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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-17081
Date Received: 9/13/1988
Receipt No: W 376
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JESS RUNGER 208-344-5009
Address: 4109 CASSIA ST.
BOISE, ID 83705

AND/OR

Name: VIOLA RUNGER 208-344-5009
Address: 4109 CASSIA ST.
BOISE, ID 83705

2. Date of Priority: AUG 15, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	17	SW	SE			VALLEY

5. Description of diverting works:
35' DRILLED WELL, 8" PIPE W/PIPELINE (1") TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	17	SW	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT IS RESIDENT OF HILLHOUSE SUBDIVISION. THEY ARE FILING SEPARATE CLAIMS ON DIFFERENT SOURCE. MR. RUNGER IS NOT MEMBER OF ASSOCIATION WHICH IS WHY HE IS FILING SEPARATELY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jess W. Runger Date: 9-13-1988

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of September 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise
My Commission Expires 1-19-1994

AJ0749NP
No. R65-17081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JESS RUNGER	10/19/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	VIOLA RUNGER					
	4109 CASSIA ST			TOTAL DIVERSION:	0.04 CFS	
	BOISE ID 83705					
	(208) 344-5009					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T16N R03E S17 SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	17	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 001140000410A

Dates: Exam Made Date: Verified Date: 05/13/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/28/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
CLAIMANT IS RESIDENT OF HILLHOUSE SUBDIVISION. THEY ARE FILING
SEPARATE CLAIMS ON DIFFERENT SOURCE. MR. RUNGER IS NOT MEMBER OF
ASSOCIATION WHICH IS WHY HE IS FILING SEPARATELY.

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE

AJ0749NP
No. R65-17081

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/13/99
PAGE: 2

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Comments: Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 05/13/1999 User-ID: MSCHULTE Subject: PRIORITY DATE
THE PRIORITY DATE CLAIMED, 8/15/1977 DATES BACK INTO THE PAYETTE
RIVER ADJUDICATION. THEREFORE, THE PRIORITY DATE IS ADVANCED TO
ONE DAY AFTER THE CUT OF DATE OF THE PRBA WHICH IS 10/18/1977.

Audit: 05/13/99 MSCHULTE

DATE: 10/20/97
PAGE: 3

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R65-17081

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/97
PAGE: 4

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Comments: Date: 02/28/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
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SEPARATE CLAIMS ON DIFFERENT SOURCE. MR. RUNGER IS NOT MEMBER OF
ASSOCIATION WHICH IS WHY HE IS FILING SEPARATELY.

Date: 10/03/1997 User-ID: AJU4-JSH Subject: DOMESTIC 1 HOME UPDATE
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ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 02/28/97 CORR1 10/02/97 AJU4-JSH

WATER RIGHT NUMBER - A65-17081

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RUNGER

JESS

1 - 4109 CASSIA ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83705

PHONE - 208-344-5009

RUNGER

VIOLA

1 - 4109 CASSIA ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83705

PHONE - 208-344-5009

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/15/1977 ERROR IN REGION J - BENEFICIAL USE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

16N 03E 17 SW SE (85) VALLEY

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

16N 03E 17 SW SE 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - 35' DRILLED WELL, 8" PIPE W/PIPELINE (1") TO PDU

+ - - NON-IRRIGATION USE - D/ONE HOME W/LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
CLAIMANT IS RESIDENT OF HILLHOUSE SUBDIVISION. THEY ARE FILING
SEPARATE CLAIMS ON DIFFERENT SOURCE. MR. RUNGER IS NOT MEMBER OF
ASSOCIATION WHICH IS WHY HE IS FILING SEPARATELY.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-17081

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 09/13/88 WERNER 10/10/89 REFUNDML

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 09/13/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W000876	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP001140000410A

DATA ENTRY

ENTERED

CKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 23 1992

CERTIFIED
FEB 27 1993
WATER EXAMINER

7/28/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Rumgar, Jess CLAIM IDENT. NO. A65-17081
 DATE RECEIVED 9-13-88 CK # AMOUNT \$ N/A

	YES	NO
1. Is the name and address complete with zip code?	<u>Y</u>	<u> </u>
2. Is priority date entered?	<u>Y</u>	<u> </u>
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments.		
3. (a) Is a source entered?	<u>Y</u>	<u> </u>
(b) Is a tributary to entered? (if required)	<u>Y</u>	<u> </u>
4. Is the legal description of the p.d. complete?	<u>Y</u>	<u> </u>
5. Is there a description of the diverting works?	<u>Y</u>	<u> </u>
6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.	<u>Y</u>	<u> </u>
Is the period of use included?	<u>Y</u>	<u> </u>
Is a quantity claimed for each use?	<u>Y</u>	<u> </u>
7. Is a total quantity claimed entered?	<u>Y</u>	<u> </u>
8. Is the consumptive use correct?	<u>Y</u>	<u> </u>
If required is a consumptive use entered?	<u>Y</u>	<u> </u>
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.	<u>Y</u>	<u> </u>
10. Is (are) the place(s) of use entered?	<u>Y</u>	<u> </u>
11. Is (are) the county(ies) entered?	<u>Y</u>	<u> </u>
12. Is the ownership of p.u. checked?	<u>Y</u>	<u> </u>
13. Are other water rights listed or "none" checked?	<u>Y</u>	<u> </u>
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	<u>Y</u>	<u> </u>
15. Is the basis of the claim checked?	<u>Y</u>	<u> </u>
16. Is the claim signed by the claimant? Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	<u>Y</u>	<u> </u>
Has the claim been signed, sealed, and dated by a notary?	<u>Y</u>	<u> </u>
Is the fee enclosed correct?	<u>Y</u>	<u> </u>
If this claim is based on an existing water right, has the identification number been entered?	<u>N/A</u> <u>Y</u>	<u> </u>
Should this claim be receipted and data entered?	<u>Y</u>	<u> </u>

Claim checked by: hw

MICROFILMED

SEP 24 1992

Comments: