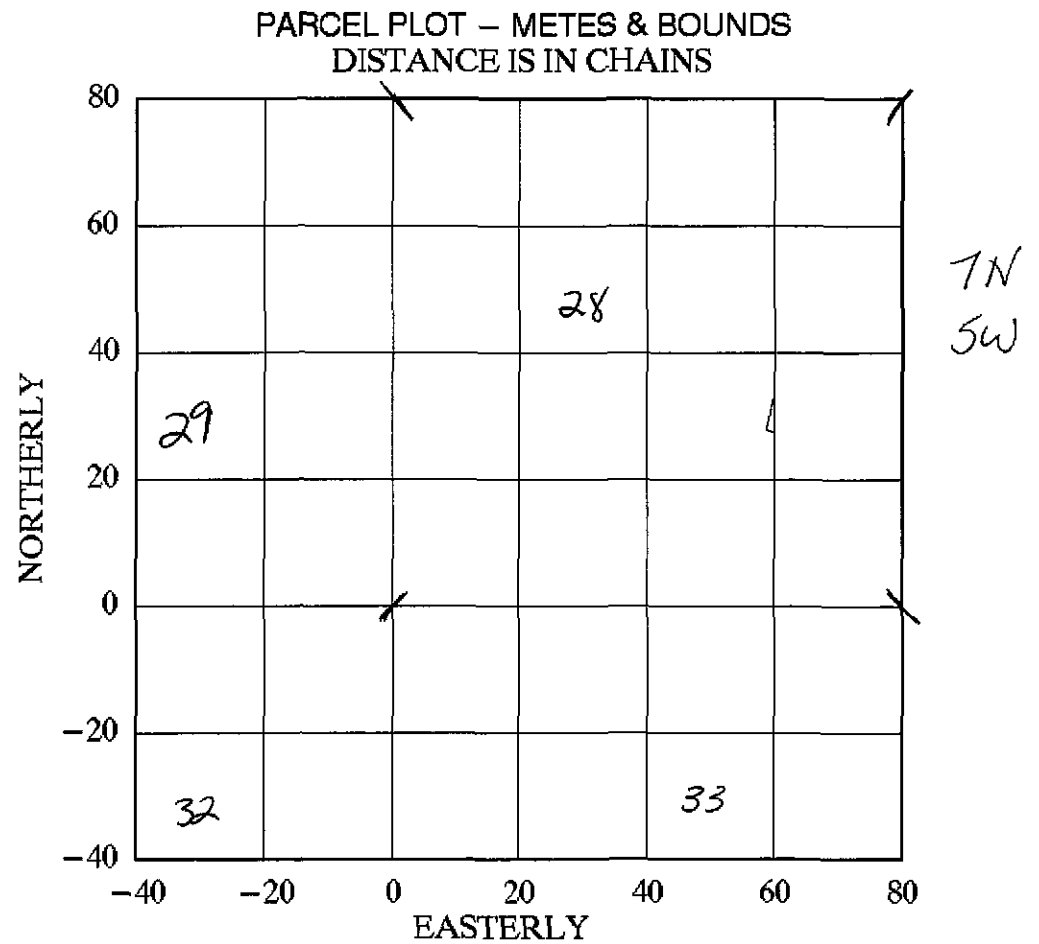
FIRST AMERICAN TITLE CO.

WARRANTY DEED - 3

State of Idaho, County of Payette
I certify that this instrument was filed for record at the request of
Oct. 6, 1994 4:36 PM, in Book 48 deeds pg 252262
Laura L. Single, Ex-Officio Recorder by Deborah L. Jennings Deputy
\$ 4.00

65-18562

Exception



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

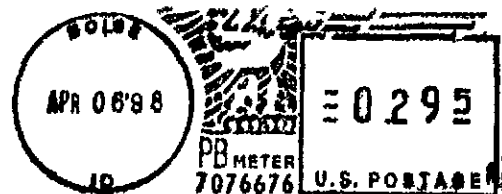
	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR	60.00	20.00					
(SEE SHEET)	59.99	27.29	0 00	4.00	0 00	NW	480 82
	58.67	27.82	68.00	7.00	6 00	NW	94.06
	59.98	33.17	13.00	48.00	14 00	NE	363 93
	59.99	27.29	0 00	4 00	0 00	SE	388 47
-QUAD COEF-	59 99	27 29					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~RETURN SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED

PRESORT
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

65-18562
WILLIAM M SCOTT
MARGARET L SCOTT
4150 HWY-95
PARMA ID 83600

RECEIVED
APR 09 1998
Department of Water Resources

APR 20 / 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

65-18562
WILLIAM M SCOTT
MARGARET L SCOTT
4150 HWY 95
PARMA ID 83660

RE: Domestic and/or Stockwater Rights in Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 65, the Payette River basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Payette, Emmett, Idaho City, Cascade and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER 65-18562

NAME AND ADDRESS: WILLIAM M SCOTT
MARGARET L SCOTT
4150 HWY 95
PARMA ID 83660

SOURCE: GROUNDWATER

QUANTITY: 0 06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1984

POINT OF DIVERSION T07N R05W S28 NWSE Within PAYETTE County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0 02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within PAYETTE County
T07N R05E S28 NWSE

DOMESTIC Within PAYETTE County
T07N R05E S28 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 1101-001-0 37
STOCKWATER, 10 RANGE CATTLE

AJ5809NP
No. R65-18562

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/11/98
PAGE: 121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM M SCOTT	01/01/1984	STOCKWATER	01-01 12-31	0.02 CFS	
C	MARGARET L SCOTT		DOMESTIC	01-01 12-31	0.04 CFS	
	4150 HWY 95					
	PARMA ID 83660					
	(208) 674-2312			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R05W S28 NWSE

PAYETTE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	05E	28	:													:
			:													:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	05E	28	:													:
			:													:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1101-001-0 37
STOCKWATER, 10 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 03/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/27/93 DUNN1 03/30/95 POST-STD 08/14/97 AJU3-DSH 08/20/97 CORR1
03/05/98 CWALKER

AJ5809NP
No. R65-18562

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/20/98
PAGE: 84

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM M SCOTT	01/01/1984	STOCKWATER	01-01 12-31	0.02 CFS	
C	MARGARET L SCOTT		DOMESTIC	01-01 12-31	0.04 CFS	
	4150 HWY 95					
	PARMA ID 83660					
	(208) 674-2312					
				TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T07N R05W S28

NWSE

PAYETTE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	05E	28	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	05E	28	:																	:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 1101-001-0 37
STOCKWATER, 10 HEAD *Range cattle*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/27/93 DUNN1 03/30/95 POST-STD 08/14/97 AJU3-DSH 08/20/97 CORR1

WATER RIGHT NUMBER - A65-18562

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SCOTT

WILLIAM M.

1 - 4150 HWY 95

2 -

3 -

CITY- PARMA

STATE- ID ZIP- 83660

PHONE - 208-674-2312

SCOTT

MARGARET L.

1 - 4150 HWY 95

2 -

3 -

CITY- PARMA

STATE- ID ZIP- 83660

PHONE - 208-674-2312

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1984 14 WESTERN J - BENEFICIAL USE+ - - - - - - - SOURCE - - - - - + + - +
GROUNDWATER TRIBUTARY+ - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 05W 28 NW SE (75) PAYETTE

+ - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.060 0.0+ - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07N 05E 28 NW SE 04 STOCKWATER (75) PAYETTE
07N 05E 28 NW SE 43 DOMESTIC (75) PAYETTE

+ - - DIVERSION MEANS - 130' WELL AND PUMP W/ STATIC WATER LEVEL AT 70'

+ - - NON-IRRIGATION USE - 0/1 S/10

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - +
REMARKS
NO REMARKS FOUND.+ - +
OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-13562

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/19/90 SCHULJ

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | |
|-----------------------------------|------------------------------------|-----------------------------|
| COURT REPORT FILING - 00/00/0000 | FIELD INSPECTION MADE - 00/00/0000 | CIVIL CASE NUMBER - 39576 |
| OBJECTION FILED DATE - 00/00/0000 | FIELD INSPECTION FLAG - | OLD CASE NUMBER - |
| RESPONSE FILED DATE - 00/00/0000 | VERIFIED DATE - 00/00/0000 | OLD JUDICIAL DISTRICT - |
| CLAIM RECEIVED DATE - 04/18/1990 | LAST AMENDED DATE - 00/00/0000 | TEMPORARY RIGHT - P |
| PROOF DUE DATE - 00/00/0000 | PROOF MADE DATE - 00/00/0000 | WATER DISTRICT - |
| LICENSED DATE - 00/00/0000 | RECEIPT NUMBER - W012156 | FEDERAL/STATE INDICATOR - S |
| CLAIMS TAPE ERROR FLG - | POU OWNERSHIP FLAG - Y | PRESUMPTION FLAG - |
| FEE EXEMPT FLAG - | NAME CONNECTOR - OR | NOTICE OF ERROR FLAG - |

1101-001-0 37

DATA ENTRY

ENTERED 9-30-93 RS

CHECKED *[Signature]*

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
DWR Records

VERIFIED
AUG 04 1992

CERTIFIED
MAY 28 1993
WATER EXAMINER

MICROFILMED
AUG 04 1994