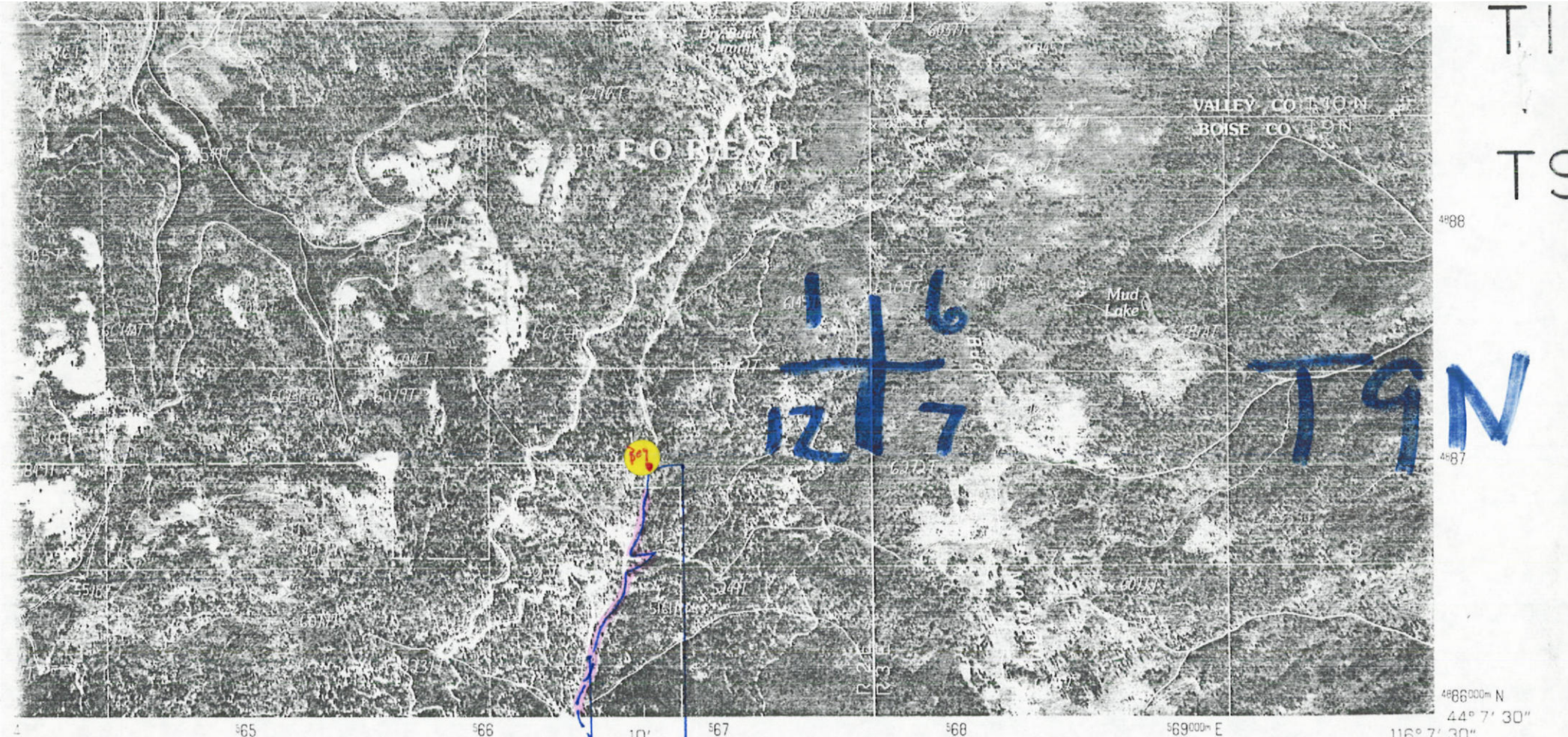
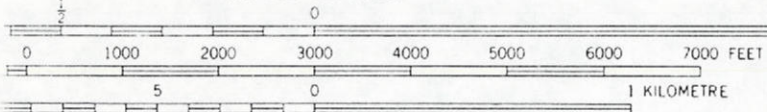




SCALE 1:24 000



R2E R3E



QUADRANGLE LOCATION

HIGH VALLEY, IDAHO

N4407.5 —W11607.5/7.5

1981

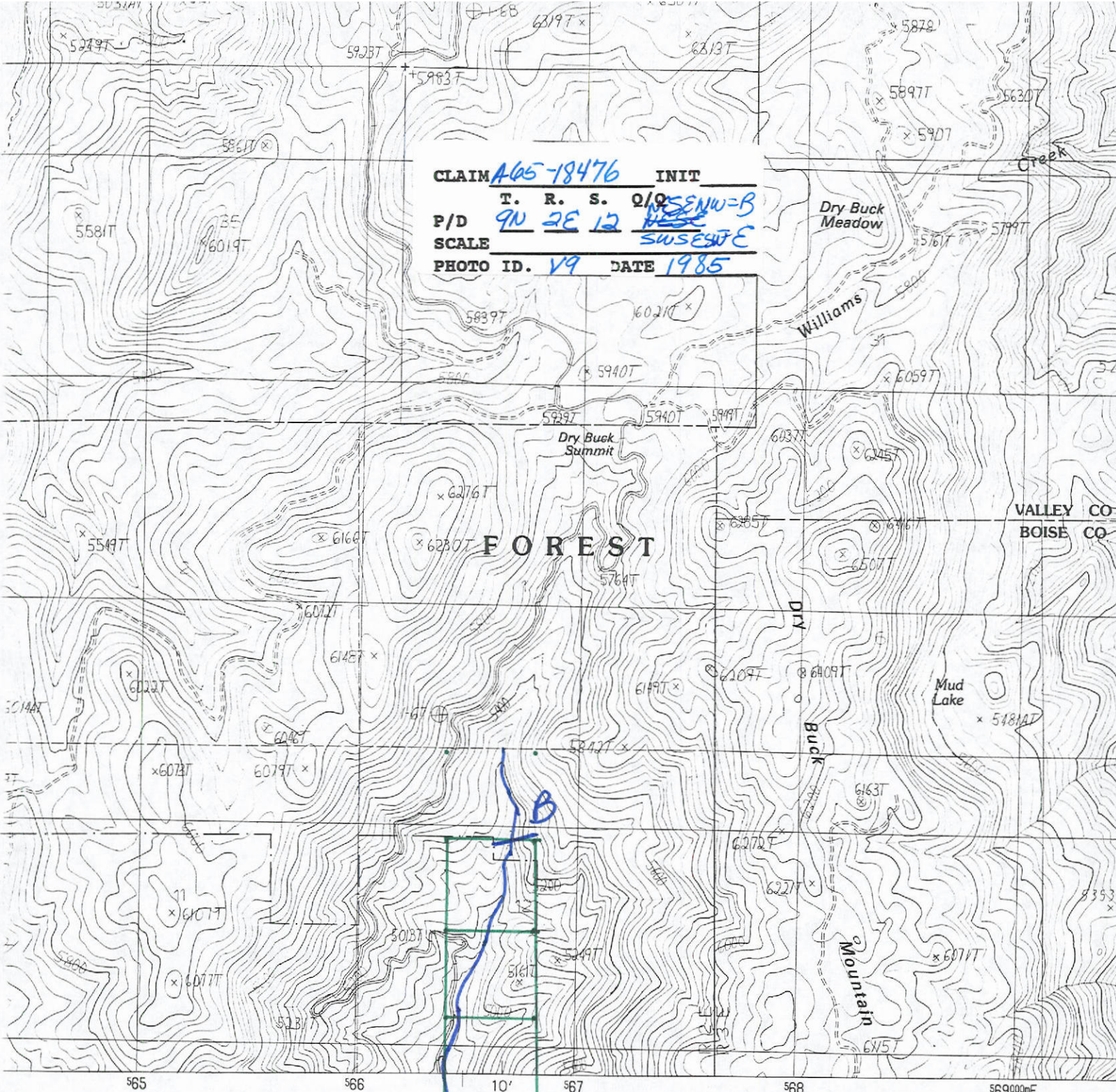
ADVANCE PRINT

MICROFILMED  
SEP 29 1992

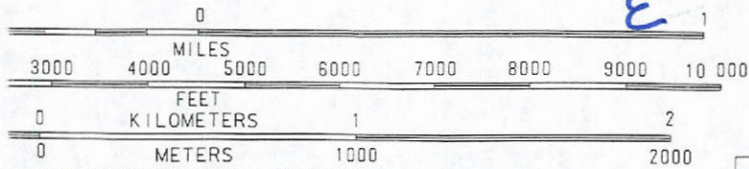
AL5-

Some of These Maps Can Be Obtained  
from the Blue Print, Boise Idaho

CLAIM A65-18476 INIT  
 T. R. S. Q/Q SENW-B  
 P/D 9N 2E 12 WSE  
 SCALE SUSSEITE  
 PHOTO ID. V9 DATE 1985



SCALE 1:24 000



CONTOUR INTERVAL 40 FEET

MENTAL CONTOUR INTERVAL 20 FEET

PLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225  
 OR RESTON, VIRGINIA 22092

QUADRANGLE LOCATION

|   |   |   |                        |
|---|---|---|------------------------|
| 1 | 2 | 3 | 1 Dodson Pass          |
|   |   |   | 2 Sage Hen Reservoir   |
|   |   |   | 3 Smiths Ferry         |
| 4 |   | 5 | 4 Oia                  |
|   |   |   | 5 Packer John Mountain |
|   |   |   | 6 Webb Creek           |
| 6 | 7 | 8 | 7 Dry Buck Valley      |
|   |   |   | 8 Banks                |

ADJOINING 7.5' QUADRANGLE NAMES

INTERIOR-GEOLOGICAL SURVEY, RESTON, VIR.

ROAD LEGEND

Improved Road .....  
 Unimproved Road .....  
 Trail .....

○ Interstate Route ○ U.S. Route ○

HIGH VALLEY  
 PROVISIONAL ED

44116-B2-TE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18476  
Date Received: 4/05/1990  
Receipt No: CC 16097  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAX HYMAS 208-584-3449  
Address: BOX 8  
SWEET, ID 83670

AND/OR

Name: ANNE HYMAS 208-584-3449  
Address: BOX 8  
SWEET, ID 83670

2. Date of Priority: APR 01, 1890

3. Source: DRY BUCK CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
|----------|-------|---------|--------|--------|-----|-----|--------|

|                                          |  |  |  |  |  |  |  |
|------------------------------------------|--|--|--|--|--|--|--|
| Beginning Point of Minimum Instream Flow |  |  |  |  |  |  |  |
|------------------------------------------|--|--|--|--|--|--|--|

|     |     |    |    |    |    |  |       |
|-----|-----|----|----|----|----|--|-------|
| 09N | 02E | 12 | NE | SE | NW |  | BOISE |
|-----|-----|----|----|----|----|--|-------|

|                                       |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|
| Ending Point of Minimum Instream Flow |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|

|     |     |    |    |    |    |  |       |
|-----|-----|----|----|----|----|--|-------|
| 09N | 02E | 12 | SW | SE | SW |  | BOISE |
|-----|-----|----|----|----|----|--|-------|

5. Description of diverting works:  
IN-STREAM STOCKWATERING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 04/01 | 11/15 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

S/ UP TO 60 HEAD CATTLE

A65-18476

Page

1

Date: 04/05/90

MICROFILMED

SEP 29 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 09N      | 02E   | 12      | SE     | NW  |     | STOCK |       |
|          |       |         | NE     | SW  |     | STOCK |       |
|          |       |         | SE     | SW  |     | STOCK |       |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Anne Hymas Date: 5 Apr. 1990  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 5<sup>th</sup> day  
of April 1990

Anna Baumhoff  
Notary Public

Seal

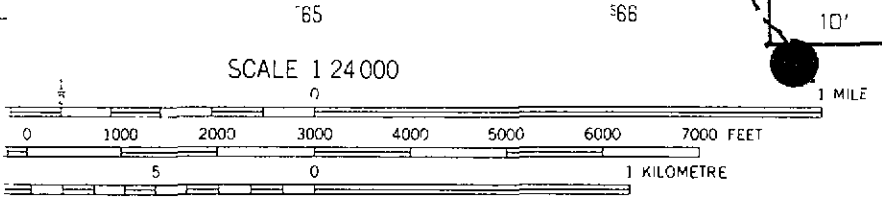
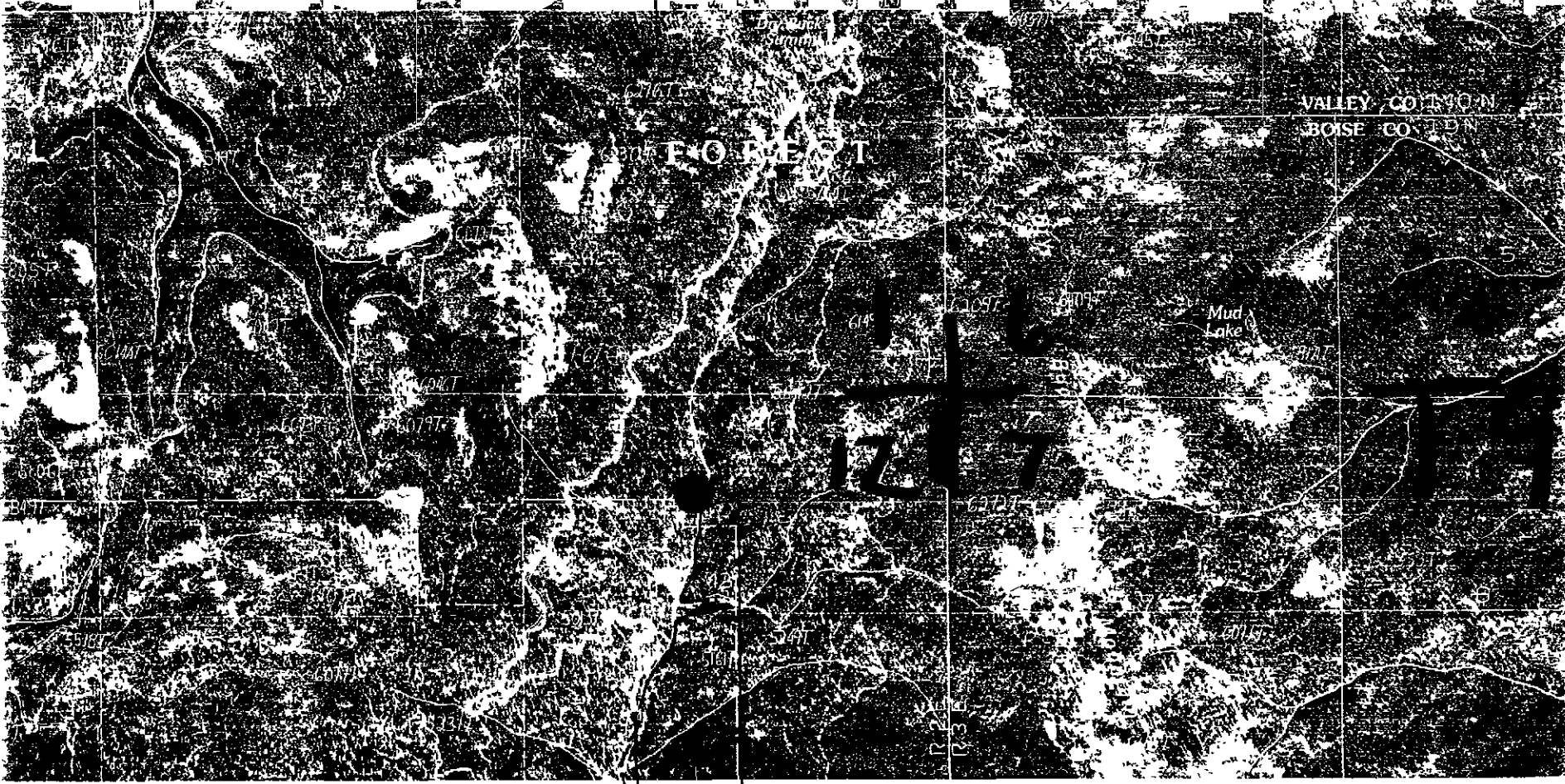
Residing at Anna Baumhoff, Notary Public  
Boise, Idaho, 83725  
My Commission Expires December 7, 1994

11  
TS

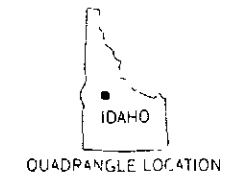
4488

4487  
N

4486  
N  
44° 7' 30"  
116° 7' 30"



R2E R3E



QUADRANGLE LOCATION

HIGH VALLEY, IDAHO  
N4407 5 —W11607 5/7 5  
1981  
ADVANCE PRINT

AL65-

MICROFILMED  
SEP 29 1992

Some of These Maps Can Be Obtained  
from the Blue Print, Boise Idaho

02/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-18476

NAME AND ADDRESS: ANNE HYMAS  
MAX HYMAS  
PO BOX 8  
SWEET, ID 83670

SOURCE: DRY BUCK CREEK                      TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1890

POINT OF DIVERSION: T09N R02E S12              NESENW    Beginning of Stream Flow      Within BOISE County  
                         T09N R02E S12              SWSESW    End of Stream Flow            Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 04-01 11-15          | 0.02 CFS        |

IN STREAM STOCK WATER

PLACE OF USE:

|                                       |      |               |      |
|---------------------------------------|------|---------------|------|
| <u>STOCKWATER Within BOISE County</u> |      |               |      |
| T09N R02E S12                         | NESW | T09N R02E S12 | SENW |
| T09N R02E S12                         | SESW |               |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

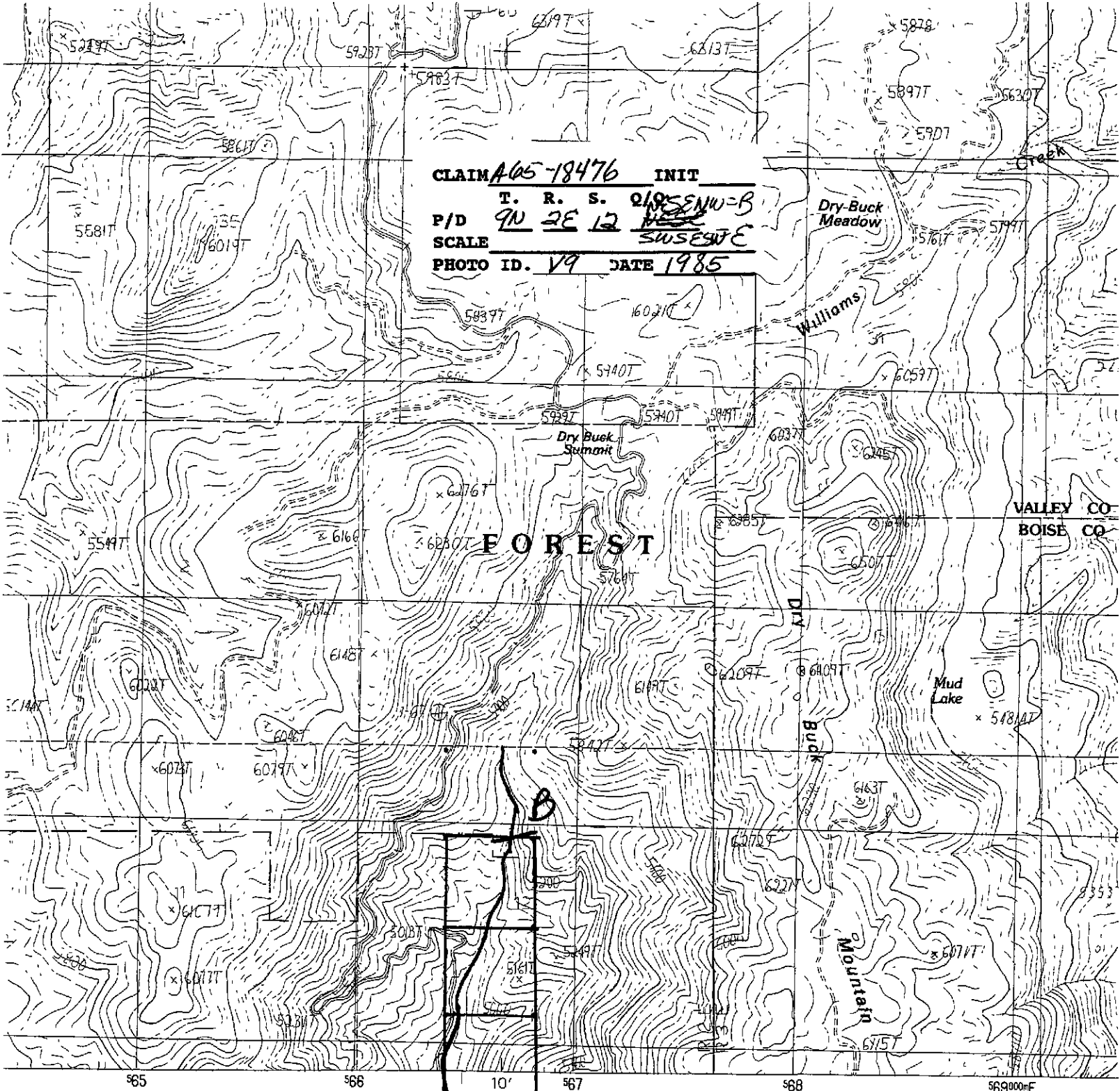
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

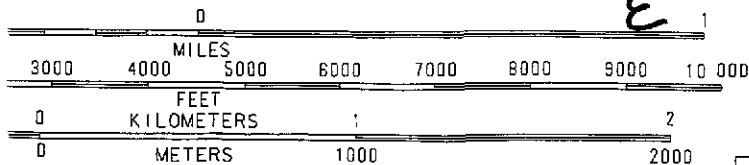
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP09N02E126650A

STOCKWATER, 60 RANGE CATTLE



SCALE 1:24 000



PLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 & GEOLOGICAL SURVEY, DENVER, COLORADO 80225  
 OR RESTON, VIRGINIA 22092

QUADRANGLE LOCATION

|   |   |   |                        |
|---|---|---|------------------------|
| 1 | 2 | 3 | 1 Dodson Pass          |
|   |   |   | 2 Sage Hen Reservoir   |
|   |   |   | 3 Smiths Ferry         |
| 4 |   | 5 | 4 Ola                  |
|   |   |   | 5 Packer John Mountain |
|   |   |   | 6 Webb Creek           |
| 6 | 7 | 8 | 7 Dry Buck Valley      |
|   |   |   | 8 Banks                |

ADJOINING 7.5' QUADRANGLE NAMES

ROAD LEGEND

Improved Road .....  
 Unimproved Road .....  
 Trail .....

○ Interstate Route ○ U.S. Route ○

HIGH VALLEY  
 PROVISIONAL EI

44116-B2-TF

AJ5809NP  
No. R65-18476

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/97  
PAGE: 8

| OWNER<br>CODE | NAME & ADDRESS                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE   | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------|------------------|------------|-----------------------|---------------------|---------------------|
| C             | MAX HYMAS                                               | 04/01/1890       | STOCKWATER | 04-01 11-15           | <del>0.03 CFS</del> | .02                 |
| C             | ANNE HYMAS<br>BOX 8<br>SWEET ID 83670<br>(208) 584-3449 |                  |            | TOTAL DIVERSION:      | <u>0.03 CFS</u>     | .02                 |

Water Source: DRY BUCK CREEK

Tributary to: PAYETTE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T09N R02E S12  
Point(s) of Ending Stream Reach: T09N R02E S12

NESENW  
SWSESW

of  
of

BOISE County  
BOISE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 02E | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

(S)

(S)

(S)

POU County: BOISE

Other Rights: NONE

OK.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP09N02E126650A  
STOCKWATER, 60 CATTLE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/03/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 10/05/93 DUNN1 10/06/93 DUNN1 03/30/95 POST-STD 10/03/97 AJU5-JSH

C18

RECEIVED

FEB 1 1990

approved

Date Received

OK-file

State of Idaho  
Department of Water Resources  
REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant May Hymar ( ) 584-3449 Phone Number  
Mailing Address P.O. Box 8 Sweet City Idaho State 83670 Zip

County(s) where place of use is located Boise ?  
Date claim originally due  
Identify water right(s) for which extension is requested Day Buck Creek AG3-18476 25.00 CO16097

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline

We did not receive paper of  
notification

Claimant requests an extension to End of Feb. - or as soon as appt can be made 1990  
Signature May Hymar Date of request 30 January, 19 90  
Title Owner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons

Proper notice not provided to this address.

and if granted the filing deadline is extended to March 1, 19 90

Signed this 5 day of February, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED  
SEP 29 1992  
MICROFILMED

OLD (D) NUMBER -

STATE- ID ZIP- 83670

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-18476

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----  
CONDITIONS OF APPROVAL  
NO CONDITIONS OF APPROVAL FOUND.

-----  
DECREE PLAINTIFF -----

-----  
DECREE DEFENDANT -----

-----  
DECREE DATE - +  
00/00/0000

-----  
AUDIT FIELDS - 04/06/90 BAUMHOFF

-----  
COMMENTS-----  
NO COMMENTS FOUND

-----  
ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 04/05/1990  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 00/00/0000  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - C016097  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

RP09NO25126650 A

DATA ENTRY

ENTERED 10-6-93 RS

CHECKED 2/12/94 DWD

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
AUG 03 1992

CERTIFIED  
AUG 4 1993  
WATER EXAMINER