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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-17570
Date Received: 10/03/1988
Receipt No: W001368
Received By: DE J.A.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BARBARA L. THOMPSON 208-344-7216
Address: 4803 WILDRIE DR.
BOISE, ID 83703

2. Date of Priority: MAY 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04E	9	NW	SE			VALLEY

5. Description of diverting works:
WELL W/1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	11/01	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	04E	9	SE	NW		DOMEST	

11. Place of use in counties: VALLEY

A65-17570

Page 1

Date: 11/15/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
EAST MTN. ESTATES, EAST 60% OF LOT 2, BLOCK 3

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL65-17570Date Received 10/3/88Receipt Number W001368

RECEIVED

NOV 1 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 31 1988

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Western Regional Office

Please type or print clearly

- Name of Claimant (s) BARBARA L. THOMPSON Phone (208) 344-7216
Mailing Address 4803 WILDRYE DR. BOISE, IDA. Zip 83703
- Date of Priority (Only one (1) per claim) MAY 1, 1980
- Source of water supply (a) GROUND WATER
which is tributary to (b) _____
- Location of point of diversion is: Township 12 N Range 4 E
Section 9, N/4 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of VALE
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL WITH 1/2 H.P.
SUBMERSIBLE PUMP.
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
For DOMESTIC purposes from 5-1 (Both dates are inclusive) to 11-1 amount 0.36 (cfs)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.36 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 2 - DOMESTIC

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

40. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
12N	4E	9																
										D								

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: EAST MTN. ESTATES
EAST 60% OF LOT 2, BLOCK 3.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Barbara L Thompson Date 9-28-88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 9/28/88 day of _____ 19 _____

SEAL

Notary Public Robert Lee Echols Jr

Residing at Boise, Idaho

My Commission Expires 10-90

Last Name _____ Ident No. _____

Copies White, Stamp, Yellow, Claimant

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SEP 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

7/25/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Thompson, Barbara CLAIM IDENT. NO. _____
DATE RECEIVED 10/3/88 CK # 1996 AMOUNT \$ 25.00

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. complete?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. Is the consumptive use correct?	☒	☐
If required is a consumptive use entered?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	☒	☐
10. Is (are) the place(s) of use entered?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" checked?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim checked?	☒	☐
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: EGR

AJ0749NP
No. R65-17570

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/24/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE    WATER USE    FROM    TO    RATE    VOLUME
-----
C BARBARA L THOMPSON    05/01/1980    DOMESTIC    05-01    11-01    0.04 CFS
  4803 WILDRIE DR
  BOISE ID 83703
  (208) 344-7216
                                TOTAL DIVERSION:    0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R04E S09 NWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

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      NE
    NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :
T   R   S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
--- --- : ----- : ----- : ----- : ----- :
12N 04E 9 :           :           :           :           : D           :
```

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS MTN. ESTATES, EAST 60% OF LOT 2, BLK 3
PARCEL NO. RP00080003002B

Dates: Exam Made Date: Verified Date: 05/24/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/24/1999 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMEND WE ONLY ALLOW 0.04 CFS FOR THIS RIGHT SINCE THAT IS THE
NORMAL AMOUNT ALLOWED FOR SINGLE FAMILY DOMESTIC PURPOSES. COULD
NOT FIND A WELL LOG FOR THIS WELL - THOUGHT THAT MIGHT SHOW ME

AJ0749NP
No. R65-17570

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/24/99
PAGE: 2

=====

Comments: Date: 05/24/1999 User-ID: KWALKER Subject: RECOMMENDATION
WHY CLAIM WAS FILED FOR 0.36 CFS.

Audit: 05/24/99 KWALKER

AJ0749NP
No. R65-17570

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA L THOMPSON 4803 WILDRIE DR BOISE ID 83703 (208) 344-7216	05/01/1980	DOMESTIC	05-01 11-01	0.36 CFS 0.36 CFS	
TOTAL DIVERSION:						

Water Source: GROUNDWATER ✓

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12N R04E S09 ✓ NWSE ✓

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	9	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOUSE Home

Other Rights: NONE

Remarks: EXP PROPERTY ALSO KNOWN AS MTN. ESTATES, EAST 60% OF LOT 2, BLOCK 3
PARCEL NO. RP000800030028

Dates: Exam Made Date: Verified Date: 02/06/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 02/06/98 AWAANTJE

N11, N13

allow 0.04
per standard
for home

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997
PAGE: A-78

RIGHT NUMBER: 65-17570

NAME & ADDRESS: BARBARA L THOMPSON ✓
4803 WILDRIE DR
BOISE ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.36 CFS

PRIORITY DATE: 05/01/1980

POINT OF DIVERSION: T12N R04E S09 NWSE Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE ✓	PERIOD OF USE	QUANTITY
	DOMESTIC D/1 HOUSE	05-01 11-01	0.36 CFS

PLACE OF USE: DOMESTIC Within VALLEY County
T12N R04E S09 ~~SENE~~ NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EAST MTN. ESTATES, EAST 60% OF LOT 2, BLOCK 3 ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel # RP 00080 003 002B

*Data Entered
11-5-97
alu*

Verified by alu Date: 9/30/97
Verification Source: index card, parcel
address book



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 21, 1988

RECEIVED
NOV 1 1988

Barbara L. Thompson
4803 Wildrye Dr.
Boise, ID 83703

Department of Water Resources
Western Regional Office

Dear Ms. Thompson:

Enclosed is your Notice of Claim to a Water Right and check #1996 for \$25.00. The claim is being returned for the following reason:

You have indicated a priority date (Item #2) of May 1, 1980 and two domestic households (Item #9). A water use from a groundwater source with a priority date (date of first use) after March 25, 1963 which is for more than a single family household, requires that either an Application for Permit or two separate Notice of Claims to a Water Right be filed. I have enclosed an extra Notice of Claim form and an application for permit with instructions.

If you decide to file an Application for Permit instead of separate Notice of Claims, be aware that the priority date will be the day that we receive the completed application and appropriate fee. If you file separate Notice of Claims, you will be able to maintain the May 1, 1980 priority date. Also, please note the following in the Notice of Claim form:

1. The location of point of diversion must be listed (Item #4). You can obtain this information by contacting the Valley County Assessor's office. *# 382-4295*
2. Item #7 must reflect that of Item #6.
3. Item #10 must list the legal description of property (probably the same as Item #4).
4. Item #14. Is this East Mountain Estates or East Mountain Estates #2?
5. Item #16 requires that the signature be notarized.

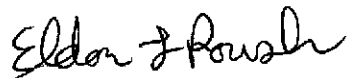
Please include a copy of this letter if you return the Notice of Claims. The deadline for filing in Valley County is 11/23/88.

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SEP 24 1992

If you have any questions, feel free to contact me or this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Eldon L. Roush".

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

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SEP 24 1992