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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18013  
Date Received: 11/02/1988  
Receipt No: W002153  
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LOYD ROPER 503-473-3071  
Address: P.O. BOX 52  
VALE, OR 97918

AND

Name: ANN ROPER 503-473-3071  
Address: P.O. BOX 52  
VALE, OR 97918

2. Date of Priority: JUN 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 12N      | 04E   | 19      | NW     | SE     |     |     | VALLEY |

5. Description of diverting works:  
195' WELL W/SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 03/01 | 10/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOUSEHOLDS, S/4 COWS, 1 HORSE, 3 HOGS

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 12N      | 04E   | 19      | NW SE      |     | STOCK<br>DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
CLAIMED WATER IS LOCATED IN RISING ACRES SUBDIVISION, LOT 5.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A65-18013Date Received 11/2/88Receipt Number W002153

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Western Regional Office

Department of Water Resources

New Address

Please type or print clearly

1. Name of Claimant (s) Lloyd & Ann Roper Husband & wife Phone (503) 473-3071Mailing Address P.O. Box 52 Vale, Oregon Zip 979182. Date of Priority (Only one (1) per claim) June 1 19773. Source of water supply (a) Ground water  
which is tributary to (b) \_\_\_\_\_4. Location of point of diversion is: Township 12 N Range 4 ESection 19, 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of Valley

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. well is 195' deep  
and utilizes a submersible pump

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)  
For Domestic purposes from Jan 1 to Dec 31 amount 0.04For Stockwater purposes from 3-1 to 10-31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 2 Domestic 4 cows 1 horse 3 HogsMICROFILMED  
Copies: White-State, Yellow-Claimant

SEP 28 1992

## **HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION**

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 12N | 4E  | 19  |        |       |       |       |        |       |       |       |        |       |       |       |        | D     |       |       |
| 12N | 4E  | 19  |        |       |       |       |        |       |       |       |        |       |       |       |        | S     |       |       |

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No         
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
or None (X)

14. Remarks: claimed water is located in Rising Acres sub division  
Lot 5

15. Basis of Claim (check one) Beneficial Use X Posted Notice        License        Permit         
Decree       

If applicable provide IDWR Water Right Number       

Court        Case Number        Decree Date         
Plaintiff vs Defendant       

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) [Signature] Date 11-1-88  
[Signature] Date 11-1-88

For Organizations: I do solemnly swear or affirm that I am        Title       

of        Organization       , that I have signed the foregoing  
document in the space below as        Title        of        Organization       

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent       

Title and Organization        Date       

State of Idaho/or OREGON )  
County of Malheur ) SS.

Subscribed and sworn (or affirmed) before me this 1<sup>st</sup> day of November 19 88

SEAL

Notary Public [Signature]

Residing at Vale, OR 97918

My Commission Expires 9-29-94

Last Name        Ident No.       

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Copy Made Sept. Year Claimant

SEP 28 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS MICROFILME BY PLACE OF USE

| TWP | RNG | SECT | TRACT | LOT | ACRES | WATER | WATER USE CODE | WATER | LAST NAME | 0 | 516 | PRIORITY | DATE | WATER | SOURCE |
|-----|-----|------|-------|-----|-------|-------|----------------|-------|-----------|---|-----|----------|------|-------|--------|
|-----|-----|------|-------|-----|-------|-------|----------------|-------|-----------|---|-----|----------|------|-------|--------|

|     |     |    |    |    |       |       |           |                    |   |   |            |                |  |  |  |
|-----|-----|----|----|----|-------|-------|-----------|--------------------|---|---|------------|----------------|--|--|--|
| 12N | 04E | 19 | SE | NE | 3.0   | 01.43 | 65-10197  | AUTO BODY CENTER   | C | D | 04/15/1890 | SPRING         |  |  |  |
| 12N | 04E | 19 | SE | NE |       | 04    | 65-05169  | HAUERFIELD         | C | D | 04/01/1955 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | SE | NE | 43    |       | 65-06632  | ABC DEVELOPMENT, I | C | D | 06/01/1903 | SPRINGS        |  |  |  |
| 12N | 04E | 19 | SE | SH | 06.55 |       | 65-09586  | MARTIN             | C | D | 07/01/1960 | UNNAMED STREAM |  |  |  |
| 12N | 04E | 19 | NE | SE | 43    |       | 65-07482  | KLINE              | C | D | 04/29/1974 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | NE | SE | 04    |       | 65-10311  | LANDERS            | C | D | 06/01/1970 | SPRING         |  |  |  |
| 12N | 04E | 19 | NE | SE | 43    |       | 65-10511  | HERLY              | C | D | 03/14/1977 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | NE | SE | 04    |       | 65-11216  | HENDERLIDER        | C | D | 06/01/1970 | SPRINGS        |  |  |  |
| 12N | 04E | 19 | NE | SE | 43    |       | 65-01328A | NASH               | C | D | 04/01/1964 | SPRING         |  |  |  |
| 12N | 04E | 19 | NE | SE | 43.10 |       | 65-01328X | LOG CABIN INN      | C | D | 04/01/1964 | SPRING         |  |  |  |
| 12N | 04E | 19 | NE | SE | 43    |       | 65-07427A | MEYERS             | C | D | 10/18/1973 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | NE | SE | 43.01 |       | 65-07427X | RISING             | C | D | 10/18/1973 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | NE | SE | 43    |       | 65-07482  | KLINE              | C | D | 04/29/1974 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | NE | SE | 43    |       | 65-07518  | SEDLACEK           | C | D | 11/15/1974 | GROUNDWATER    |  |  |  |
| 12N | 04E | 19 | NE | SE | 1.0   | 01.04 | 65-07696  | RISING             | C | L | 10/18/1976 | SPRING         |  |  |  |
| 12N | 04E | 20 | SH | NE | 04    |       | 65-10409  | KING               | C | D | 01/01/1940 | SPRINGS        |  |  |  |
| 12N | 04E | 20 | NE | NE | 43    |       | 65-03851  | AMMERMAN           | C | D | 08/01/1970 | SPRING         |  |  |  |
| 12N | 04E | 20 | NE | NE | 43    |       | 65-06626  | AMMERMAN           | C | D | 07/01/1971 | GROUNDWATER    |  |  |  |

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SEP 28 1992

12/22/1988

## SRBA CLAIMS RECEIVING CHECKLIST

A65-18013

CLAIMANT'S NAME Loyd Roper CLAIM IDENT. NO. A65-10571DATE RECEIVED 11/2/88 CK # 0452 AMOUNT \$ 25.00

- |                                                                                                                                                                                                                          | YES                                        | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| Is the priority date acceptable in view of mandatory filing dates?                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            | *              |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.)                                                                                                            | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/>            | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input type="checkbox"/> N/A               | <input checked="" type="checkbox"/> |                |
| 22. Should this claim be receipted and data entered?                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/>            |                |

Claim checked by: ER Date: 02/02/89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)Receipt Prepared by: ER Date: 02/02/89Claim data entered by: ER Date: 02/02/89 Checked by: ER Date: 02/02/89Sent to claimant by: ER Date: 02/02/89

Comments: \_\_\_\_\_

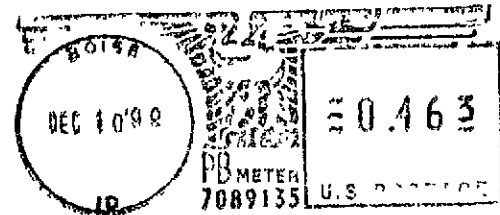
MICROFILMED

SEP 28 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

RETURNED  
TO  
SENDER  
UNDELIVERABLE  
AS ADDRESSED  
UNABLE TO FOR



65-18013  
LOYD ROPER  
ANN ROPER  
PO BOX 52  
VALE OR 97918

RECEIVED

DEC 14 1999

Department of Water Resources

RECEIVED

DEC 21 1999

WATER RESOURCES  
WESTERN REGION

83720/0098



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

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December 8, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

65-18013  
LOYD ROPER  
ANN ROPER  
PO BOX 52  
VALE OR 97918

RE: Water Rights in Reporting Area 15, Basin 65  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ0749NP  
No. R65-18013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/26/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | LOYD ROPER     | 10/19/1977       | STOCKWATER | 03-01 10-31           | 0.02 CFS          |                     |
| C             | ANN ROPER      |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          |                     |
|               | PO BOX 52      |                  |            |                       |                   |                     |
|               | VALE OR 97918  |                  |            |                       |                   |                     |
|               | (503) 473-3071 |                  |            | TOTAL DIVERSION:      | 0.06 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12N R04E S19

NWSE

VALLEY County

Place of use Legal Description for: STOCKWATER

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 12N | 04E | 19  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     | S   |     | : |

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 12N | 04E | 19  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     | D   |     | : |

POU County: VALLEY

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 5, RISING ACRES SUBDIVISION.  
STOCKWATER, 4 RANGE CATTLE, 1 HORSE & 3 HOGS.

Dates: Exam Made Date: Verified Date: 05/26/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-18013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/26/99  
PAGE: 2

=====

Comments: Date: 05/26/1999 User-ID: KWALKER Subject: RECOMMENDATION  
ADVANCED PRIORITY DATE SINCE NOT INCLUDED IN ORIGINAL PRBA.

Audit: 05/26/99 KWALKER

DATE: 05/24/99  
PAGE: 1

06/01/1977 STOCKWATER  
DOMESTIC  
NOT included  
in PRBA

**Stage: BENEFICIAL USE**

VALLEY County

STOCKWATER

 $\bar{S}$ 

**DOMESTIC**

**D**

EXP

65-07427A 65-07482 65-10311 65-17964 A65-01328X A65-07427A A65-07427X A65-07482 A65-07696 A65-10311  
A65-10511 A65-11216 A65-17964 R65-11216

A65-07427X A65-07696

pu akA

EXP

no existing  
deceded right  
per WRG5  
KW  
5/26/99